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Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-03460 Filed 2-20-20; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA028]

#### Fisheries of the Gulf of Mexico and the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 68 Data Workshop for Gulf of Mexico and Atlantic scamp grouper.

**SUMMARY:** The SEDAR 68 assessment process of Gulf of Mexico and Atlantic scamp will consist of a Data Workshop, and a series of assessment webinars, and a Review Workshop. See

#### SUPPLEMENTARY INFORMATION.

**DATES:** The SEDAR 68 Data Workshop will be held from 1 p.m. on March 16, 2020, until 1 p.m. on March 20, 2020.

#### ADDRESSES:

*Meeting address:* The SEDAR 68 Data Workshop will be held at the Town and County Inn, 2008 Savannah Highway, Charleston, SC 29407, 1-843-571-1000.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366. Email: [julie.neer@safmc.net](mailto:julie.neer@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data/

Assessment Workshop, and (2) a series of webinars. The product of the Data/Assessment Workshop is a report which compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses, and describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in the Data/Assessment Workshop are as follows:

1. An assessment data set and associated documentation will be developed during the workshop.
2. Participants will evaluate proposed data and select appropriate sources for providing information on life history characteristics, catch statistics, discard estimates, length and age composition, and fishery dependent and fishery independent measures of stock abundance.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 18, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-03497 Filed 2-20-20; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA050]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of its Law Enforcement Technical Committee (LETC), in conjunction with the Gulf States Marine Fisheries Commission's Law Enforcement Committee (LEC).

**DATES:** The meeting will convene on Wednesday, March 11, 2020; beginning at 8:30 a.m. and adjourn no later than 5 p.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at The Lodge at Gulf State Park, located at 21196 East Beach Boulevard, Gulf Shores, AL 36542; telephone: (251) 540-4000.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ava Lasseter, Anthropologist, Gulf of Mexico Fishery Management Council; [ava.lasseter@gulfcouncil.org](mailto:ava.lasseter@gulfcouncil.org), telephone: (813) 348-1630, and Mr. Steve VanderKooy, Inter-jurisdictional Fisheries (IJF) Coordinator, Gulf States Marine Fisheries Commission; [svanderkooy@gsmfc.org](mailto:svanderkooy@gsmfc.org), telephone: (228) 875-5912.

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

**Joint Gulf Council's Law Enforcement Technical Committee (LETC) and Gulf States Marine Fisheries Commission's Law Enforcement Committee (LEC) Meeting Agenda, Wednesday, March 11, 2019, 8:30 a.m. Until 5 p.m.**

The joint meeting will begin with introductions, adoption of agenda, and approval of minutes from the Joint LETC/LETC meeting on October 16, 2019.

The Gulf Council LETC will review nominations for the Officer/Team of the Year Award in a brief CLOSED SESSION. They will discuss coordinating responses regarding the federal report that negatively identified Mexico for Illegal, Unreported, and Unregulated (IUU) fishing; receive an update on the Southeast For-Hire Integrated Electronic Reporting (SEFHIER) implementation timeline; and discuss illegal charters. LETC will discuss a proposal to close the Madison-Swanson and Steamboat Lumps MPAs to trolling; review information on the proposal for the Florida Keys National Marine Sanctuary Proposed Expansion; and discuss enforcement of Red Snapper state management. And, discuss any Other Business items.

The GSMFC LEC will outline revisions to the LETC/LEC 2021–22 Operations Plan; and review the IJF Program Activity for the status of the Red Drum Profile, law enforcement membership for the Mangrove Snapper Profile, Annual License and Fees, and Law Summary (red book).

The committee will present the State Report Highlights from Florida, Alabama, Mississippi, Louisiana, Texas, U.S. Coast Guard (USCG), NOAA Office of Law Enforcement (OLE), and U.S. Fish and Wildlife Service (USFWS); and will discuss any Other Business items.—Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

The Law Enforcement Technical Committee consists of principal law enforcement officers in each of the Gulf States, as well as the NOAA OLE, USFWS, the USCG, and the NOAA Office of General Counsel for Law Enforcement.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 18, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020–03496 Filed 2–20–20; 8:45 am]

**BILLING CODE 3510–22–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product and services previously furnished by such agencies. **DATES:** Comments must be received on or before: March 22, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service is proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Service*

*Service Type:* Mess Attendant Service

*Mandatory for:* US Air Force, Barksdale Air Force Base, LA

*Mandatory Source of Supply:* Global Connections to Employment, Inc., Pensacola, FL

*Contracting Activity:* DEPT OF THE AIR FORCE, Air Force Nonappropriated Funds Purchasing Office, San Antonio, TX

### Deletions

The following product and services are proposed for deletion from the Procurement List:

#### Product

NSN—Product Name:  
7530–01–515–7899—Paper, Printer, Ink Jet, Photo Quality, Glossy, Letter, 89 Bright White

*Mandatory Source of Supply:* Wiscraft, Inc., Milwaukee, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### Services

*Service Type:* Switchboard Operation  
*Mandatory for:* Veterans Affairs Medical Center: 3601 South 6th Avenue, Tucson, AZ

*Mandatory Source of Supply:* Southern Arizona Association for the Visually Impaired deleted, Tucson, AZ

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, NAC

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Hoffman I Building: 2461 Eisenhower Avenue, Alexandria, VA

*Mandatory Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

*Contracting Activity:* DEPT OF DEFENSE, DOD/OFF OF SECRETARY OF DEF (EXC MIL DEPTS)

*Service Type:* Janitorial/Custodial  
*Mandatory for:* U.S. Army Reserve Center: 5300 Jack Gibb Blvd., Columbus, OH  
*Mandatory Source of Supply:* Licking-Knox Goodwill Industries, Inc., Newark, OH  
*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC FT MCCOY (RC)

*Service Type:* Janitorial/Grounds Maintenance  
*Mandatory for:* U.S. Army Reserve Center: Hilo, Hilo, HI  
*Mandatory Source of Supply:* The ARC of Hilo, Hilo, HI  
*Contracting Activity:* DEPT OF THE ARMY, 0413 AQ HQ

*Service Type:* Administrative Services  
*Mandatory for:* U.S. Federal Building and Courthouse: Poff, Roanoke, VA  
*Mandatory Source of Supply:* Goodwill Industries of the Valleys, Inc., Roanoke, VA

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, GSA/PBS/R03 REGIONAL CONTRACTS SUPPORT SERVICES SECTION

*Service Type:* Shadow Boarding  
*Mandatory for:* Anniston Army Depot: 7 Frankford Avenue, Bldg 221, Anniston, AL