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The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Thomas Beard,
Chief USGS, National Climate Adaptation
Science Center.

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BILLING CODE 4338-11-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCOF07000.L10200000.DS0000.20X]

Notice of Availability of the Final Environmental Impact Statement for Domestic Sheep Grazing Permit Renewals, Gunnison Field Office, Colorado

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: In accordance with the National Environmental Policy Act of 1969, as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) has prepared a Final Environmental Impact Statement (EIS) for Domestic Sheep Grazing Permit Renewals in the Gunnison Field Office and by this notice is announcing its availability.

DATES: The BLM will not issue a final decision on the proposal for a minimum of 30 days after the date that the Environmental Protection Agency publishes its Notice of Availability in the **Federal Register**. The BLM will issue a proposed decision, followed by a 15-day protest period and a 30-day appeal period for the final decision.

ADDRESSES: Copies of the Final EIS for Domestic Sheep Grazing Permit Renewals are available for review at Gunnison Field Office, 210 West Spencer, Gunnison, CO 81230. Interested persons may also review the Final EIS on the internet at <https://go.usa.gov/xQTyQ>. Click the "Documents" link on the left side of the screen to find the electronic version of the document.

FOR FURTHER INFORMATION CONTACT: Kristi Murphy, Outdoor Recreation Planner, 970-642-4955; 210 West Spencer, Gunnison, CO 81230; email: kmurphy@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay

Service (FRS) at 1-800-877-8339 to contact Ms. Murphy during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The BLM Gunnison Field office is proposing to renew the permits on nine domestic sheep grazing allotments, totaling 65,710 acres in Gunnison, Hinsdale and Ouray counties in Colorado. In 2015, the BLM published a Notice of Intent to prepare an EIS, initiating public scoping to identify issues through public participation and collaboration with partners. Initial scoping with internal staff, cooperating agencies, and the public identified the risk of contact and disease transmission between domestic sheep and Rocky Mountain bighorn sheep as the primary issue. Additional issues identified during scoping included potential impacts to threatened and endangered species, local and regional economics, cultural resources, Native American religious concerns, and public land health. The purpose of the action is to determine whether or not to authorize domestic sheep or goat grazing on nine BLM allotments, such that domestic sheep or goat grazing is in compliance with the Gunnison Resource Area Resource Management Plan, as amended, and BLM policy. The need for the action is to respond to permit applications for the nine allotments.

The BLM published a Notice of Availability on June 28, 2019, announcing the public comment period for the draft EIS (84 FR 31088). The draft EIS included alternatives that responded to the purpose and need, reduced the risk of contact and disease transmission, made progress in achieving land health standards, met objectives of the Canada Lynx Conservation Assessment and Strategy, and met the habitat and management guidelines of the Candidate Conservation Agreement for Gunnison Sage-Grouse and the draft Recovery Plan for Gunnison Sage-Grouse. The Draft EIS was available for a 45-day public comment period. The BLM hosted public meetings on July 17 and 18, 2019, in Montrose and Lake City, CO, respectively. The BLM received 31 comment submissions.

Alternatives analyzed in the EIS include the Proposed Action generated by the permittee applications. This alternative would provide grazing on nine allotments. Alternative B is the no-action alternative and would continue current management. Alternative C emphasizes a reduction in the risk of

contact between domestic sheep/goats and Rocky Mountain bighorn sheep by not authorizing domestic sheep/goat grazing in pastures that overlap with Rocky Mountain bighorn sheep summer range. Alternative D emphasizes reduction of risk by not authorizing domestic sheep/goat grazing in the overall range of Rocky Mountain bighorn sheep. Alternative E is the no-grazing alternative. The BLM completed a risk of contact model for each of the action alternatives to aid in analyzing the potential levels of sheep interaction.

The BLM did not identify a preferred alternative in the Draft EIS but has identified a preferred alternative in the Final EIS, as required by Council on Environmental Quality regulations. The BLM has identified Alternative C as the preferred alternative. Alternative C applies new Terms and Conditions and eliminates domestic sheep/goat grazing in Rocky Mountain bighorn sheep summer range, providing additional spatial and temporal separation of the species.

The BLM considered comments on the Draft EIS received from the public and internal BLM review, and made changes in the Final EIS as appropriate. Public comments resulted in the addition of clarifying text and correction of data discrepancies in the EIS, but did not significantly change the alternatives. (Authority: 40 CFR 1506.6, 40 CFR 1506.10)

Jamie E. Connell,
Colorado State Director.

[FR Doc. 2019-28397 Filed 1-2-20; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0029322;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: State University of New York at Oswego, Oswego, NY

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The State University of New York at Oswego, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the State University of New York at

Oswego. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the State University of New York at Oswego at the address in this notice by February 3, 2020.

ADDRESSES: Alanna Ossa, NAGPRA Coordinator, State University of New York at Oswego, 313 Mahar Hall, Department of Anthropology, Oswego, NY 13126, telephone (315) 312-4172, email alanna.ossa@oswego.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the State University of New York at Oswego, Oswego, NY, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

In an unknown time, 469 cultural items were removed from unknown sites in Oswego, Onondaga, Cayuga, Madison, Wayne, and St. Lawrence Counties, NY. These items were recovered as part of years of field schools and projects run by Peter Pratt in central NY while he was teaching at SUNY Oswego, and were transferred at an unknown time to SUNY Oswego. The 469 unassociated funerary objects are one effigy vessel; two soil samples; 30 plain and decorated incised pottery body sherds; four charcoal samples; one clay/daub; five unidentified faunal bones; one ground stone; one charcoal sample; 225 plain and decorated incised pottery body and rim sherds; two unidentified lithics; two unidentified faunal bones; one ground stone hand axe; 57 plain and decorated incised pottery rim and body sherds; 27 unidentified faunal bones; seven chert

flakes and shatter; 53 plain and decorated incised pottery rim and body sherds; 28 plain and decorated incised pottery rim and body sherds; 11 miscellaneous lithics including groundstone, shatter, and preforms; one pottery pipe and refitted pieces; five pottery pipes; one effigy head pottery pipe; one effigy pottery pipe; and three pottery pipe parts.

Based on the history of Peter Pratt's research program and the provenience of the materials recovered from his multiple decades of excavation in central NY, these items were more likely than not recovered via local donations made during one of his excavations within Oneida, Onondaga, and Cayuga sites, as this was a common feature of his field school materials.

Determinations Made by the State University of New York at Oswego

Officials of the State University of New York at Oswego have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 469 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the unassociated funerary objects and the Cayuga Nation; Oneida Indian Nation (previously listed as the Oneida Nation of New York); and the Onondaga Nation.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Alanna Ossa, NAGPRA Coordinator, State University of New York at Oswego, 313 Mahar Hall, Department of Anthropology, Oswego, NY 13126, telephone (315) 312-4172, email alanna.ossa@oswego.edu, by February 3, 2020. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to the Cayuga Nation; Oneida Indian Nation (previously listed as the Oneida Nation of New York); and the Onondaga Nation may proceed.

The State University of New York at Oswego is responsible for notifying the Cayuga Nation; Oneida Indian Nation (previously listed as the Oneida Nation

of New York); and the Onondaga Nation that this notice has been published.

Dated: November 14, 2019.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0029319; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Abbe Museum, Bar Harbor, ME

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Abbe Museum, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Abbe Museum. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Abbe Museum at the address in this notice by February 3, 2020.

ADDRESSES: Jodi C. DeBruyne, Director of Collections & Research, Abbe Museum, P.O. Box 286, Bar Harbor, ME 04609-1717, telephone (207) 288-3519, email collections@abbemuseum.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Abbe Museum, Bar Harbor, ME, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal