

serve southern Maine communities; made significant repairs and improvements to buildings including the installation of solar arrays to generate electricity; renovated the water tower; designed and installed climate change exhibit components in the visitor center; added a fully accessible trail at Wells Harbor; restored riverine and fisheries habitats in southern Maine watersheds; and helped partners acquire priority conservation lands. The revised management plan will serve as the guiding document for the 2,250-acre research reserve for the next five years.

NOAA has reviewed the impacts of the revised management plan and determined the revisions will not have a significant effect on the human environment and therefore qualifies for a categorical exclusion under NOAA Administrative Order 216-6A.

(Authority: 16 U.S.C. 1431 *et seq.*)

**Keelin S. Kuipers,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2020-04758 Filed 3-6-20; 8:45 am]

**BILLING CODE 3510-08-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Approval of a Boundary Expansion for the Guana Tolomato Matanzas National Estuarine Research Reserve

**AGENCY:** Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration, U.S. Department of Commerce.

**ACTION:** Notice of approval of boundary expansion and availability of a final environmental assessment; finding of no significant impact.

**SUMMARY:** In accordance with applicable federal regulations, notice is hereby given that NOAA's Office for Coastal Management approved the final environmental assessment of a proposed boundary expansion for the Guana Tolomato Matanzas (GTM) National Estuarine Research Reserve in Florida. NOAA determined that the boundary expansion would not have significant environmental impacts and, therefore, issued a finding of no significant impact (FONSI). The final environmental assessment describes the alternatives considered, including the preferred alternative to add three parcels to the existing approved boundary, which would result in a net increase in size of

3,346.44 acres to the boundary. NOAA prepared a draft environmental assessment to analyze the effects of the requested expansion and solicited public comment before approving the request. The purpose of this notice is to inform the public of NOAA's approval of the boundary expansion and of the availability of the final environmental assessment.

**ADDRESSES:** The final environmental assessment and FONSI can be downloaded or viewed at <https://coast.noaa.gov/czm/compliance/>. The document is also available by sending a written request to the point of contact identified below.

**FOR FURTHER INFORMATION CONTACT:** Stephanie Robinson of NOAA's Office for Coastal Management by email at [steph.robinson@noaa.gov](mailto:steph.robinson@noaa.gov), phone at (843) 740-1174, or mail at 2234 South Hobson Avenue, Charleston, SC 29405. (Authority: 16 U.S.C. 1451 *et seq.*)

**Keelin S. Kuipers,**

*Deputy Director, Office for Coastal Management, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 2020-04731 Filed 3-6-20; 8:45 am]

**BILLING CODE 3510-08-P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA070]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Friday, March 27, 2020 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, 100 Boardman Street, Boston, MA 02128; telephone: (617) 567-6789.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director,

New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Scallop Committee will receive an update on Framework Adjustment 32 submission and rulemaking. The committee will also work to finalize the range of alternatives in Amendment 21. The Council has identified three specific issues to address in this action: (1) Measures related to the Northern Gulf of Maine (NGOM) Management Area, (2) Limited Access General Category (LAGC) individual fishing quota (IFQ) possession limits, and (3) ability of Limited Access vessels with LAGC IFQ to transfer quota to LAGC IFQ only vessels. Review the Plan Development Team progress on Committee tasking from the February 27, 2020 meeting. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during the meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 4, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-04766 Filed 3-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Federal Advisory Committee Meeting

**AGENCY:** U.S. Air Force Scientific Advisory Board, Department of the Air Force, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Air Force Scientific Advisory Board will take place.

**DATES:** Closed to the public. Thursday April 2, 2020 from 1:15 p.m. to 4:15 p.m. CST.

**ADDRESSES:** Auditorium of the Eglin Enlisted Hall, located at 1760 Memorial Trail, Eglin AFB, FL 32542.

**FOR FURTHER INFORMATION CONTACT:** Evan Buschmann, (240) 612-5503 (Voice), 703-693-5643 (Facsimile), [evan.g.buschmann.civ@us.af.mil](mailto:evan.g.buschmann.civ@us.af.mil) (Email). Mailing address is 1500 West Perimeter Road, Ste. #3300, Joint Base Andrews, MD 20762. Website: <http://www.sab.af.mil/>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The purpose of this Air Force Scientific Advisory Board quarterly meeting is to conduct mid-term reviews of the Scientific Advisory Board's FY20 studies, offering board members the opportunity to hear directly from the Study Chairs on the progress they have made thus far and provide dedicated time to continue collaboration on research.

*Agenda:* 1315-1330 FY20 Study Remarks 1330-1415 Understanding and Avoiding Unintended Behaviors in Autonomous Systems (UBA)—Midterm Outbrief 1415-1500 Future Air Force Vanguard Selection and Management Processes (FVS)—Midterm Outbrief 1515-1600 Air Force Communications in the Future Operating Environment (CFE)—Midterm Outbrief 1600-1615 Closing Remarks. In accordance with section 10(d) of the Federal Advisory Committee Act, as amended, 5 U.S.C. Appendix and 41 CFR 102-3.155, the Administrative Assistant of the Air Force, in consultation with the Air Force General Counsel, has agreed that the public interest requires the United States Air Force Scientific Advisory Board meeting be closed to the public because it will involve discussions involving classified matters covered by 5 U.S.C. 552b(c)(1).

*Written Statements:* Any member of the public wishing to provide input to

the United States Air Force Scientific Advisory Board should submit a written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act and the procedures described in this paragraph. Written statements can be submitted to the Designated Federal Officer at the address detailed above at any time. Statements being submitted in response to the agenda announced in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting date. Written statements received after this date may not be provided to or considered by the United States Air Force Scientific Advisory Board until the next scheduled meeting. The Designated Federal Officer will review all timely submissions with the United States Air Force Scientific Advisory Board Chairperson and ensure they are provided to members of the United States Air Force Scientific Advisory Board before the meeting that is the subject of this notice.

**Adriane Paris,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2020-04714 Filed 3-6-20; 8:45 am]

**BILLING CODE 5001-10-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2020-OS-0028]

### Proposed Collection; Comment Request

**AGENCY:** Pentagon Force Protection Agency (PFPA), DoD.

**ACTION:** Information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Pentagon Force Protection Agency (PFPA) announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency's estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by May 8, 2020.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Chief Management Officer, Directorate for Oversight and Compliance, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350-1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Pentagon Force Protection Agency, ATTN: Ms. Lillian Dockery, Room 1F1084, 9000 Defense Pentagon, Washington, DC 20301-9000, or call the Pentagon Access Control Division at (703) 697-9327.

### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* DoD Building Pass Application; DD Form 2249; OMB Number 0704-0328.

*Needs and Uses:* The information collection requirement is used by officials of Security Services, Pentagon Force Protection Agency, to maintain a listing of personnel who are authorized a DoD Building Pass.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 9,166.6.  
*Number of Respondents:* 275,000.  
*Responses per Respondent:* 1.  
*Annual Responses:* 275,000.  
*Average Burden per Response:* 2 minutes.

*Frequency:* On occasion.

This requirement provides for the collection of information from applicants for DoD Building Passes. The information collected from the DD Form 2249, "DoD Building Pass Application," is used to verify the need for and to issue a DoD Building Pass to DoD personnel, other authorized U.S. Government personnel, and DoD consultants and experts who regularly work in or require frequent and