

they also will become a matter of public record.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA077]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, April 7, 2020, from 2 p.m. to 5 p.m.; Wednesday, April 8, 2020, from 9 a.m. to 5:30 p.m.; and Thursday, April 9, 2020, from 9 a.m. to 1 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at Seaview, A Dolce Hotel, 401 S. New York Rd., Galloway, NJ; telephone: (609) 652-1800.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Tuesday, April 7, 2020

*2020 Mid-Atlantic State of the Ecosystem Report*

*EAFM Updates*

2020 Risk Assessment, Summer Flounder Management Strategy Evaluation update, and other EAFM related activities

#### *Climate Change Scenario Planning*

Introduction to scenario planning and plan for potential East Coast/Mid-Atlantic scenario planning exercise

#### Wednesday, April 8, 2020

*South Atlantic Electronic Reporting*

Update on South Atlantic for-hire reporting requirements

*Blueline Tilefish 2021 Specifications*

Review SSC, Advisory Panel, Monitoring Committee, and staff recommendations for 2021 specifications and recommend changes to 2021 specifications if necessary

*Golden Tilefish 2021-22 Specifications*

Review SSC, Advisory Panel, Monitoring Committee, and staff recommendations for 2021-22 specifications and adopt 2021-22 specifications

*Ocean Data Portals Commercial Fisheries Data Project*

*Offshore Wind Updates*

Ocean Wind Project and Atlantic Shores Wind Project

*Black Sea Bass Commercial State Allocation Amendment*

Review scoping plan and document

*Citizen Science*

*GARFO/NEFSC Joint Strategic Plan*

Presentation on final NEFSC/GARFO Regional Strategic Plan for 2020-23 and Annual Implementation Plan

#### Thursday, April 9, 2020

*Business Session*

*Committee Reports:* SSC; Executive Director's Report; Organization Reports; and, Liaison Reports

*Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 11, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-05303 Filed 3-13-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XR102]

#### Takes of Marine Mammals Incidental to Specified Activities; Taking Marine Mammals Incidental to U.S. Marine Corps Training Exercises at Cherry Point Range Complex, North Carolina

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; proposed incidental harassment authorization; request for comments on proposed authorization and possible renewal.

**SUMMARY:** NMFS has received a request from the U.S. Marine Corps (USMC) for authorization to take marine mammals incidental to training exercises at Marine Corps Air Station (MCAS) Cherry Point Range Complex, North Carolina. Pursuant to the Marine Mammal Protection Act (MMPA), NMFS is requesting comments on its proposal to issue an incidental harassment authorization (IHA) to incidentally take marine mammals during the specified activities. NMFS is also requesting comments on a possible one-year renewal that could be issued under certain circumstances and if all requirements are met, as described in Request for Public Comments at the end of this notice. NMFS will consider public comments prior to making any final decision on the issuance of the requested MMPA authorizations and agency responses will be summarized in the final notice of our decision. The USMC's activities are considered military readiness activities pursuant to the MMPA, as amended by the National Defense Authorization Act for Fiscal Year 2004 (NDAA).