

Designated Federal Officer, the SRS RAC may make recommendations regarding:

- a. The implementation of a new recreation fee at specific recreation fee site;
- b. The implementation of a fee increase at an existing recreation fee;
- c. The implementation or elimination of noncommercial, individual special recreation permit fees;
- d. The elimination of a recreation fee; and,
- e. The expansion or limitation of the recreation fee program.

The purpose of the meeting is to: Discuss, recommend, and approve the following: 14 fee proposals; 2 campgrounds and 12 cabin and lookout rentals:

- Campgrounds:
 - 1 proposed fee increase to \$13 per night.
 - 1 proposed new fee site at \$10 per night.
- Lookouts and Cabins:
 - 12 proposed fee increases ranging from \$50 to \$70 per night.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by Monday, March 30, 2020, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for oral comments must be sent to Janette Turk, Designated Federal Officer, 650 Wolfpack Way, Kalispell, Montana 59901; by email to janette.turk@usda.gov, or via facsimile to 406-758-5379.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: March 11, 2020.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2020-05356 Filed 3-13-20; 8:45 am]

BILLING CODE 3411-15-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Washington Advisory Committee

AGENCY: U.S. Commission on Civil Rights

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a briefing of the Washington Advisory Committee (Committee) to the Commission will be held from 12:30 p.m.–5:30 p.m. (Pacific Time) on Monday, March 30, 2020. The purpose of the briefing is to receive testimony about voting rights with a felony conviction in the state of Washington.

DATES: The briefing will be held on Monday, March 30, 2020 from 12:30 p.m. to 5:30 p.m. PT.

LOCATION: Hilton Garden Inn, Seattle Downtown, 1821 Boren Avenue, Mt. Rainier Meeting Room, Seattle, WA 98101

FOR FURTHER INFORMATION CONTACT: Brooke Peery, Designated Federal Officer, (DFO) at bpeery@usccr.gov or (213) 894-3437.

SUPPLEMENTARY INFORMATION: Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed to Angelica Trevino at atrevino@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t0000001gzmYAAQ>. Please click on the “Committee Meetings” tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

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Agenda

Opening Remarks and Introductions (12:30 p.m.–12:40 p.m.)
Public Comment (12:40 p.m.–1:15 p.m.)
Panel 1: Academics & Advocates (1:15 p.m.–2:45 p.m.)
Panel 2: Legislators & State Officials (3:00 p.m.–4:30 p.m.)
Public Comment (4:45 p.m.–5:30 p.m.)

Dated: March 11, 2020.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2020-05342 Filed 3-13-20; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Oregon Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the meeting of the Oregon Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Pacific Time) Friday, April 3, 2020. The purpose of this meeting is for the Committee to vote on their civil rights topic.

DATES: The meeting will be held on Friday, April 3, 2020 at 12:00 p.m. PT.

Public Call Information:

Dial: 800-367-2403.

Conference ID: 4676131.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes (DFO) at afortes@usccr.gov or (213) 894-3437.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the following toll-free call-in number: 800-367-2403, conference ID number: 4676131. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.