

sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council office (see ADDRESSES), at least 5 working days prior to the meeting.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 25, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-04140 Filed 2-27-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA056**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a webinar meeting of its Groundfish Management Team (GMT) to discuss items on the Pacific Council's March 2020 meeting agenda. The meeting is open to the public.

**DATES:** The webinar meeting will be held Tuesday, March 24, 2020, from 1 p.m. to 4 p.m., Pacific Daylight Time. The scheduled ending time for the GMT webinar is an estimate, the meeting will adjourn when business for the day is completed.

**ADDRESSES:** This meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar (1) join the meeting by using this link: <https://meetings.ringcentral.com/join>, (2) enter the Meeting ID, 5038202426, and click JOIN, (3) you will be prompted to either download the RingCentral meetings application or join the meeting without a download via your web browser, and (4) enter your name and click JOIN. NOTE: We require all participants to use a telephone or cell phone to participate. (1) You must use your telephone for the audio portion of the meeting by dialing the TOLL number provided on your screen followed by the meeting ID and participant ID, also provided on the screen. (2) Once connected, you will be in the meeting, seeing other participants and a shared screen, if applicable. Technical Information and System

Requirements: PC-based attendees are required to use Windows® 10, 8; Mac®-based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone®, iPad®, Android™ phone or Android tablet (see the *RingCentral mobile apps* in your app store). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2280, extension 412 for technical assistance.

**Council Address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

#### FOR FURTHER INFORMATION CONTACT:

Todd Phillips, Staff Officer; telephone: (503) 820-2426; email: [todd.phillips@noaa.gov](mailto:todd.phillips@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT webinar is to prepare for the Pacific Council's March 2020 agenda items. The GMT will discuss items related to groundfish management and administrative Pacific Council agenda items. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting. The GMT may also address other assignments relating to groundfish management. No management actions will be decided by the GMT.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

#### Special Accommodations

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2412, [kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov), at least 10 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 25, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-04143 Filed 2-27-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request; Secrecy and License To Export

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995.

**Agency:** United States Patent and Trademark Office, Department of Commerce.

**Title:** Secrecy and License to Export.

**OMB Control Number:** 0651-0034.

**Form Number(s):** There are no forms in this information collection.

**Type of Request:** Revision of a currently approved information collection.

**Number of Respondents:** 4,434.

**Average Hours per Response:** The USPTO estimates that it will take the public from 30 minutes (0.50 hours) to 4 hours to gather the necessary information, prepare the appropriate document, and submit the information to the USPTO.

**Burden Hours:** 2,798 hours.

**Hourly Cost Burden:** \$1,225,524.

**Non-hourly Cost Burden:** \$788,287.

**Needs and Uses:**

In the interest of national security, patent laws and regulations place certain limitations on the disclosure of information contained in patents and patent applications and on the filing of applications for patents in foreign countries.

The filing of a patent application is considered a request for a foreign filing license. However, in some instances an applicant may need a license for foreign patent applications in foreign countries prior to a filing in the USPTO or sooner than the anticipated licensing of a pending patent application.

Responses to this information collection are necessary to obtain a permit to disclose, modify, or rescind a secrecy order; to obtain general or group permits; to obtain foreign filing licenses, including retroactive foreign filing licenses; to expedite the handling of a license; or to change the scope of a license.

**Affected Public:** Individuals or households; private sector.

**Frequency:** On occasion.

**Respondent's Obligation:** Required to obtain or retain benefits.

**OMB Desk Officer:** Nicholas A. Fraser, email: [Nicholas\\_A.\\_Fraser@omb.eop.gov](mailto:Nicholas_A._Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through *reginfo.gov*. Follow the instructions to view Department of Commerce information collections currently under review by OMB.

Further information can be obtained by:

- *Email: InformationCollection@uspto.gov*. Include "0651-0034 information request" in the subject line of the message.

- *Mail: Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.*

Written comments and recommendations for the proposed information collection should be sent on or before March 30, 2020 to Nicholas A. Fraser, OMB Desk Officer, via email to *Nicholas\_A.\_Fraser@omb.eop.gov*, or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

#### Kimberly Hardy,

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2020-04134 Filed 2-27-20; 8:45 am]

BILLING CODE 3510-16-P

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

#### Submission for OMB Review; Comment Request; Law School Clinic Certification Program

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995.

*Agency:* United States Patent and Trademark Office, Department of Commerce.

*Title:* Law School Clinic Certification Program.

*OMB Control Number:* 0651-0081.

*Form Number(s):* (SB = Specimen Book, LS = Law School)

- PTO/SB/419: (Certification and Request to Make Special Under the Law School Program)
- PTO-158LS: (Application for Limited Recognition in USPTO Law School Program)

*Type of Request:* Revision of a currently approved information collection.

*Number of Respondents:* 812.

*Average Hours per Response:* The USPTO estimates that it will take the public from 30 minutes (0.5 hours) to 40

hours to gather the necessary information, prepare the appropriate documents, and submit the information to the USPTO.

*Burden Hours:* 690 hours.

*Hourly Cost Burden:* \$145,213.

*Non-Hourly Cost Burden:* \$1,721.

*Needs and Uses:* The USPTO Office of Enrollment and Discipline (OED) uses the information in this information collection to determine whether the applicants are of good moral character and reputation as well as whether said applicants have the necessary legal, scientific, and technical qualifications required for admittance to the Law School Clinic Certification Program. The USPTO uses student-applicant information to determine whether an applicant may be admitted to, or an existing student-practitioner may remain in, the Law School Clinic Certification Program. Information collected from applications submitted by law schools for admission into the program is used to evaluate those law schools and determine whether they are qualified to be admitted as member law schools into the Law School Clinic Certification Program. These qualifications are reevaluated through the law schools' provision of reports as well as their completion of the required biennial reapplication process.

*Affected Public:* Individuals or households; private sector.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Nicholas A. Fraser, email: *Nicholas\_A.\_Fraser@omb.eop.gov*.

Once submitted, the request will be publicly available in electronic format through *reginfo.gov*. Follow the instructions to view Department of Commerce information collections currently under review by OMB.

Further information can be obtained by:

- *Email: InformationCollection@uspto.gov*. Include "0651-0081 information request" in the subject line of the message.

- *Mail: Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.*

Written comments and recommendations for the proposed information collection should be sent on or before March 30, 2020 to Nicholas A. Fraser, OMB Desk Officer, via email to *Nicholas\_A.\_Fraser@omb.eop.gov*, or by

fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

#### Kimberly Hardy,

*Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.*

[FR Doc. 2020-04135 Filed 2-27-20; 8:45 am]

BILLING CODE 3510-16-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Notice of Availability

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to *Executive Order 13891* and OMB Memorandum M-20-02, the U.S. AbilityOne Commission (Commission) is announcing the February 28, 2020, launch of a single, searchable, indexed database containing all Commission guidance documents currently in effect.

**DATES:** Applicable February 28, 2020.

**ADDRESSES:** *www.abilityone.gov/guidance*.

#### FOR FURTHER INFORMATION CONTACT:

Brian Hoey, 703.603.2114, *guidanceportal@abilityone.gov*.

**SUPPLEMENTARY INFORMATION:** Section 3 of Executive Order 13891 requires each federal agency to "establish or maintain on its website a single, searchable, indexed database that contains or links to all guidance documents in effect from such agency or component." Exec. Order No. 13,891, 84 FR 55,235 (Oct. 15, 2019).

OMB Memorandum M-20-02 further requires agencies to "send to the **Federal Register** a notice announcing the existence of the new guidance portal and explaining that all guidance documents remaining in effect are contained on the new guidance portal." OMB Memorandum M-20-02, *Guidance Implementing Executive Order 13891*, titled "Promoting the Rule of Law Through Improved Agency Guidance Documents" (Oct. 31, 2019).

In compliance with the above, the Commission is announcing the availability of a single, searchable, indexed database containing all Commission guidance documents currently in effect, which may be accessed at *www.abilityone.gov/guidance* on or after February 28, 2020.