

accordance with the requirements of 43 CFR part 4 within the time limits set out in the **SUPPLEMENTARY INFORMATION** section.

**ADDRESSES:** You may obtain a copy of the decision from the Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, AK 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** Bettie J. Shelby, BLM Alaska State Office, 907-271-5596 or [bshelby@blm.gov](mailto:bshelby@blm.gov). The BLM Alaska State Office may also be contacted via Telecommunications Device for the Deaf (TDD) through the Federal Relay Service (FRS) at 1-800-877-8339. The relay service is available 24 hours a day, 7 days a week, to leave a message or question with the BLM. The BLM will reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** As required by 43 CFR 2650.7(d), notice is hereby given that the BLM will issue an appealable decision to Chugach Alaska Corporation. The decision approves conveyance of the surface and subsurface estates in certain lands pursuant to ANCSA (43 U.S.C. 1601, *et seq.*), as amended.

The lands are located in the vicinity of Prince William Sound, and aggregate 79.66 acres.

The decision addresses public access easements, if any, to be reserved to the United States pursuant to Sec. 17(b) of ANCSA (43 U.S.C. 1616(b)), in the lands described above.

The BLM will also publish Notice of the decision once a week for four consecutive weeks in the "Anchorage Daily News" newspaper.

Any party claiming a property interest in the lands affected by the decision may appeal the decision in accordance with the requirements of 43 CFR part 4 within the following time limits:

1. Unknown parties, parties unable to be located after reasonable efforts have been expended to locate, parties who fail or refuse to sign their return receipt, and parties who receive a copy of the decision by regular mail which is not certified, return receipt requested, shall have until March 30, 2020 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4 shall be deemed to have waived their rights. Notices of appeal

transmitted by facsimile will not be accepted as timely filed.

**Bettie J. Shelby,**  
*Land Law Examiner, Adjudication Section.*  
[FR Doc. 2020-03975 Filed 2-26-20; 8:45 am]  
**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-DTS#-29754;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before February 1, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 13, 2020.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 1, 2020. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARIZONA

#### Maricopa County

McCornack, Colonel Willard H., House, 85 North Country Club Dr., Phoenix, SG100005074

### FLORIDA

#### Duval County

Mt. Calvary Baptist Church, (African American Architects in Segregated Jacksonville, 1865-1965 MPS), 301 Spruce St., Jacksonville, MP100005087  
Durkee Gardens Historic District, (African American Architects in Segregated Jacksonville, 1865-1965 MPS), Bound by Myrtle Ave., 13th St. West, Payne Ave., Wilcox St. and 8th St. West, Jacksonville, MP100005088

### ILLINOIS

#### Kane County

International Harvester Showroom and Warehouse, 6-12 North River, Aurora, SG100005050

### MASSACHUSETTS

#### Bristol County

Somerset Village Historic District, Avon St., Borland Ave., Cherry St., Church St., Clark St., Dublin St., High St., Main St., Maple St., Marsh St., Old Colony Ave., Palmer St., Peterson St., Pierce Ln., Pleasant St., School St., Simms Ave., and South St., Somerset, SG100005075  
Brayton Homestead, 159 Brayton Ave., Somerset, SG100005077

#### Hampden County

Thompson, Jacob, House, 7 Main St., Monson, SG100005078

#### Worcester County

Rural Glen Cemetery, Worcester Rd., Hubbardston, SG100005076

### MICHIGAN

#### Wayne County

Great Lakes Manor, 457 East Kirby St., Detroit, SG100005085

### NEBRASKA

#### Cass County

Plattsmouth High School, (School Buildings in Nebraska MPS), 814 Main St., Plattsmouth, MP100005052

#### Knox County

Winnetoon Public School, (School Buildings in Nebraska MPS), 308 Jones St., Winnetoon, MP100005053

#### Lancaster County

Robber's Cave, 925 Robbers Cave Rd., Lincoln, SG100005055

#### Valley County

Arcadia Township Carnegie Library, (Carnegie Libraries in Nebraska MPS AD), 100 South Reynolds St., Arcadia, MP100005056

### OKLAHOMA

#### Muskogee County

Founders' Place Historic District, Bounded by West Martin Luther King Jr. Blvd., east side of North 12th St., Court St. and east side of North 17th St., Muskogee, SG100005081

**Oklahoma County**

Capitol Hill General Hospital, 2400 South Harvey Ave., Oklahoma City, SG100005082

**Pottawatomie County**

State National Bank Building, 2 East Main St., Shawnee, SG100005083

**Tulsa County**

Fire Station No. 13, 3924 Charles Page Blvd., Tulsa, SG100005084

**SOUTH CAROLINA****Charleston County**

Brown, Dianna, Antique Shop, 62 Queen St., Charleston, SG100005045

**Greenville County**

Piedmont Mill Stores Building, 2–8 Main St., Piedmont, SG100005071

**Horry County**

Sun Fun Motel, 2305 Withers Dr., Myrtle Beach, SG100005046

**Laurens County**

Clinton Commercial Historic District (Boundary Increase and Decrease), 209–225 West Main St., Clinton, BC100005072

**Union County**

Clinton Chapel AME Zion Church, (Union MPS), 108 South Enterprise St., Union, MP100005047

**VERMONT****Windsor County**

Meeting House Farm, (Agricultural Resources of Vermont MPS), 128 Union Village Rd., Norwich, MP100005061

Maple Hill Farm, (Agricultural Resources of Vermont MPS), 65 Maple Hill Rd., Norwich, MP100005062

Fire District No. 2 Firehouse, (Fire Stations of Vermont MPS), 716 Depot St., Chester, MP100005063

A request for removal has been made for the following resources:

**NEBRASKA****Custer County**

Sargent Bridge, (Highway Bridges in Nebraska MPS), Dawson St. over the Middle Loup R., 1 mi. south of Sargent, Sargent vicinity, OT92000740

**Franklin County**

Franklin Bridge, (Highway Bridges in Nebraska MPS), NE 10 over the Republican R., 1 mi. south of Franklin, Franklin vicinity, OT92000764

**Sarpy County**

McCarty-Lilley House, West of Bellevue on Quail Dr., Bellevue vicinity, OT78001712

Additional documentation has been received for the following resources:

**ARIZONA****Pima County**

West University Historic District (Additional Documentation), Roughly bounded by Speedway Blvd., 6th St., Park and Stone Aves., Tucson, AD80004240

**ARKANSAS****Pulaski County**

Dunbar, Paul Laurence, School Neighborhood Historic District (Additional Documentation), (Historically Black Properties in Little Rock's Dunbar School Neighborhood MPS), Roughly bounded by Wright Ave., South Chester, South Ringo and West 24th Sts., Little Rock, AD13000789

Central High School Neighborhood Historic District (Boundary Increase 2) (Additional Documentation), Roughly bounded by West 17th St., Dr. Martin Luther King Jr. Dr., Wright Ave., South Summit St. and South Battery St., Little Rock, AD12000320

**Union County**

El Dorado Commercial Historic District (Additional Documentation), Courthouse Square, portions of Main, Jefferson, Washington, Jackson, Cedar and Locust Sts., El Dorado, AD03000773

**MASSACHUSETTS****Essex County**

Downtown Salem Historic District (Additional Documentation), (Downtown Salem MRA), Roughly bounded by Church, Central, New Derby, and Washington Sts., Salem, AD83003969

**NEBRASKA****Hooker County**

Humphrey Archeological Site (Additional Documentation), Address Restricted, Mullen vicinity, AD74001122

**NEW YORK****New York County**

Church of the Holy Apostles (Additional Documentation), 296–300 9th Ave., New York, AD72000867

**TENNESSEE****Greene County**

Andrew Johnson National Historic Site (Additional Documentation), Depot and College Sts., Greeneville, AD66000073

**VERMONT****Windham County**

Canal Street Schoolhouse (Additional Documentation), Canal St., Brattleboro, AD77000103

**WEST VIRGINIA****Lewis County**

Bennett, Jonathan M., House (Additional Documentation), Court Ave., Weston, AD78002804

(Authority: Section 60.13 of 36 CFR part 60)

Dated: February 6, 2020.

**Julie H. Ernstein,**

*Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2020–03951 Filed 2–26–20; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–DTS#–29816; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before February 8, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 13, 2020.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

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Nominations submitted by State or Tribal Historic Preservation Officers:

**GEORGIA****Fulton County**

English Avenue School, 627 English Ave. NW, Atlanta, SG100005101

**LOUISIANA****East Baton Rouge Parish**

Borden Dairy, 4743 Florida Blvd., Baton Rouge, SG100005100

**Sabine Parish**

Sabine High School, 850 Highland Ave., Many, SG100005099