

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

EXIM Bank

*Annual Number of Respondents:* 200.  
*Estimated Time per Respondent:* 2 hours.

*Annual Burden Hours:* 400 hours.  
*Frequency of Reporting of Use:*

Annually.

*Government Expenses:*

EXIM Bank

*Reviewing time per year:* 300 hours.  
*Average Wages per Hour:* \$42.50.  
*Average Cost per Year (time \* wages):* \$12,750.00.

*Benefits and Overhead:* 20%.

*Total Government Cost:* \$15,300.00.

**Bassam Doughman,**

*IT Project Manager, Office of the Chief Information Officer.*

[FR Doc. 2020-04505 Filed 3-4-20; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK

### Notice of Joint Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM) and Sub-Saharan Africa Advisory Committee of the Export-Import Bank of the United States (EXIM)

*Time and Date:* Wednesday, April 1, 2020 from 3:30–5:00 p.m. EST.

*Place:* Omni Shoreham Hotel, Palladian Ballroom, 2500 Calvert St. NW, Washington, DC 20008.

*Agenda:* Discussion of EXIM policies and programs and comments for inclusion in EXIM's Report to the U.S. Congress on Global Export Credit Competition and policies and programs designed to support the expansion of financing support for U.S. manufactured goods and services in Sub-Saharan Africa.

*Public Participation:* The meeting will be open to public participation, and time will be allotted for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, you may email [external@exim.gov](mailto:external@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids, such as a sign language interpreter, or other special accommodations, please email [external@exim.gov](mailto:external@exim.gov) no later than 5:00 p.m. EST on Thursday, March 26, 2020.

*Members of the Press:* For members of the press planning to attend the meeting please email [external@exim.gov](mailto:external@exim.gov) to be placed on the attendee list.

*Further Information:* For further information, contact the Office of

External Engagement at [external@exim.gov](mailto:external@exim.gov).

**Joyce Brotemarkle Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2020-04540 Filed 3-4-20; 8:45 am]

**BILLING CODE 6690-01-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on March 12, 2020, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See **SUPPLEMENTARY INFORMATION** for further information about attendance requests.  
**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- February 13, 2020

##### B. Reports

- Swap Margin Rule Update—LIBOR, Brexit, and Other Current Matters
- FCS Funding Conditions Update and Analysis

Dated: March 3, 2020.

**Dale Aultman,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 2020-04689 Filed 3-3-20; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[16534]

### Federal Advisory Committee Act; Technological Advisory Council

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC) Technological Advisory Council will hold a meeting on Tuesday March 24, 2020 in the Commission Meeting Room, from 10:00 a.m. to 3 p.m. at the Federal Communications Commission, 445 12th Street SW, Washington, DC 20554.

**DATES:** Tuesday March 24, 2020.

**ADDRESSES:** Federal Communications Commission, 445 12th Street SW, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Michael Ha, Deputy Chief, Policy and Rules Division 202-418-2099; [michael.ha@fcc.gov](mailto:michael.ha@fcc.gov).

**SUPPLEMENTARY INFORMATION:** At the March 24th meeting, the FCC Technological Advisory Council will hear presentations from its four working groups: 5G/IOT/V-RAN, Future of Unlicensed Operations, Artificial Intelligence, and 5G Radio Access Network Technology. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to seating availability. Meetings are also broadcast live with open captioning over the internet from the FCC Live web page at <http://www.fcc.gov/live/>. The public may submit written comments before the meeting to: Michael Ha, the FCC's Designated Federal Officer for Technological Advisory Council by email: [michael.ha@fcc.gov](mailto:michael.ha@fcc.gov) or U.S. Postal Service Mail (Michael Ha, Federal Communications Commission, Room 2-A665, 445 12th Street SW, Washington, DC 20554). Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling