

scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, January 22, 2020 at 10 a.m.

**ADDRESSES:**

*Meeting address:* The meeting will be held at the Four Points by Sheraton, Wakefield, MA 01880; Phone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The committee will conduct its annual review of Council research priorities related to habitat. They will develop comments on Coonamessett Farm Foundation EFP (if published/available for comment). Also on the agenda will be an Offshore wind briefing and discussion. They will be updated on development of habitat policies for aquaculture, submarine cables, and floating wind. They will also receive an update on Northeast Regional Habitat Assessment. Other business may be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 30, 2019.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* February 2, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Products*

*NSN(s)—Product Name(s):*

7530-00-NIB-1274—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 3½" x 5", 15 Sheets

7530-00-NIB-1275—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 5" x 7", 15 Sheets

7530-00-NIB-1276—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 7" x 10", 15 Sheets

7530-00-NIB-1277—Surface Safe Sign Label, Removable, Laser/Inkjet, White, 8" x 8", 15 Sheets

7530-00-NIB-1220—Labels, Self-Laminating, Laser/Inkjet, White, 2½½" x 3½½", 25 Sheets

7530-00-NIB-1223—Labels, Self-Laminating, Laser/Inkjet, White, 1½½" x 3½", 25 Sheets

7530-00-NIB-1278—Business Cards, Uncoated, Two-Sided Printing, White, 2" x 3½", 200 Cards

7530-00-NIB-1287—Business Cards, Uncoated, Two-Sided Printing, White, 2" x 3½", 1000 Cards

7530-00-NIB-1279—Tent Cards, Uncoated, Embossed, Two-Sided Printing, White, 3½" x 11", 50 Cards

7530-00-NIB-1280—Tent Cards, Uncoated, Embossed, Two-Sided Printing, White, 2½" x 8½", 100 Cards

7530-00-NIB-1270—Name Badge, Laser/Inkjet, 2½" x 3¾", White, 50 Sheets

*Mandatory Source of Supply:* North Central Sight Services, Inc., Williamsport, PA  
*Mandatory For:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

*Services*

*Service Type:* Fourth Party Logistics (4PL) Sourcing and Logistics Support Services  
*Mandatory For:* DoD Locations in the United States and Territories as determined by the General Services Administration

*Mandatory Source of Supply:* To be from among the pool of current AbilityOne Program Base Supply Center Operators, as follows:

Alabama Industries for the Blind, Talladega, AL

Alphapointe, Kansas City, MO

Arizona Industries for the Blind, Phoenix, AZ

Associated Industries for the Blind/Beyond Vision, Milwaukee, WI

Beacon Lighthouse, Inc., Wichita Falls, TX

BH Services Inc., Ellsworth AFB, SD

Blind Industries & Services of MD, Baltimore, MD

Central Association for the Blind, Utica, NY

Cincinnati Association for the Blind & Visually Impaired, Cincinnati, OH

Envision Industries, Wichita, KS

Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

Industries for the Blind and Visually Impaired, Inc., West Allis, WI

LC Industries, Durham, NC

Louisiana Association for the Blind, Shreveport, LA

RLCB Inc., Raleigh, NC

San Antonio Lighthouse for the Blind, San Antonio, TX

Lighthouse for the Blind, Inc. Seattle, Seattle, WA

South Texas Lighthouse for the Blind, Corpus Christi, TX

Virginia Industries for the Blind, Charlottesville, VA

*Contracting Activity:* General Services

Administration  
**Patricia Briscoe,**  
*Deputy Director, Business Operations (Pricing and Information Management).*  
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**BILLING CODE 6353-01-P**

**DEPARTMENT OF EDUCATION**

**Federal Perkins Loan, Federal Work-Study, and Federal Supplemental Educational Opportunity Grant Programs; 2020-21 Award Year Deadline Dates**

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary announces the 2020-21 award year deadline dates for the submission of requests and documents from postsecondary institutions for the Federal Perkins Loan (Perkins Loan) Program, Federal Work-Study (FWS), and Federal Supplemental Educational Opportunity Grant (FSEOG) programs (collectively, the “Campus-Based programs”), Catalog of Federal

Domestic Assistance (CFDA) numbers 84.038, 84.033, and 84.007.  
**DATES:** The deadline dates for each program are specified in the chart in the DEADLINE DATES section of this notice.

**FOR FURTHER INFORMATION CONTACT:** Shannon Mahan, Director, Grants & Campus-Based Programs, U.S. Department of Education, Federal Student Aid, 830 First Street NE, Union Center Plaza, Room 64C4, Washington, DC 20202-5453. Telephone: (202) 377-3019. Email: *shannon.mahan@ed.gov*.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service, toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The authority to award new Federal Perkins Loans to students has expired. Institutions that continue to service their Perkins Loans (or contract with a third-party servicer for servicing) are required to report all Perkins Loan activity on the institution’s Fiscal Operations Report and Application to Participate (FISAP).

The FWS program encourages the part-time employment of needy undergraduate and graduate students to

help pay for their education and to involve the students in community service activities.

The FSEOG program encourages institutions to provide grants to exceptionally needy undergraduate students to help pay for their education.

The Perkins Loan, FWS, and FSEOG programs are authorized by parts E and C, and part A, subpart 3, respectively, of title IV of the Higher Education Act of 1965, as amended.

Throughout the year, in its “Electronic Announcements,” the Department will continue to provide additional information for the individual deadline dates listed in the table under the DEADLINE DATES section of this notice. You will also find the information on the Information for Financial Aid Professionals (IFAP) website at: *www.ifap.ed.gov*.

**Deadline Dates:** The following table provides the 2020-21 award year deadline dates for the submission of applications, reports, waiver requests, and other documents for the Campus-Based programs. Institutions must meet the established deadline dates to ensure consideration for funding or waiver, as appropriate.

**2020-21 AWARD YEAR DEADLINE DATES**

What does an institution submit?	How is it submitted?	What is the deadline for submission?
1. The Campus-Based Reallocation Form designated for the return of 2019-20 funds and the request for supplemental FWS funds for the 2020-21 award year.	The Reallocation Form must be submitted electronically through the Common Origination and Disbursement website at <i>https://cod.ed.gov</i> .	Monday, August 17, 2020.
2. The 2021-22 FISAP (reporting 2019-20 expenditure data and requesting funds for 2021-22).	The FISAP must be submitted electronically through the Common Origination and Disbursement website at <i>https://cod.ed.gov</i> .	Thursday, October 1, 2020.
3. The Work Colleges Program Report of 2019-20 award year expenditures.	The FISAP signature page must be signed by the institution’s Chief Executive Officer with an original signature and mailed to: FISAP Administrator, U.S. Department of Education, P.O. Box 9003, Niagara Falls, NY 14302. For overnight delivery, mail to: FISAP Administrator, 2429 Military Road, Suite 200, Niagara Falls, NY 14304.	Thursday, October 1, 2020.
4. The 2019-20 Financial Assistance for Students with Intellectual Disabilities Expenditure Report.	The Work Colleges Program Report of Expenditures must be submitted electronically through the Common Origination and Disbursement website at <i>https://cod.ed.gov</i> .  The signature page must be signed by the institution’s Chief Executive Officer with an original signature and sent to the U.S. Department of Education using one of the following methods: Hand deliver to: U.S. Department of Education, Federal Student Aid, Grants & Campus-Based Division, 830 First Street NE, Room 62B1, ATTN: Work Colleges Coordinator, Washington, DC 20002 or Mail to: The address listed above for hand delivery. However, please use ZIP Code 20202-5453.  The Financial Assistance for Students with Intellectual Disabilities Expenditure Report must be submitted electronically through the Common Origination and Disbursement website at <i>https://cod.ed.gov</i> .	Thursday, October 1, 2020.