

number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzkUAAQ>.

Please click on "Committee Meetings" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Opening Remarks
- II. Public Comment
- III. Closing Remarks

Dated: February 19, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-03582 Filed 2-21-20; 8:45 am]

BILLING CODE 6335-01-P

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the West Virginia Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the West Virginia Advisory Committee to the Commission will convene by conference call at 11:30 a.m. (EST) on Tuesday, March 3, 2020. The purpose of the meeting is planning for future SAC projects.

**DATES:** Tuesday, March 3, 2020 at 11:30 a.m. (EST).

#### Public Call-In Information:

Conference call-in number: 1-800-367-2403 and conference call ID number: 2629531.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-800-367-2403 and conference call ID number: 2629531. Please be advised that before being placed into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-888-364-3109 and providing the operator with the toll-free conference call-in number: 1-800-2403 and conference call ID number: 2629531.

Members of the public are invited to make statements during the Public Comments section of the Agenda. They are also invited to submit written comments, which must be received in the regional office approximately 30 days after the scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425 or emailed to Corrine Sanders at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommittee>

[Details?id=a10t0000001gzmCAAQ](https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzmCAAQ); click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Agenda

March 3, 2020 at 11:30 a.m. (EST).

- I. Rollcall
- II. Welcome
- III. Project Planning
- IV. Other Business
- V. Next Meeting
- VI. Open Comments
- VII. Adjourn

Dated: February 19, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-03583 Filed 2-21-20; 8:45 am]

BILLING CODE P

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

#### Bureau of Economic Analysis Advisory Committee Meeting

**AGENCY:** Bureau of Economic Analysis, U.S. Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, BEA announces a meeting of the Bureau of Economic Analysis Advisory Committee. The meeting will address proposed improvements, extensions, and research related to BEA's economic accounts. In addition, the meeting will include an update on recent statistical developments.

**DATES:** Friday, May 15, 2020. The meeting begins at 9:00 a.m. and adjourns at 3:30 p.m.

**ADDRESSES:** The meeting will take place at the Suitland Federal Center, 4600 Silver Hill Road, Suitland, MD 20746.

**FOR FURTHER INFORMATION CONTACT:** Gianna Marrone, Program Analyst, U.S. Department of Commerce, Bureau of Economic Analysis, Suitland, MD 20746; phone (301) 278-9282.

**Public Participation:** This meeting is open to the public. Because of security procedures, anyone planning to attend the meeting must contact Gianna Marrone at BEA (301) 278-9282 or

*gianna.marrone@bea.gov*. The meeting is physically accessible to people with disabilities. Requests for foreign language interpretation or other auxiliary aids should be directed to Gianna Marrone at (301) 278-9282 by May 8, 2020.

**SUPPLEMENTARY INFORMATION:** The Committee was established September 2, 1999. The Committee advises the Director of BEA on matters related to the development and improvement of BEA's national, regional, industry, and international economic accounts, with a focus on new and rapidly growing areas of the U.S. economy. The committee provides recommendations from the perspectives of the economics profession, business, and government.

Dated: February 18, 2020.  
**Shaunda Villones**,  
*Designated Federal Officer, Bureau of Economic Analysis.*  
 [FR Doc. 2020-03563 Filed 2-21-20; 8:45 am]  
**BILLING CODE 3510-06-P**

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of the firms contributed importantly to the total or partial separation of the firms' workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.  
**SUPPLEMENTARY INFORMATION:**

**DEPARTMENT OF COMMERCE**  
**Economic Development Administration**  
**Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, U.S. Department of Commerce.

LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE  
 [1/24/2020 through 2/18/2020]

Firm name	Firm address	Date accepted for investigation	Product(s)
Marzilli Machine Co. ....	621 South Almond Street, Fall River, MA 02724.	2/13/2020	The firm manufactures metal parts, primarily of steel.
GridEdge Networks, Inc. ....	6 Lyberty Way, Unit 102, Westford, MA 01886.	2/13/2020	The firm manufactures systems for integrating electricity generation with electric grids.
Uvitron International, Inc. ....	150 Front Street, Unit 4, West Springfield, MA 01089.	2/18/2020	The firm manufactures light-based systems for curing adhesives, resins, coatings, and other materials.
Yellow Dog Design, Inc. ....	112 O'Connor Street, Greensboro, NC 27406.	2/18/2020	The firm manufactures pet products, primarily of leather.

Any party having a substantial interest in these proceedings may request a public hearing on the matter. A written request for a hearing must be submitted to the Trade Adjustment Assistance Division, Room 71030, Economic Development Administration, U.S. Department of Commerce, Washington, DC 20230, no later than ten (10) calendar days following publication of this notice. These petitions are received pursuant to section 251 of the Trade Act of 1974, as amended.

Please follow the requirements set forth in EDA's regulations at 13 CFR 315.9 for procedures to request a public hearing. The Catalog of Federal Domestic Assistance official number and title for the program under which these petitions are submitted is 11.313, Trade Adjustment Assistance for Firms.

**Irette Patterson**,  
*Program Analyst.*  
 [FR Doc. 2020-03603 Filed 2-21-20; 8:45 am]  
**BILLING CODE 3510-WH-P**

**DEPARTMENT OF COMMERCE**  
**International Trade Administration**  
**[A-570-121]**  
**Difluoromethane (R-32) From the People's Republic of China: Initiation of Less-Than-Fair-Value Investigation**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.  
**DATES:** Applicable February 12, 2020.  
**FOR FURTHER INFORMATION CONTACT:** Joshua Tucker or William Miller, AD/CVD Operations, Office II, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-2044 or (202) 482-3906, respectively.

**SUPPLEMENTARY INFORMATION:**  
**The Petition**

On January 23, 2020, the U.S. Department of Commerce (Commerce) received an antidumping duty (AD) Petition concerning imports of

difluoromethane (R-32) from the People's Republic of China (China), filed in proper form on behalf of Arkema Inc. (the petitioner).<sup>1</sup> On January 28, 2020, Commerce requested supplemental information pertaining to certain aspects of the Petition.<sup>2</sup> The petitioner filed a response to this request on January 30, 2020.<sup>3</sup> In accordance with section 732(b) of the Tariff Act of 1930, as amended (the Act), the petitioner alleges that imports of R-32 from China are being, or are likely to be, sold in the United States at less than fair value (LTFV) within the meaning of section 731 of the Act, and that such imports are materially injuring, or threatening material injury

<sup>1</sup> See Petitioner's Letter, "Petitions for the Imposition of Antidumping Duties on Imports of Difluoromethane (R-32) from the People's Republic of China," dated January 23, 2020 (the Petition).  
<sup>2</sup> See Commerce's Letter, "Petition for the Imposition of Antidumping Duties on Imports of Difluoromethane (R-32) from the People's Republic of China: Supplemental Questions," dated January 28, 2020.  
<sup>3</sup> See Petitioner's Letter, "Difluoromethane (R-32) from the People's Republic of China: Response to Commerce's Supplemental Questions," dated January 30, 2020 (Petition Supplement).