

the required fields if you wish to remain anonymous). Attachments to electronic comments will be accepted in Microsoft Word, Excel, or Adobe PDF file formats only.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Courtney Smith or Jennifer Skidmore, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the regulations governing the taking and importing of marine mammals (50 CFR part 216).

SeaWorld, LLC. is proposing to import one stranded, non-releasable adult female Pacific white-sided dolphin from Vancouver Aquarium (845 Avison Way, Vancouver, British Columbia, Canada, V6G 3E2) to SeaWorld of Texas (10500 SeaWorld Drive, San Antonio, Texas, 78251) for public display purposes. The requested duration of the permit is three years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: March 6, 2020.

**Amy Sloan,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2020-05001 Filed 3-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA074]

#### Marine Mammals; File No. 23310

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Patricia Fair, Ph.D., South Carolina Aquarium, 100 Aquarium Wharf, Charleston, SC 29401, has applied in due form for a permit to conduct research on bottlenose dolphins (*Tursiops truncatus*).

**DATES:** Written, telefaxed, or email comments must be received on or before April 13, 2020.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 23310 from the list of available applications.

These documents are also available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Carrie Hubard or Jordan Rutland, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to compare stressors on bottlenose dolphins in two different estuarine habitats: The urbanized Charleston, SC area and the more pristine May River, SC area. Researchers would use biopsy sampling, combined with photo-identification data, to examine stress biomarkers, hormones, proteomics, lipidomics and contaminants. Up to 72 dolphins may be biopsy sampled at each study site annually. An additional 5000 animals may be harassed and photographed

annually during vessel surveys. The permit would be valid for five years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: March 9, 2020.

**Amy Sloan,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2020-05063 Filed 3-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 1:00 p.m., Thursday, March 19, 2020.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW, Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Examinations and enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, Secretary of the Commission, 202-418-5964.

Dated: March 9, 2020.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2020-05124 Filed 3-10-20; 11:15 am]

**BILLING CODE 6351-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for AmeriCorps Enrollment and Exit Form**

**AGENCY:** Corporation for National and Community Service (CNCS).

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, CNCS is proposing to renew an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by May 11, 2020.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Attention: Sharron Tendai, 250 E Street SW, Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Sharron Tendai, 202-606-6904, or by email at [stendai@cns.gov](mailto:stendai@cns.gov).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* AmeriCorps Enrollment and Exit Form.

*OMB Control Number:* 3045-0006.

*Type of Review:* Renewal.

*Respondents/Affected Public:* Individuals and Households.

*Total Estimated Number of Annual Responses:* 296,000.

*Total Estimated Number of Annual Burden Hours:* 49,333.

*Abstract:* The AmeriCorps program uses the Enrollment and Exit form to collect information from potential AmeriCorps Members and from Members ending their term of service. CNCS seeks to continue using the currently approved information

collection until the revised information collection is approved by OMB. The currently approved information collection is due to expire on August 31, 2020.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](http://regulations.gov).

Dated: March 4, 2020.

**Sharron Walker-Tendai,**

*eLearning Training Specialist.*

[FR Doc. 2020-05028 Filed 3-11-20; 8:45 am]

**BILLING CODE 6050-28-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC20-44-000.

*Applicants:* SR Terrell, LLC.

*Description:* Application for Authorization Under Section 203 of the

Federal Power Act, et al. of SR Terrell, LLC.

*Filed Date:* 3/5/20.

*Accession Number:* 20200305-5171.

*Comments Due:* 5 p.m. ET 3/26/20.

*Docket Numbers:* EC20-45-000.

*Applicants:* Birdsboro Power LLC.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act, et al. of Birdsboro Power LLC.

*Filed Date:* 3/6/20.

*Accession Number:* 20200306-5113; 20200306-5114.

*Comments Due:* 5 p.m. ET 3/27/20.

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG20-89-000.

*Applicants:* Coyote Wind, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale Generator Status of Coyote Wind, LLC.

*Filed Date:* 3/5/20.

*Accession Number:* 20200305-5173.

*Comments Due:* 5 p.m. ET 3/26/20.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-2361-010.

*Applicants:* Wildorado Wind, LLC.

*Description:* Notice of Non-Material Change in Status of Wildorado Wind, LLC.

*Filed Date:* 3/4/20.

*Accession Number:* 20200304-5326.

*Comments Due:* 5 p.m. ET 3/25/20.

*Docket Numbers:* ER19-1409-004.

*Applicants:* Birdsboro Power LLC.

*Description:* Compliance filing: Settlement Compliance Filing to be effective 5/30/2019.

*Filed Date:* 3/6/20.

*Accession Number:* 20200306-5050.

*Comments Due:* 5 p.m. ET 3/27/20.

*Docket Numbers:* ER20-786-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Tariff Amendment: 2020-03-06\_SA 3408 Ameren Illinois-Glacier Sands Wind Power Sub GIA (J1055) to be effective 12/20/2019.

*Filed Date:* 3/6/20.

*Accession Number:* 20200306-5090.

*Comments Due:* 5 p.m. ET 3/27/20.

*Docket Numbers:* ER20-790-001.

*Applicants:* Midcontinent

Independent System Operator, Inc.

*Description:* Tariff Amendment: 2020-03-06\_SA 3409 City of Springfield, IL-ZEP Grand Prairie Wind Sub GIA (J750) to be effective 12/30/2019.

*Filed Date:* 3/6/20.

*Accession Number:* 20200306-5105.

*Comments Due:* 5 p.m. ET 3/27/20.

*Docket Numbers:* ER20-1187-000.