

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-00004 Filed 1-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XV170]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) and The Nature Conservancy are cosponsoring a two-day workshop: Developing Future Scenarios for Climate Change in the California Current Ecosystem, which is open to the public.

**DATES:** The meeting will be held on Wednesday, January 22 and Thursday, January 23, 2020, from 8 a.m. until the completion of business on each day.

**ADDRESSES:** The meeting will be held at the Hyatt Regency Orange County, Pacific Room, 11999 Harbor Blvd., Garden Grove, CA 92840; telephone: (714) 750-1234.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2422.

**SUPPLEMENTARY INFORMATION:** The purpose of this workshop is to create several alternative narratives (called scenarios) about what west coast fishing communities might look like in 2040. The scenarios will be developed by invited scientific experts, fishery experts, and stakeholders. The workshop is part of a broader Council effort to respond strategically to near-term climate shifts and long-term climate change, and identify strategies to increase the resiliency of west coast fisheries and fishing communities in line with an ongoing initiative of its Fishery Ecosystem Plan. Members of the

public are asked to register in advance through the following link: <https://form.jotform.com/93296415530963>. This will help the organizers plan workshop activities.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820-2412, at least 10 business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 2, 2020.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-00013 Filed 1-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XR085]

#### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; availability of a Hatchery and Genetic Management Plan (HGMP) for public comment.

**SUMMARY:** Notice is hereby given that the Washington Department of Fish and Wildlife (WDFW) and Public Utility District No. 1 of Douglas County (Douglas PUD) have provided a HGMP pursuant to the protective regulations promulgated for Pacific salmon and steelhead under the Endangered Species Act (ESA). The HGMP describes the release of one million summer Chinook salmon at the Wells Hatchery. This document serves to notify the public of the availability of the HGMP for comment prior to a decision by NMFS

on whether to approve the proposed hatchery program.

**DATES:** Comments must be received at the appropriate address (see **ADDRESSES**) no later than 5 p.m. P.S.T. on February 6, 2020. Comments received after this date may not be considered.

**ADDRESSES:** Written responses to the addendum should be addressed to the NMFS Sustainable Fisheries Division, 1201 NE Lloyd Blvd., Suite 1100, Portland, OR 97232. Comments may be submitted by email. The mailbox address for providing email comments is: *Hatcheries.Public.Comment@noaa.gov*. Include in the subject line of the email comment the following identifier: Comments on Wells Summer Chinook Hatchery Program.

**FOR FURTHER INFORMATION CONTACT:** Natasha Preston at (503) 231-2178 or by email at *natasha.preston@noaa.gov*

#### SUPPLEMENTARY INFORMATION:

#### ESA-Listed Species Covered in This Notice

- Upper Columbia River Spring-run Chinook (*Oncorhynchus tshawytscha*): Endangered, naturally produced and artificially propagated
- Upper Columbia River Steelhead (*O. mykiss*): Threatened, naturally produced and artificially propagated

#### Background

The HGMP submitted by WDFW and Douglas PUD describes the release of one million subyearling summer Chinook salmon at the Wells Hatchery. The HGMP was submitted to NMFS for review under ESA Limit 5 of the 4(d) Rule. Douglas PUD's existing production of summer Chinook includes 320,000 yearlings and 484,000 subyearling Chinook. These two programs are implemented under the terms and conditions of ESA Section 10(a)(1)(B) Permit No. 23193. The HGMP describes broodstock collection, incubation, rearing, release, and monitoring and evaluation.

This increase in summer Chinook salmon production is proposed to support Washington State's Southern Resident Orca Task Force recommendation to increase the abundance of Chinook salmon in marine waters of Washington State.

Prior to approving an HGMP under limit 5 of the 4(d) Rule, NMFS must publish notification announcing the availability of the HGMP for public review and comment.

**Authority:** 16 U.S.C. 1531 *et seq.*; 16 U.S.C. 742a *et seq.*

Dated: December 31, 2019.

**Angela Somma,**

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 2019-28538 Filed 1-6-20; 8:45 am]

**BILLING CODE 3510-22-P**

## ELECTION ASSISTANCE COMMISSION

### Meeting: EAC 2020 Elections Summit

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** EAC 2020 Elections Summit.

**DATES:** Tuesday, January 14, 2020, 9:00 a.m.–4:00 p.m. (EDT).

**ADDRESSES:** The National Press Club, 529 14th Street NW, Washington, DC 20045.

*Status:* This summit will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Robin Sargent, Telephone: (301) 563-3937.

#### SUPPLEMENTARY INFORMATION:

*Purpose:* In accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94-409, as amended (5 U.S.C. 552b), the U.S. Election Assistance Commission (EAC) will conduct an open meeting to discuss important issues facing state and local election officials in 2020.

*Agenda:* The U.S. Election Assistance Commission (EAC) will host an all-day summit to highlight important issues facing state and local election officials as they work to prepare for the 2020 primaries and general elections. Panel discussions will cover the following topics: (1) Turnout; (2) Election Security; (3) Voting Accessibility; and (4) Poll Workers. The full agenda will be posted in advance on the EAC website: <https://www.eac.gov>.

The summit will be livestreamed and recorded. The recording will be made available on the EAC website at a later date.

As space is limited, attendees are encouraged to register. Registration instructions and additional event information will be posted on the EAC event web page: [eac.gov/events/2020/01/14/us-election-assistance-commission-2020-elections-summit/](http://eac.gov/events/2020/01/14/us-election-assistance-commission-2020-elections-summit/).

**Nichelle S. Williams,**

Director of Research, U.S. Election Assistance Commission.

[FR Doc. 2019-28418 Filed 1-6-20; 8:45 am]

**BILLING CODE 6820-KF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Numbers:* RP20-372-000.

*Applicants:* Algonquin Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing:

Negotiated Rates—Boston Gas 510798 releases eff 1-1-20 to be effective 1/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5005.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-373-000.

*Applicants:* Algonquin Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing:

Negotiated Rates—Boston Gas 510807 releases eff 1-1-20 to be effective 1/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5006.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-374-000.

*Applicants:* Algonquin Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing:

Negotiated Rates—Boston Gas 511109 releases eff 1-1-20 to be effective 1/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5007.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-375-000.

*Applicants:* Southern LNG Company,

L.L.C.

*Description:* § 4(d) Rate Filing:

Housekeeping Filing 2019 to be effective 2/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5012.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-376-000.

*Applicants:* Columbia Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing: TCO

Storage Ratchet Modification to be effective 2/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5065.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-377-000.

*Applicants:* LA Storage, LLC.

*Description:* § 4(d) Rate Filing: Filing of Negotiated Rate, Conforming IW Agreements (Amendments) to be effective 1/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5102.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-378-000.

*Applicants:* Transcontinental Gas Pipe Line Company, LLC.

*Description:* § 4(d) Rate Filing:

Negotiated Rates—Cherokee AGL—Replacement Shippers—Jan 2020 to be effective 1/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5139.

*Comments Due:* 5 p.m. ET 1/13/20.

*Docket Numbers:* RP20-379-000.

*Applicants:* Southern Star Central Gas Pipeline, Inc.

*Description:* § 4(d) Rate Filing: Vol 2 Neg and Conforming Rate Agreements—Scout and Conexus FTS-P to be effective 1/1/2020.

*Filed Date:* 12/30/19.

*Accession Number:* 20191230-5175.

*Comments Due:* 5 p.m. ET 1/13/20.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 85.211 and 85.214) on or before 5:00 p.m. Eastern time on the specified date(s). Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: December 31, 2019.

**Nathaniel J. Davis, Sr.,**

Deputy Secretary.

[FR Doc. 2020-00016 Filed 1-6-20; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL20-12-000]

#### CPV Fairview, LLC; Notice of Institution of Section 206 Proceeding and Refund Effective Date

On December 30, 2019, the Commission issued an order in Docket No. EL20-12-000, pursuant to section 206 of the Federal Power Act (FPA), 16 U.S.C. 824e (2018), instituting an investigation into whether CPV Fairview, LLC's rate schedule is unjust, unreasonable, unduly discriminatory or preferential, or otherwise unlawful. *CPV Fairview, LLC*, 169 FERC 61,261 (2019).