

The Committee will also discuss any allocation issues.

*National Marine Fisheries Service (NMFS) will hold a Question and Answer session immediately following the Sustainable Fisheries Committee.*

*Tuesday, March 31, 2020; 8:30 a.m.–5:30 p.m.*

The Law Enforcement Committee will receive a summary report from the Law Enforcement Technical Committee (LETC) meeting and a presentation on the 2019 Report to Congress on Illegal, Unreported, and Unregulated (IUU) Fishing. The Reef Fish Committee will review Reef Fish and CMP Landings, Draft Amendments 36B and 36C modifications to commercial IFQ Programs and Presentations, Draft Amendment 53: *Red Grouper* Catch Limits and Sector Allocations, Draft Framework Action to Modify the GOM *Lane Snapper* Annual Catch Limit; and, review any remaining items from the March 2020 SSC Meeting summary.

*Wednesday, April 1, 2020; 8:30 a.m.–5:30 p.m.*

The Shrimp Management Committee will review the updated Brown, Pink, and White *Shrimp* Stock Assessments, Gulf Shrimp Fishery Effort and Landings, Preliminary 2019 Royal Red Shrimp Index, and Biological Review of the Texas Closure. The Committee will also discuss Shrimp FMP Objectives; and, any remaining items from the Shrimp Advisory Panel meeting. Habitat Protection and Restoration Committee will receive a summary report from the August 2019 Council Coordinating Committee Habitat Subcommittee; and, an update on Essential Fish Habitat Amendment.

Full Council will convene late morning with a Call to Order, Announcements, and Introductions; Adoption of Agenda and Approval of Minutes. Council will review Exempted Fishing Permit (EFP) Applications and public comments (if any); and, receive presentations on Deepwater Horizon Open Ocean Fish Restoration, Alabama Law Enforcement Efforts and an update on Southeast For-Hire Integrated Electronic Reporting (SEFHIER). The Council will hold public comment testimony beginning at 2 p.m. until 5:30 p.m. for open testimony on other fishery issues or concerns. Anyone wishing to speak during public comment testimony should sign in at the registration station located at the entrance of the meeting room.

*Thursday, April 2, 2020; 8:30 a.m.–4 p.m.*

The Council will receive reports from the following management committees: Gulf SEDAR, Ecosystem, Sustainable Fisheries, Law Enforcement, Shrimp, Habitat Protection and Restoration, and Reef Fish. The Council will vote on Exempted Fishing Permit (EFP) applications, if any; and receive updates from the following supporting agencies: South Atlantic Fishery Management Council; NOAA Office of Law Enforcement (OLE), Gulf States Marine Fisheries Commission; U.S. Coast Guard; U.S. Fish and Wildlife Service; Department of State.

Lastly, the Council will discuss Other Business items.

—Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Council meeting on the calendar.

The timing and order in which agenda items are addressed may change as required to effectively address the issue, and the latest version along with other meeting materials will be posted on the website as they become available.

Although other non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meeting. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Pereira, (813) 348–1630, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 3, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020–04644 Filed 3–5–20; 8:45 am]

**BILLING CODE 3510–22–P**

#### DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration**

**[RTID 0648–XA064]**

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel will hold a public webinar meeting, jointly with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panel.

**DATES:** The meeting will be held on Thursday, April 2, 2020, from 9 a.m. until 11 a.m.

**ADDRESSES:** The meeting will be held via webinar, which can be accessed at: <https://global.gotomeeting.com/join/257260653>. Meeting audio can be accessed via telephone by dialing 1–888–585–9008 and entering room number 705–426–714.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; [www.mafmc.org](http://www.mafmc.org).

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

**SUPPLEMENTARY INFORMATION:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Advisory Panel will meet via webinar jointly with the Atlantic States Marine Fisheries Commission's Summer Flounder, Scup, and Black Sea Bass Advisory Panel. Both groups will discuss an ongoing fishery management plan amendment to consider modifications to the allocations of catch or landings between the commercial and recreational sectors for the summer flounder, scup, and black sea bass fisheries. The purpose of this meeting is to review public comments received through the scoping period for this amendment and to provide feedback on the range of issues and management approaches that may be considered through the amendment. More information on the amendment is available at: <http://www.mafmc.org/actions/sfsbsb-allocation-amendment>.

## Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 3, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-04643 Filed 3-5-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Proposed Information Collection; Comment Request; NG911 Annual Performance Report

**AGENCY:** National Telecommunications and Information Administration (NTIA), Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before May 5, 2020.

**ADDRESSES:** Direct all written comments to Yuki Miyamoto, Federal Program Officer, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4078, Washington, DC 20230 (or via the internet at [PRAcomments@doc.gov](mailto:PRAcomments@doc.gov)).

You may submit attachments to electronic comments in Microsoft Word, Excel, and Adobe PDF file formats. All comments submitted in response to this notice are a part of the public record and will be made available to the public, which may include posting them on the *Regulations.gov* website.

Comments will generally be posted without change. Please do not include information of a confidential nature, such as sensitive personal information or proprietary information. All Personally Identifiable Information (for example, name and address) voluntarily submitted may be publicly accessible. If you send an email comment, your email address will be automatically captured and included as part of the comment

that is placed in the public docket. Please note that comments that include a message stating the confidentiality of the communication will be treated as public comments and will be made available to the public.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instruments and instructions should be directed to Yuki Miyamoto, Federal Program Officer, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4078, Washington, DC 20230; via email at [yumi.yamato@ntia.gov](mailto:yumi.yamato@ntia.gov); or via telephone at (202) 482-5571.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

In 2012, the Next Generation 911 (NG911) Advancement Act of 2012 (Middle Class Tax Relief and Job Creation Act of 2012, Pub. L. 112-96, Title VI, Subtitle E (codified at 47 U.S.C. 942)) enacted changes to this program. It reauthorized the National 911 Implementation Coordination Office (ICO), a joint effort between NTIA and the National Highway Traffic Safety Administration (NHTSA). It delineated the responsibilities of the ICO to include a joint program to establish and facilitate coordination and communication between federal, state, and local emergency communications systems, emergency personnel, public safety organizations, telecommunications carriers, and telecommunications equipment manufacturers and vendors involved in the implementation of 911 services.

The NG911 Advancement Act provided funding for grants to be used for the implementation and operation of 911 services, E911 services, migration to an IP-enabled emergency network, and adoption and operation of NG911 services and applications; the implementation of IP-enabled emergency services and applications enabled by NG911 services, including the establishment of IP backbone networks and the application layer software infrastructure needed to interconnect the multitude of emergency response organizations; and training public safety personnel, including call-takers, first responders, and other individuals and organizations who are part of the emergency response chain in 911 services. In August of 2019, NTIA and NHTSA made \$109,250,000 in grant awards to 36 agencies.

The information collected for the remaining period of performance for

this grant program will include various reporting requirements. All grantees will submit performance and financial reports in accordance with 2 CFR part 200, the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (OMB Uniform Guidance). It is important for the agencies to have this information so that they can effectively administer the grant program and account for the expenditure of funds.

## II. Method of Collection

Under this proposed effort, all grantees are required to submit required documentation electronically via email.

## III. Data

*OMB Control Number:* 0660-0041.

*Form Number:* None.

*Type of Review:* Revision and extension of a currently approved collection.

*Affected Public:* Reporting entities are the 36 grantees, making the total maximum number of respondents 36.

*Estimated Number of Respondents:* 36.

*Estimated Time per Response:* 60 hours.

*Estimated Total Annual Burden Hours:* 2,160 hours.

*Estimated Total Annual Cost to Public:* \$99,878.40.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection. All public comments will become a matter of public record.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-04602 Filed 3-5-20; 8:45 am]

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