

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNVB02000-L19200000-ET0000; N-94970; LRORF1709500; MO#4500132064]

**Public Land Order No. 7891; Withdrawal of Public Lands, Central Nevada Test Area; Nevada****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Public Land Order.

**SUMMARY:** This Order withdraws 361 acres of public land from all forms of appropriation and disposition under the public lands, including the mining laws and the mineral leasing laws for a period of 20 years to assist the United States Department of Energy Office of Legacy Management to carry out its responsibilities regarding public health, safety, and national security in connection with a past underground nuclear detonation in Hot Creek Valley, Nye County, Nevada.

**DATES:** This Public Land Order takes effect on February 25, 2020.

**FOR FURTHER INFORMATION CONTACT:** Wendy Seley, Realty Specialist, Bureau of Land Management, Tonopah Field Office, 1553 S. Main St., P.O. Box 911, Tonopah, Nevada 89049; telephone: 775-482-7805; email: [wseley@blm.gov](mailto:wseley@blm.gov); or write: Field Manager, BLM Tonopah Field Office, 1553 S. Main St., P.O. Box 911, Tonopah, Nevada 89049. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact Ms. Seley. The FRS is available 24 hours a day, 7-days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** In order to fulfill its obligations under the Atomic Energy Act of 1954 (42 U.S.C. 2201) regarding public health, safety, and national security in connection with a past underground nuclear detonation, the United States Department of Energy Office of Legacy Management requests that the 361 acres of public lands be withdrawn.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, it is ordered as follows:

1. Subject to valid existing rights, the following described public lands are hereby withdrawn from all forms of appropriation and other disposition under the public land laws, including

the mining laws and the mineral-leasing laws, in order to protect the physical integrity of the subsurface environment and to ensure that the Department of Energy's ongoing, long-term site characterization studies of the Central Nevada Test Area are not invalidated or otherwise adversely affected.

**Mount Diablo Meridian**

T. 9 N. R. 51 E., Unsurveyed Sections 14, 15, 22, and 23. It is an irregular bounded portion of land being more particularly described as follows:

*Beginning* at a point which is north 35°15'30" west, 14,986.1 feet from the southeast corner of township 9 north, range 51 east.

*Thence*, north 89°43'10" west, a distance of 6602.5 feet.

*Thence*, north 0°16'30" east, a distance of 6602.6 feet.

*Thence*, south 89°43'10" east, a distance of 6602.5 feet.

*Thence*, south 0°17'20" west, a distance of 6602.6 feet to the POINT OF BEGINNING.

*Basis of Bearing:* Mean geodetic bearings referenced to the true meridian.

*Excepting* those portions withdrawn by PLO 4338 (UC-1 withdrawal).

The area described is 361 acres, in Nye County.

2. The withdrawal made by this Order does not alter the applicability of those public land laws governing the use of the land under lease, license, or permit, or governing the disposal of the mineral or vegetative resources other than under the mining laws and the mineral leasing laws. However, leases, licenses, or permits will be issued only if the Department of Energy finds that the proposed use of the lands will not interfere with the protection of human health and safety or the minimization of danger to life or property.

3. This withdrawal will expire on February 25, 2040, unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f), the Secretary determines that the withdrawal shall be extended.

Dated: February 14, 2020.

**Timothy R. Petty,***Assistant Secretary for Water and Science.*

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**BILLING CODE 4310-HC-P****DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-D-COS-POL-29629; PPWODIREPO] [PPMPSAS1Y.YP0000]

**Notice of the March 11, 2020, Meeting of the National Park System Advisory Board****AGENCY:** National Park Service, Interior.**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the National Park System Advisory Board (Board) will meet as noted below.

**DATES:** The meeting will be held on Wednesday, March 11, 2020, from 9:00 a.m. to 5:00 p.m., Pacific Daylight Time.

**ADDRESSES:** The meeting will be conducted in the Surfbird Room at Cavallo Point Lodge, 601 Murray Circle, Sausalito, California 94965, telephone (415) 339-4700.

**FOR FURTHER INFORMATION CONTACT:** Joshua Winchell, Staff Director for the National Park System Advisory Board, Office of Policy, National Park Service, 1849 C Street NW, Mail Stop 2659, Washington, DC 20240, telephone (202) 513-7053, or email [joshua\\_winchell@nps.gov](mailto:joshua_winchell@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Board has been established by authority of the Secretary of the Interior (Secretary) under 54 U.S.C. 100906, and is regulated by the Federal Advisory Committee Act.

The Board will convene its meeting at 9:00 a.m. and adjourn at 5:00 p.m. The Board will receive briefings and discuss topics related to improving the visitor experience in NPS managed units and workforce planning for the next century. The final agenda will be posted to the Board's website prior to the meeting at <https://www.nps.gov/advisoryboard.htm>.

The meeting is open to the public. Interested persons may choose to make oral comments at the meeting during the designated time for this purpose. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Interested parties should contact the Staff Director for the Board (see **FOR FURTHER INFORMATION CONTACT**), for advance placement on the public speaker list for this meeting. Members of the public may also choose to submit written comments by emailing them to [joshua\\_winchell@nps.gov](mailto:joshua_winchell@nps.gov). Individuals who plan to attend and need special assistance,