

**Notification to Importers**

This notice serves as a preliminary reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this POR. Failure to comply with this requirement could result in Commerce's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

**Notification to Interested Parties**

Commerce is issuing and publishing these results in accordance with sections 751(a)(1) and 777(i) of the Act, and 19 CFR 351.221(b)(4).

Dated: February 26, 2020.

**Jeffrey I. Kessler,**

*Assistant Secretary for Enforcement and Compliance.*

**Appendix****List of Topics Discussed in the Preliminary Decision Memorandum**

- I. Summary
- II. Background
- III. Scope of the Order
- IV. Cost of Production Analysis for the Venus Group
- V. Application of Facts Otherwise Available and Adverse Inferences
- VI. Affiliation and Collapsing
- VII. Discussion of the Methodology
- VIII. Date of Sale
- IX. Product Comparisons
- X. Export Price and Constructed Export Price
- XI. Normal Value
- XII. Verification
- XIII. Currency Conversion
- XIV. Recommendation

[FR Doc. 2020-04343 Filed 3-2-20; 8:45 am]

**BILLING CODE 3510-DS-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XA061]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Skate Committee and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this

group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, March 26, 2020 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Fairfield Inn, 185 MacArthur Drive, New Bedford, MA 02740; telephone: (774) 634-2000.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee and Advisory Panel will recap development of Amendment 5 to date; discuss Plan Development Team (PDT) memo on October 2019 tasking; develop recommendations on whether to continue work on Amendment 5; potentially clarify problem statement and goals; and potentially develop alternatives. The Committee and Advisory Panel will also review PDT work on incorporating National Marine Fisheries Service fishing community engagement and reliance indicators to how key skate fishing communities are identified in Council actions. They will also consider PDT recommendations for updates to research priorities.

Other business may be discussed, as necessary.

Although non-emergency issues not contained on this agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 27, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-04334 Filed 3-2-20; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XA060**

**Caribbean Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Caribbean Fishery Management Council's (Council) District Advisory Panels (DAPs) of St. Thomas/St. John, USVI, will hold a one-day meeting in March 25, 2020, to discuss the items contained in the agenda **SUPPLEMENTARY INFORMATION.**

**DATES:** The meeting will be held on March 25, 2020, from 9 a.m. to 5 p.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the University of the Virgin Islands Conference room, ACC Building, First Floor, at 2 Brewers Bay, Charlotte Amalie, VI 00802.

*Council address:* Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903.

**FOR FURTHER INFORMATION CONTACT:** Miguel A. Rolón at Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918-1903; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting is the following:  
 9 a.m.-9:15 a.m.—Call to Order/  
 Welcome—Miguel A. Rolón  
 9:15 a.m.-9:30 a.m.—Introduction—  
 Julian Magras  
 9:30 a.m.-10 a.m.—Ecosystem  
 Components St. Thomas/St. John—  
 Graciela García-Moliner  
 10 a.m.-10:15 a.m.—Outreach and  
 Education Considerations in  
 Ecosystem-Based Management—Alida  
 Ortiz  
 10:15 a.m.-10:30 a.m.—Coffee Break  
 10:30 a.m.-12 noon—Remarks and  
 Presentations by Representatives of  
 Local Agencies  
 12 noon-1:30 p.m.—Lunch Break  
 1:30 p.m.-5 p.m.—Discussion and  
 Adoption of Recommendations by the  
 DAPs to the CFMC on Ecosystem  
 Model the St. Thomas/St. John Area