

identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
Osceola County, Iowa and Incorporated Areas Project: 16-07-2357S Preliminary Date: June 26, 2019	

City of Ashton	City Hall, 3029 3rd Street, Ashton, IA 51232.
City of Harris	Mayor's Office, 117 West Osceola Avenue, Harris, IA 51345.
City of Ocheyedan	City Hall, 869 Main Street, Ocheyedan, IA 51354.
City of Sibley	Sibley Municipal Offices, 808 3rd Avenue, Sibley, IA 51249.
Unincorporated Areas of Osceola County	Osceola County Courthouse, 300 7th Street, Sibley, IA 51249.

Nemaha County, Nebraska and Incorporated Areas Project: 16-07-2345S Preliminary Date: August 2, 2019	
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City of Auburn	Auburn City Hall, 1101 J Street, Auburn, NE 68035.
City of Peru	Peru City Hall, 614 5th Street, Oakland, NE 68421.
Unincorporated Areas of Nemaha County	Register of Deeds, Nemaha County Courthouse, 1824 North Street, Suite 201, Auburn, NE 68305.
Village of Brock	Community Building/Fire Hall, 705 Main Street, Brock, NE 68320.
Village of Brownville	Brownville City Hall, 309 Water Street, Brownville, NE 68321.
Village of Julian	Community Building/Fire Hall, 104 West Street, Julian, NE 68379.
Village of Nemaha	Nemaha Village Office, 404 1st Street, Nemaha, NE 68414.

Richardson County, Nebraska and Incorporated Areas Project: 16-07-2358S Preliminary Date: August 2, 2019	
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City of Falls City	City Clerk's Office, 2307 Barada Street, Falls City, NE 68355.
City of Humboldt	City Clerk's Office, 618 3rd Street, Humboldt, NE 68376.
Iowa Tribe of Kansas and Nebraska	Iowa Tribal Office, 3345 B Thrasher Road, White Cloud, KS 66094.
Sac & Fox Nation of Missouri, Kansas and Nebraska	Sac & Fox Tribal Office, 305 Main Street, Reserve, KS 66434.
Unincorporated Areas of Richardson County	Richardson County Clerk, 1700 Stone Street, Falls City, NE 68355.
Village of Dawson	Village Clerk's Office, 921 Ridge Street, Dawson, NE 68337.
Village of Preston	Village of Preston Clerk's Office, 70448 656 Boulevard, Falls City, NE 68355.
Village of Rulo	Village Office, 414 Martin Street, Rulo, NE 68431.
Village of Salem	Community Building, 205 East Main Street, Salem, NE 68433.
Village of Stella	Community Building, 204 North Main Street, Stella, NE 68442.
Village of Verdon	Village Clerk's Office, 314 Main Street, Verdon, NE 68457.

[FR Doc. 2020-03899 Filed 2-26-20; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2020-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter

referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance

and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the

National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the

appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Alabama: Mobile (FEMA Docket No.: B-1970).	Unincorporated areas of Mobile County (19-04-3563P).	The Honorable Connie Hudson, President, Mobile County Commission, 205 Government Street, 10th Floor, South Tower, Mobile, AL 36644.	Mobile County Government Plaza, 205 Government Street, 6th Floor, South Tower, Mobile, AL 36644.	Jan. 27, 2020	015008
Colorado:					
Adams (FEMA Docket No.: B-1970).	Unincorporated areas of Adams County (19-08-0428P).	The Honorable Mary Hodge, Chair, Adams County Board of Commissioners, 4430 South Adams County Parkway, Suite C5000A, Brighton, CO 80601.	Adams County Public Works Department, 4430 South Adams County Parkway, Brighton, CO 80601.	Jan. 24, 2020	080001
Arapahoe (FEMA Docket No.: B-1970).	City of Aurora (19-08-0428P).	The Honorable Bob LeGare, Mayor, City of Aurora, 15151 East Alameda Parkway, Aurora, CO 80012.	Engineering Department, 15151 East Alameda Parkway, Aurora, CO 80012.	Jan. 24, 2020	080002
Archuleta (FEMA Docket No.: B-1970).	Town of Pagosa Springs (19-08-0182P).	The Honorable Don Volger, Mayor, Town of Pagosa Springs, P.O. Box 1859, Pagosa Springs, CO 81147.	Town Hall, 551 Hot Springs Boulevard, Pagosa Springs, CO 81147.	Jan. 31, 2020	080019
Archuleta (FEMA Docket No.: B-1970).	Unincorporated areas of Archuleta County (19-08-0182P).	Mr. Scott Wall, Archuleta County Administrator, P.O. Box 1507, Pagosa Springs, CO 81147.	Archuleta County Planning Department, 1122 Highway 84, Pagosa Springs, CO 81147.	Jan. 31, 2020	080273
Boulder (FEMA Docket No.: B-1970).	City of Boulder (19-08-0401P).	The Honorable Suzanne Jones, Mayor, City of Boulder, 1777 Broadway, Boulder, CO 80302.	Planning and Development Services Department, 1739 Broadway, Boulder, CO 80302.	Jan. 22, 2020	080024
El Paso (FEMA Docket No.: B-1970).	City of Colorado Springs (19-08-0304P).	The Honorable John Suthers, Mayor, City of Colorado Springs, 30 South Nevada Avenue, Suite 601, Colorado Springs, CO 80903.	Pikes Peak Regional Development Center, 2880 International Circle, Colorado Springs, CO 80910.	Feb. 3, 2020	080060
Florida:					
Charlotte (FEMA Docket No.: B-1970).	Unincorporated areas of Charlotte County (18-04-3990P).	The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18400 Murdock Circle, Port Charlotte, FL 33948.	Dec. 31, 2019	120061
Lake (FEMA Docket No.: B-1970).	City of Clermont (19-04-1054P).	The Honorable Gail L. Ash, Mayor, City of Clermont, 685 West Montrose Street, Clermont, FL 34711.	Engineering Department, 400 12th Street, Clermont, FL 34711.	Jan. 28, 2020	120133
Lake (FEMA Docket No.: B-1970).	Town of Howey in the Hills (19-04-2449P).	The Honorable David Nebel, Mayor, Town of Howey in the Hills, 101 North Palm Avenue, Howey in the Hills, FL 34737.	Town Hall, 101 North Palm Avenue, Howey in the Hills, FL 34737.	Jan. 30, 2020	120585
Lake (FEMA Docket No.: B-1970).	Unincorporated areas of Lake County (19-04-1054P).	Mr. Jeff Cole, Lake County Manager, 315 West Main Street, Tavares, FL 32778.	Lake County Public Works Department, 323 North Sinclair Avenue, Tavares, FL 32778.	Jan. 28, 2020	120421
Lake (FEMA Docket No.: B-1970).	Unincorporated areas of Lake County (19-04-2449P).	Mr. Jeff Cole, Lake County Manager, 315 West Main Street, Tavares, FL 32778.	Lake County Public Works Department, 323 North Sinclair Avenue, Tavares, FL 32778.	Jan. 30, 2020	120421
Lee (FEMA Docket No.: B-1974).	City of Bonita Springs (19-04-5151P).	The Honorable Peter Simmons, Mayor, City of Bonita Springs, 9101 Bonita Beach Road, Bonita Springs, FL 34135.	Community Development Department, 9220 Bonita Beach Road, Bonita Springs, FL 34135.	Jan. 28, 2020	120680

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Lee (FEMA Docket No.: B-1970).	Town of Fort Myers Beach (19-04-4050P).	The Honorable Anita Cereceda, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Jan. 23, 2020	120673
Lee (FEMA Docket No.: B-1970).	Town of Fort Myers Beach (19-04-5110P).	The Honorable Anita Cereceda, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931.	Jan. 27, 2020	120673
Lee (FEMA Docket No.: B-1970).	Unincorporated areas of Lee County (18-04-3990P).	Mr. Roger Desjarlais, Lee County Manager, 2115 2nd Street, Fort Myers, FL 33901.	Lee County Building Department, 1500 Monroe Street, Fort Myers, FL 33901.	Dec. 31, 2019	125124
Lee (FEMA Docket No.: B-1970).	Unincorporated areas of Lee County (19-04-0766P).	Mr. Roger Desjarlais, Lee County Manager, 2115 2nd Street, Fort Myers, FL 33901.	Lee County Building Department, 1500 Monroe Street, Fort Myers, FL 33901.	Jan. 29, 2020	125124
Monroe (FEMA Docket No.: B-1970).	City of Marathon (19-04-5677P).	The Honorable John Bartus, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050.	Planning Department, 9805 Overseas Highway, Marathon, FL 33050.	Jan. 29, 2020	120681
Monroe (FEMA Docket No.: B-1970).	Unincorporated areas of Monroe County (19-04-3460P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Jan. 22, 2020	125129
Monroe (FEMA Docket No.: B-1970).	Unincorporated areas of Monroe County (19-04-5713P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	Jan. 29, 2020	125129
Orange (FEMA Docket No.: B-1974).	City of Orlando (19-04-5111P).	The Honorable Buddy W. Dyer, Mayor, City of Orlando, P.O. Box 4990, Orlando, FL 32802.	Public Works Department, Engineering Division, 400 South Orange Avenue, 8th Floor, Orlando, FL 32801.	Jan. 28, 2020	120186
Polk (FEMA Docket No.: B-1974).	Unincorporated areas of Polk County (19-04-0781P).	The Honorable George Lindsey III, Chairman, Polk County Board of Commissioners, P.O. Box 9005, Drawer BC01, Bartow, FL 33831.	Polk County Land Development Division, 330 West Church Street, Bartow, FL 33830.	Jan. 30, 2020	120261
Louisiana: Lincoln (FEMA Docket No.: B-1970).	City of Ruston (19-06-2114P).	The Honorable Ronny Walker, Mayor, City of Ruston, P.O. Box 2069, Ruston, LA 71273.	Department of Public Works, 701 East Tennessee Avenue, Ruston, LA 71273.	Dec. 26, 2019	220347
North Carolina: Cherokee (FEMA Docket No.: B-1981).	Unincorporated areas of Cherokee County (18-04-7507P).	The Honorable Dan Eichenbaum, Chairman, Cherokee County Board of Commissioners, 75 Peachtree Street, Murphy, NC 28906.	Cherokee County, GIS Mapping Department, 75 Peachtree Street, Murphy, NC 28906.	Feb. 6, 2020	370059
Orange (FEMA Docket No.: B-1974).	Town of Carrboro (19-04-0720P).	The Honorable Lydia Lavelle, Mayor, Town of Carrboro, 301 West Main Street, Carrboro, NC 27510.	Planning Department, 301 West Main Street, Carrboro, NC 27510.	Feb. 4, 2020	370275
South Carolina: Horry (FEMA Docket No.: B-1970).	City of North Myrtle Beach (19-04-5172P).	Mr. Mike Mahaney, City of North Myrtle Beach Manager, 1018 2nd Avenue South, North Myrtle Beach, SC 29582.	Building Department, 1018 2nd Avenue South, North Myrtle Beach, SC 29582.	Jan. 27, 2020	450110
Texas: Bexar (FEMA Docket No.: B-1970).	City of San Antonio (19-06-1449P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Storm Water Division, San Antonio, TX 78204.	Dec. 30, 2019	480045
Collin (FEMA Docket No.: B-1974).	City of Frisco (19-06-1915P).	The Honorable Jeff Cheney, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034.	Engineering Services Department, 6101 Frisco Square Boulevard, Frisco, TX 75034.	Feb. 3, 2020	480134
Collin (FEMA Docket No.: B-1970).	City of Princeton (19-06-0798P).	The Honorable John Mark Caldwell, Mayor, City of Princeton, 123 West Princeton Drive, Princeton, TX 75407.	Development Services Department, 123 West Princeton Drive, Princeton, TX 75407.	Feb. 3, 2020	480757
Collin (FEMA Docket No.: B-1970).	Unincorporated areas of Collin County (19-06-0798P).	The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.	Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.	Feb. 3, 2020	480130
Denton (FEMA Docket No.: B-1974).	City of Highland Village (19-06-0868P).	Mr. Michael Leavitt, City of Highland Village Manager, 1000 Highland Village Road, Highland Village, TX 75077.	City Hall, 1000 Highland Village Road, Highland Village, TX 75077.	Jan. 31, 2020	481105
Harris (FEMA Docket No.: B-1974).	Unincorporated areas of Harris County (19-06-0834P).	The Honorable Lina Hidalgo, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Engineering Department, Permits Division, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	Jan. 27, 2020	480287
Montgomery (FEMA Docket No.: B-1974).	Unincorporated areas of Montgomery County (19-06-0834P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson Street, Suite 401, Conroe, TX 77301.	Montgomery County Alan B. Sadler Commissioners Court Building, 501 North Thompson Street, Suite 100, Conroe, TX 77301.	Jan. 27, 2020	480483
Tarrant (FEMA Docket No.: B-1970).	City of Fort Worth (19-06-0340P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	Jan. 27, 2020	480596

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Travis (FEMA Docket No.: B-1967).	City of Lakeway (19-06-0745P).	Mr. Steven Jones, Manager, City of Lakeway, 1102 Lohmans Crossing Road, Lakeway, TX 78734.	City Hall, 1102 Lohmans Crossing Road, Lakeway, TX 78734.	Jan. 23, 2020	481303

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BILLING CODE 9110-12-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6115-N-02]

Economic Growth, Regulatory Relief, and Consumer Protection Act: Initial Guidance on Property Inspections and Environmental Reviews

AGENCY: Office of the Assistant Secretary for Public and Indian Housing (PIH), Department of Housing and Urban Development (HUD).

ACTION: Notice.

SUMMARY: Section 209 of the Economic Growth, Regulatory Relief, and Consumer Protection Act (the “Economic Growth Act”) added section 38 to the United States Housing Act of 1937 and makes several amendments pertaining to small public housing agencies (PHAs). This notice explains how HUD designates small PHAs and implements section 209 provisions that reduce regulatory burden on small PHAs by reducing the number of inspections required for units with section 8(o) voucher assistance, and providing an exemption from environmental review requirements for development and modernization projects that have a total cost of not more than \$100,000. This notice also identifies the small PHAs that are eligible for this section 209 regulatory relief.

DATES: February 27, 2020.

FOR FURTHER INFORMATION CONTACT: If you have any questions, please contact the following people in HUD’s Office of Public and Indian Housing (none of the phone numbers are toll-free): Harold Katsura, (202) 402-3042, for general questions; and Justin Gray, (202) 402-3721, for questions regarding the environmental review exemption. The address for both individuals is: Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410. Persons with hearing or speech impairments may access these numbers through TTY by calling the Federal Relay at 800-877-8339 (this is a toll-free number).

SUPPLEMENTARY INFORMATION:

I. Background

On May 24, 2018, President Trump signed into law the Economic Growth Act (Pub. L. 115-174, 132 Stat. 1296).¹ The purpose of the Economic Growth Act is to promote economic growth, provide tailored regulatory relief, and enhance consumer protections. Section 209 of the Economic Growth Act added section 38 to the United States Housing Act of 1937 (42 U.S.C. 1437 *et seq.*) and made several amendments pertaining to small PHAs, which for the purposes of section 38, are PHAs that administer 550 or fewer combined public housing units and vouchers under section 8(o), and predominantly operate in a rural area as described in 12 CFR 1026.35(b)(2)(iv)(A). These provisions streamline certain requirements related to program inspections and evaluations, corrective action requirements, environmental reviews, and energy conservation funding and financing requirements. Certain statutory amendments made by section 209 became effective 60 days after enactment (July 23, 2018). However, while effective, some of the provisions require rulemaking or guidance for implementation.

HUD published a notice in the **Federal Register** on February 14, 2019, entitled “Section 209 of the Economic Growth, Regulatory Relief, and Consumer Protection Act: Initial Guidance” which, read together with the statutory language, was intended to aid HUD program participants and the public in understanding the reasons for deferred action with respect to specific statutory provisions. See 84 FR 4097. HUD also used the notice as an opportunity to seek public comment on the implementation of the section 209 provisions, including the definition of a small PHA.

II. Public Comments Regarding the Small PHA Definition

Clarification of “predominantly operates in a rural area.” Commenters responded to several options. A PHA could be deemed to predominantly operate in a rural area if one or more of the following conditions apply: (1) The

¹ The text of the Economic Growth Act, along with a summary prepared by the Congressional Research Service, can be found at <https://www.congress.gov/bill/115th-congress/senate-bill/2155>.

physical address of the PHA’s main administrative office is in a rural area (a PHA-based definition); (2) more than 50 percent of the buildings occupied by voucher beneficiaries and public housing residents are in rural areas (a building-based definition); or (3) more than 50 percent of the tenants served live in rural areas (a household-based definition). One commenter recommended that the term be interpreted to mean an agency where at least 50 percent of households assisted through public housing and voucher programs live in rural areas. The commenter preferred this household-based definition because a PHA-based definition would conflict with the meaning of “predominantly operates” and a building-based definition would give the same weight to a building regardless of whether it contained one or many voucher holders.

Two commenters stated that HUD should interpret this statement as broadly as possible and utilize all three definitions, so that as many PHAs as possible can take advantage of administrative streamlining. One of these commenters continued by stating that if HUD could not implement this definition, it should adopt a definition using the location of an agency’s address, which would be easy to implement and would not change frequently.

Response. HUD’s interpretation of the statutory language is consistent with the commenters’ desire for an expansive definition that considers both the physical location of the agency’s administrative office (a PHA-based definition) and the location of the tenants it serves (a household-based definition).

Unit Counts. One commenter recommended that HUD should exclude special purpose vouchers in the unit count, as well as units converted to Project-Based Rental Assistance (PBRA) through the Rental Assistance Demonstration (RAD) program.

Response. HUD agrees that units that have converted to section 8 PBRA through the RAD program should not be included because this assistance is not covered by section 8(o) of the United States Housing Act of 1937. However, HUD is including special purpose vouchers in the unit count as they are funded under the tenant-based rental