

the review; therefore, we are requesting submission of any new information on this species that has become available since the last review of the species in 2011.

**DATES:** To ensure consideration in our review, we are requesting submission of new information no later than March 16, 2020. However, we will continue to accept new information about the species at any time.

**ADDRESSES: Submitting Information:** If you wish to provide information on the grizzly bear, please submit your information and materials by one of the following methods:

- *Internet:* By email to [grizzly\\_review@fws.gov](mailto:grizzly_review@fws.gov).
- *U.S. mail or hand-delivery:* U.S. Fish and Wildlife Service, Grizzly Bear Recovery Office, University of Montana, University Hall #309, Missoula, MT 59812.

*Reviewing Submitted Information:* Submissions and materials received are available for public review upon request at the Grizzly Bear Recovery Office listed in **ADDRESSES** during normal business hours. For more information, see Public Availability of Submissions under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Hilary Cooley, Grizzly Bear Recovery Coordinator, via telephone 406-243-4903 or via the Federal Relay Service at 800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, are initiating a 5-year status review of Grizzly bear (*Ursus arctos horribilis*) in the conterminous United States under the Endangered Species Act of 1973, as amended (Act; 16 U.S.C. 1531 *et seq.*). A 5-year status review is based on the best scientific and commercial data available at the time of the review; therefore, we are requesting submission of any new information on this species that has become available since the last review of the species in 2011.

#### Why do we conduct 5-year status reviews?

Under the Act, we maintain Lists of Endangered and Threatened Wildlife and Plants (which we collectively refer to as the List) in the Code of Federal Regulations (CFR) at 50 CFR 17.11 (for animals) and 17.12 (for plants). Section 4(c)(2)(A) of the Act requires us to review each listed species' status at least once every 5 years. Our regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species under active review. For additional information about 5-year status reviews, go to <http://www.fws.gov/angered/what-we-do/>

[recovery-overview.html](#), scroll down to "Learn More about 5-Year Status Reviews," and click on our factsheet.

#### What information do we consider in our review?

A 5-year status review considers all new information available at the time of the review. In conducting these reviews, we consider the best scientific and commercial data that have become available since the listing determination or most recent status review, such as:

(A) Species biology, including but not limited to population trends, distribution, abundance, demographics, and genetics;

(B) Habitat conditions, including but not limited to amount, distribution, and suitability;

(C) Conservation measures that have been implemented that benefit the species;

(D) Threat status and trends in relation to the five listing factors (as defined in section 4(a)(1) of the Act); and

(E) Other new information, data, or corrections, including but not limited to taxonomic or nomenclatural changes, identification of erroneous information contained in the List, and improved analytical methods.

Any new information will be considered during the 5-year status review and will also be useful in evaluating the ongoing recovery programs for the species.

#### Which species are under review?

This notice announces our active review of the grizzly bear in the conterminous United States.

#### Request for New Information

To ensure that a 5-year status review is complete and based on the best available scientific and commercial information, we request new information from all sources. See What Information Do We Consider in Our Review? for specific criteria. If you submit information, please support it with documentation such as maps, bibliographic references, methods used to gather and analyze the data, and/or copies of any pertinent publications, reports, or letters by knowledgeable sources.

#### How do I ask questions or provide information?

Please see **ADDRESSES** and **FOR FURTHER INFORMATION CONTACT**.

#### Public Availability of Submissions

Before including your address, phone number, email address, or other personal identifying information in your

submission, you should be aware that your entire submission—including your personal identifying information—may be made publicly available at any time. While you can ask us in your submission to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Contents of Public Submissions

Please make your submissions as specific as possible. Please confine your submissions to issues for which we seek input in this notice, and explain the basis for your submissions. Include sufficient information with your submissions to allow us to authenticate any scientific or commercial data you include.

The information and recommendations that will be most useful and likely to be relevant to agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations.

#### Completed and Active Reviews

A list of all completed and currently active 5-year status reviews addressing species for which the Mountain-Prairie Region of the U.S. Fish and Wildlife Service has lead responsibility is available at <http://www.fws.gov/angered/>.

#### Authority

This document is published under the authority of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Matt Hogan,**

*Deputy Regional Director, Mountain-Prairie Region.*

[FR Doc. 2020-00401 Filed 1-13-20; 8:45 am]

**BILLING CODE 4333-15-P**

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[20X LLUTY02000 L17110000.PN0000 LXSSJ0650000]

#### Notice of Public Meeting, Bears Ears National Monument Advisory Committee, Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

---

**SUMMARY:** In accordance with the Federal Land Policy and Management Act, as amended, the Federal Advisory Committee Act, and the Federal Lands Recreation Enhancement Act, the U.S.

Department of the Interior Bureau of Land Management's (BLM) Bears Ears National Monument Advisory Committee (BENM MAC) will meet as indicated below.

**DATES:** The BENM MAC is scheduled to meet on February 25–26, 2020. The meeting will take place from 8:30 a.m. to 5 p.m. on February 25 and 8:30 a.m. to 4 p.m. on February 26.

**ADDRESSES:** The meeting will be held at the Hideout Community Center located at 648 South Hideout Way, Monticello, Utah 84535.

**FOR FURTHER INFORMATION CONTACT:** Jake Palma, Bears Ears National Monument Manager, P.O. Box 7, Monticello, Utah 84535 or via email with the subject line "BENM-MAC" to [blm\\_ut\\_mt\\_mail@blm.gov](mailto:blm_ut_mt_mail@blm.gov), or by calling the Monticello Field Office at (435) 587-1500. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to leave a message or question for the above individual. The FRS is available 24 hours a day, seven days a week. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** The MAC was established to provide advice and information to the Secretary of the Interior through the Director of the BLM, and to the Secretary of Agriculture, through the Chief of the U.S. Forest Service, to consider in planning for and managing the Bears Ears National Monument. The 15-member committee represents a wide range of interests including local and state government, paleontological and archaeological expertise, conservation community, livestock grazing permittees, Tribal, developed and dispersed recreation, private landowners, local business owners, and the public at large. More information can be found on the BENM MAC website at <https://www.blm.gov/get-involved/rac-near-you/utah/benm-mac>.

The meeting is open to the public; however, transportation, lodging, and meals are the responsibility of the participating individuals. A public comment period will be offered each day of the scheduled meeting. Depending on the number of people wishing to comment and the time available, the time for individual comments may be limited. People wishing to speak will be asked to sign in before the scheduled oral comment time for planning and record keeping purposes. Written comments may also be sent to the Monticello Field Office at the address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. All comments received prior to

the meeting will be provided to the BENM MAC.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Detailed meeting minutes for the BENM MAC meeting will be maintained in the Canyon Country District Office and will be available for public inspection and reproduction during regular business hours within ninety (90) days following the meeting. Minutes will also be posted to the BENM MAC website.

**Authority:** 43 CFR 1784.4-2.

**Anita Bilbao,**

*Acting State Director.*

[FR Doc. 2020-00432 Filed 1-13-20; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-DTS#-29566; PPWOCRADIO, PCU00RP14.R50000]**

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 28, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 29, 2020.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 28, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties

under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

## DELAWARE

### New Castle County

Budovitch, Florence and Isaac, House, 4611 Bedford Blvd., Wilmington, SG100004954  
Newark Union Church and Cemetery, 8 and 20 Newark Union Public Rd., Wilmington vicinity, SG100004955

## FLORIDA

### Miami-Dade County

La Palma Hotel, 116 Alhambra Cir., Coral Gables, SG100004971  
Miami Black Police Precinct and Courthouse, 480 NW 11th St., Miami, SG100004974

### Duval County

Memorial Cemetery, (Historic African American Cemeteries in Duval County, Florida MPS), Moncrief Rd. & Edgewood Ave. West, Jacksonville, MP100004973

## IOWA

### Mahaska County

Oskaloosa Post Office, 206 North Market St., Oskaloosa, SG100004975

### Mitchell County

Saint Ansgar Public School, 202 South Washington St., St. Ansgar, SG100004976

## MISSISSIPPI

### Warren County

Uptown Vicksburg Historic District (Boundary Increase II), (Vicksburg MPS), Roughly bounded by Washington, Grove, China, Clay, Locust, South & Veto Sts., Vicksburg, BC100004962

## NEW JERSEY

### Essex County

Maple Avenue School, 33 Maple Ave., Newark City, SG100004957

## NEW YORK

### Chemung County

Elmira Civic Historic District (Boundary Increase and Decrease), Portions of Lake, East Church, East Water, Clemens Ctr. Pkwy., East Market, Baldwin, William, & Carroll Sts., Elmira, BC100004956

## TEXAS

### Comal County

Kappelmann-Mayer Ranch, 4738 FM 1863, Bulverde, SG100004965