

*Day 6—Sunday, March 8, 2020*

California State Delegation 7 a.m.  
 Oregon State Delegation 7 a.m.  
 Washington State Delegation 7 a.m.  
 Groundfish Advisory Subpanel 8 a.m.  
 Groundfish Management Team 8 a.m.  
 Highly Migratory Species Advisory  
 Subpanel 8 a.m.  
 Highly Migratory Species Management  
 Team 8 a.m.  
 Salmon Advisory Subpanel 8 a.m.  
 Salmon Technical Team 8 a.m.  
 Enforcement Consultants As Necessary  
 Tribal Policy Group As Necessary  
 Tribal and Washington Technical Group  
 As Necessary

*Day 7—Monday, March 9, 2020*

California State Delegation 7 a.m.  
 Oregon State Delegation 7 a.m.  
 Washington State Delegation 7 a.m.  
 Salmon Technical Team 8 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2412 at least 10 business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 7, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-02770 Filed 2-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XA037**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Thursday, February 27, 2020 at 8:30 a.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, 100 Boardman Street, Boston, MA 02128; telephone: (617) 567-6789.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Scallop Committee will receive an update on Framework Adjustment 32 submission and 2020 scallop work priorities. The committee plans to discuss 2019 fishery performance and outlook for 2020. They will also talk about Amendment 21: Reviewing progress in 2019 and discuss outlook for 2020. They also plan to review Plan Development Team progress on Committee tasking and develop input on range of alternatives. The focus on this discussion will primarily be about Northern Gulf of Maine measures. The Advisory Panel and Committee will have additional discussion on Limited Access General Category (LAGC) Individual Fishing Quota (IFQ) trip limits and the one-way transfer of IFQ from Limited Access (LA) to LAGC at the March 26 and 27, 2020 meetings. They plan to discuss modifications to scallop dredge exemption areas, status of type-approved vessel monitoring system units, and implications of larger crew limits on trips to the Nantucket Lightship South Deep (NLS-S-deep) area on ability of vessels to carry observers (lift raft capacity). Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice

that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 7, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-02771 Filed 2-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**[RTID 0648-XA034]**

**South Atlantic Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of the following: Habitat Protection and Ecosystem-Based Management Committee; Mackerel Cobia Committee; Shrimp Committee; Dolphin Wahoo Committee; Statement of Organization Practices and Procedures (SOPPs) Committee (Closed Session); Executive Finance Committee; and Snapper Grouper Committee. The meeting week will also include a meeting of the Committee of the Whole, a formal public comment session, and a meeting of the Full Council.

**DATES:** The meetings will be held from 1:30 p.m. on Monday, March 2, 2020 until 11:30 a.m. on Friday, March 6, 2020.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Westin Jekyll Island, 110 Ocean Way, Jekyll Island, GA 31527; phone: (912) 635-4545.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.