

State and county	Location and case No.	Chief executive, officer of community	Community map, repository	Online location of, letter of map revision	Date of, modification	Community, No.
Nevada: Carson City.	City of Carson City (19-09-1428P).	The Honorable Robert L. Crowell, Mayor, City of Carson City, City Hall, 201 North Carson City Suite 2, Carson City, NV 89701.	Building Division, Permit Center, 108 East Proctor Street, Carson City, NV 89701.	https://msc.fema.gov/portal/advanceSearch .	May 28, 2020	320001
Texas: Tarrant	City of Fort Worth (19-06-3826P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Jun. 4, 2020	480596
Tarrant	City of Grand Prairie, (19-06-3826P).	The Honorable Ron Jensen, Mayor, City of Grand Prairie, 317 West College Street, Grand Prairie, TX 75053.	Community Development Center, 206 West Church Street, Grand Prairie, TX 75050.	https://msc.fema.gov/portal/advanceSearch .	Jun. 4, 2020	485472
Wisconsin: Waukesha.	Village of Summit (19-05-5478P).	Mr. Jack Riley, Village President, Village of Summit, 37100 Delafield Road, Summit, WI 53066.	Village Hall, 2911 North Dousman Road, Oconomowoc, WI 53066.	https://msc.fema.gov/portal/advanceSearch .	Jun. 12, 2020	550663

[FR Doc. 2020-04279 Filed 3-2-20; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R8-ES-2020-N043;
FXES1114080000-190-FF08EVEN00]

Draft Habitat Conservation Plan and Draft Environmental Assessment for Oak Hills Estate, Santa Barbara County, California; Correction

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of availability; request for comments; correction.

SUMMARY: On February 25, 2020, we, the U.S. Fish and Wildlife Service, announced the availability for public comment of a draft habitat conservation plan and associated draft environmental assessment for activities associated with an application for an incidental take permit. Our notice inadvertently did not give the correct contact name and phone number. In this notice, we correct that error.

DATES: Written comments should be received on or before March 26, 2020.

ADDRESSES: *Obtaining Documents:* You may download documents for review at <http://www.fws.gov/ventura/>, or you may request copies of the documents by U.S. mail (below) or by phone (see **FOR FURTHER INFORMATION CONTACT**).

Submitting Written Comments: Please send us your written comments using one of the following methods:

- *U.S. mail:* Stephen P. Henry, Field Supervisor, Ventura Fish and Wildlife Office, U.S. Fish and Wildlife Service, 2493 Portola Road, Suite B, Ventura, CA 93003.

- *Email:* rachel_henry@fws.gov.

FOR FURTHER INFORMATION CONTACT: Rachel Henry, by phone at 805-677-3312, via the Federal Relay Service at 1-800-877-8339 for TTY assistance, or at the Ventura address (see **ADDRESSES**).

SUPPLEMENTARY INFORMATION: On February 25, 2020, we, the U.S. Fish and Wildlife Service, announced the availability for public comment of a draft habitat conservation plan and associated draft environmental assessment for activities associated with an application for an incidental take permit under the Endangered Species Act. Our notice inadvertently did not give the correct contact name and phone number in the **FOR FURTHER INFORMATION CONTACT** section. Please see corrected information above.

Sara Prigan,
Federal Register Liaison.

[FR Doc. 2020-04270 Filed 3-2-20; 8:45 am]

BILLING CODE 4333-15-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT926000-L1910000.BK0000-XXX-LRCSEX903100; MO#4500142709]

Notice of Proposed Filing of Plats of Survey; South Dakota

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of proposed official filing.

SUMMARY: The plats of survey for the lands described in this notice are scheduled to be officially filed 30 calendar days after the date of this publication in the BLM Montana State Office, Billings, Montana. The surveys,

which were executed at the request of the Bureau of Reclamation, Rapid City Field Office, Rapid City, South Dakota, are necessary for the management of these lands.

DATES: A person or party who wishes to protest this decision must file a notice of protest in time for it to be received in the BLM Montana State Office no later than 30 days after the date of this publication.

ADDRESSES: A copy of the plats may be obtained from the Public Room at the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, upon required payment. The plats may be viewed at this location at no cost.

FOR FURTHER INFORMATION CONTACT: Josh Alexander, BLM Chief Cadastral Surveyor for South Dakota; telephone: (406) 896-5123; email: jalexand@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The lands surveyed are:

Black Hills Meridian, South Dakota

T. 8 N., R. 3 E.
Sec. 1.

A person or party who wishes to protest an official filing of a plat of survey identified above must file a written notice of protest with the BLM Chief Cadastral Surveyor for South Dakota at the address listed in the **ADDRESSES** section of this notice. The notice of protest must identify the