

United States Code. The candidate selected for the appointment will be required to complete a Confidential Financial Disclosure Form (U.S. Office of Government Ethics (OGE) Form 450).

The Board shall meet as often as needed to fulfill its mission, but not less than twice each fiscal year to address its objectives and duties. The Board will meet in person at least once each fiscal year with additional meetings held via teleconference. Board members may be reimbursed for travel and per diem incurred in the performance of their duties as members of the Board. All travel for Board business must be approved in advance by the Designated Federal Officer. To the extent practical, Board members shall serve on any subcommittee that is established.

FEMA does not discriminate in employment on the basis of race, color, religion, sex, national origin, political affiliation, sexual orientation, gender identity, marital status, disability and genetic information, age, membership in an employee organization, or other non-merit factor. FEMA strives to achieve a diverse candidate pool for all its recruitment actions.

Current DHS employees, contractors, and potential contractors will not be considered for membership. Federally registered lobbyists will not be considered for SGE appointments.

**Tonya L. Hoover,**

*Deputy Fire Administrator, Superintendent, National Fire Academy, United States Fire Administration, Federal Emergency Management Agency.*

[FR Doc. 2020-04478 Filed 3-4-20; 8:45 am]

**BILLING CODE 9111-74-P**

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2019-0004; OMB No. 1660-0011]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Submission for OMB Review; Comment Request; Debt Collection Financial Statement; Correction

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments; correction.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) published a document in the **Federal Register** of February 28, 2020, concerning a request for comments on an information

collection request. The document contained errors, including an incorrect date. This notice corrects those errors and allows for a 30-day comment period.

**FOR FURTHER INFORMATION CONTACT:** You may contact the Information Management Division at email address *FEMA-Information-Collections-Management@fema.dhs.gov* or Zita Zduoba, FEMA Finance Center, Office of the Chief Financial Officer, at (540) 504-1613.

#### SUPPLEMENTARY INFORMATION:

##### Correction

In the **Federal Register** of February 28, 2020, in FR Doc. 2020-04128, on page 12001, make the following corrections:

1. In the first column, correct the **DATES** caption to read as follows:

**DATES:** Comments must be submitted on or before April 6, 2020.

2. In the first column, under the **ADDRESSES** caption, correct the second paragraph to read as follows:

(1) *Online.* Submit comments at *www.regulations.gov* under Docket ID FEMA-2019-0004. Follow the instructions for submitting comments.

3. In the third column, in the sixth paragraph, correct “\$41,661” to read “\$43,828”.

**Maile Arthur,**

*Acting Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-R-2020-N023; FXGO1664091HCC0-FF09D00000-190]

#### Hunting and Shooting Sports Conservation Council; Call for Nominations

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Call for nominations.

**SUMMARY:** The Secretary of the Interior and the Director of the U.S. Fish and Wildlife Service seek nominations for membership on the Hunting and Shooting Sports Conservation Council (Council). The Council reports to the Secretary of the Interior and the Secretary of Agriculture to provide recommendations regarding the

establishment and implementation of conservation endeavors that benefit wildlife resources; encourage partnership among the public, sporting conservation organizations, and Federal, State, Tribal, and territorial governments; and benefit recreational hunting and recreational shooting sports.

**DATES:** Nominations via email must be date stamped no later than April 6, 2020. Nominations received via U.S. mail must be postmarked by April 6, 2020.

**ADDRESSES:** Please address nomination letters to Ms. Aurelia Skipwith, Director, U.S. Fish and Wildlife Service. You may email nominations to *doug\_hobbs@fws.gov*, or send hard copies via U.S. mail to Douglas Hobbs, Designated Federal Officer; Hunting and Shooting Sports Conservation Council; U.S. Fish and Wildlife Service; 5275 Leesburg Pike, Mailstop EA; Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Designated Federal Officer, at the email or mailing address in **ADDRESSES**, or by telephone at (703) 358-2336. Individuals who are hearing impaired or speech impaired may call the Federal Relay Service at 800-877-8337 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** The Council reports to the Secretary of the Interior and the Secretary of Agriculture to provide recommendations regarding the establishment and implementation of conservation endeavors that benefit wildlife resources; encourage partnership among the public, sporting conservation organizations, and Federal, State, Tribal, and territorial governments; and benefit recreational hunting and recreational shooting sports.

#### Council Duties

The Council conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (FACA; 5 U.S.C. App.). It reports to the Secretary of the Interior and the Secretary of Agriculture. The Council functions solely as an advisory body. The duties of the Council include:

(a) Assessing and quantifying implementation of Executive Order 13443 and Secretary's Orders 3347 and 3356 across relevant departments, agencies, and offices, and making recommendations to enhance and expand their implementation as identified; and

(b) Making recommendations regarding policies and programs that:

1. Conserve and restore wetlands, agricultural lands, grasslands, forests, and rangeland habitats;
2. Promote opportunities and expand access to hunting and shooting sports on public and private lands;
3. Encourage hunting and shooting safety by developing ranges on public lands;
4. Recruit and retain new shooters and hunters;
5. Increase public awareness of the importance of wildlife conservation and the social and economic benefits of hunting and shooting; and
6. Encourage coordination among the public; hunting and shooting sports community; wildlife conservation groups; and Federal, State, Tribal, and territorial governments.

To obtain more information on Council duties and to see a copy of the Council's charter, visit the Council website at <https://www.fws.gov/hsscc/>.

#### Member Terms and Vacancies To Fill

We are requesting nominations to fill vacancies to represent the following organizations/entities:

- U.S. hunters actively engaged in domestic and/or international hunting conservation;
- Archery, hunting, and/or shooting sports industry;
- Tourism, outfitter, and/or guide industries related to hunting and/or shooting sports;
- Tribal resource management organizations;
- Agriculture industry;
- Ranching industry; and
- Veterans' service organizations.

#### Nomination Method and Eligibility

Each nomination should include a resume providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Council and allow the Department of the Interior to contact a potential member. Current members are eligible to be nominated for reappointment to the Council.

(Authority: 5 U.S.C. Appendix 2)

#### Douglas Hobbs,

*Acting Assistant Director—External Affairs.*

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BILLING CODE 4333-15-P

## DEPARTMENT OF JUSTICE

[OMB Number 1121-0314]

### Agency Information Collection Activities: Proposed Collection; Comments Requested; Extension, With Change, of a Previously Approved Collection: Firearm Inquiry Statistics (FIST) Program

**AGENCY:** Bureau of Justice Statistics, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Office of Justice Programs, Bureau of Justice Statistics, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until May 4, 2020.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Connor Brooks, Statistician, Law Enforcement Statistics Unit, Bureau of Justice Statistics, 810 Seventh Street NW, Washington, DC 20531 (email: [Connor.Brooks@usdoj.gov](mailto:Connor.Brooks@usdoj.gov); phone: 202-514-8633).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Bureau of Justice Statistics, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g.,

permitting electronic submission of responses.

#### Overview of This Information Collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *The Title of the Form/Collection:* 2019–2021 Firearm Inquiry Statistics Program.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* The form number is FIST-1. The applicable component within the Department of Justice is the Bureau of Justice Statistics, Office of Justice Programs.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Through the Firearm Inquiry Statistics (FIST) Program, the Bureau of Justice Statistics (BJS) obtains information from state and local checking agencies responsible for maintaining records on the number of background checks for firearm transfers or permits that were issued, processed, tracked, or conducted during the calendar year. Specifically, state and local checking agencies are asked to provide information on the number of applications and denials for firearm transfers received or tracked by the agency and reasons why applications were denied. BJS combines these data with the Federal Bureau of Investigation's (FBI) National Instant Criminal Background Check System (NICS) transaction data to produce comprehensive national statistics on firearm applications and denials resulting from the Brady Handgun Violence Prevention Act of 1993 and similar state laws governing background checks and firearm transfers. BJS also plans to collect information from the Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) on denials screened and referred to ATF field offices for investigation and possible prosecution. BJS publishes FIST data on the BJS website in statistical tables and uses the information to respond to inquiries from Congress, federal, state, and local government officials, researchers, students, the media, and other members of the general public interested in criminal justice statistics.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* A projected 1,394 respondents will take part in the FIST data collection with an average of 25 minutes for each to complete the FIST survey form.

(6) *An estimate of the total public burden (in hours) associated with the*