

updates, go to the ACCV website at <https://www.hrsa.gov/advisory-committees/vaccines/index.html>.

**FOR FURTHER INFORMATION CONTACT:**

Annie Herzog, Division of Injury Compensation Programs, HRSA, 5600 Fishers Lane, 08N186B, Rockville, Maryland 20857; 301-443-6634; or [aherzog@HRSA.gov](mailto:aherzog@HRSA.gov).

**SUPPLEMENTARY INFORMATION:** The ACCV provides advice and recommendations to the Secretary of HHS on policy, program development, and other issues related to implementation of the National Vaccine Injury Compensation Program (VICP) and concerning other matters as described under section 2119 of the Public Health Service Act (42 U.S.C. 300aa-19).

Agenda items and meeting times are subject to change as priorities dictate. Refer to the ACCV website listed above for any meeting updates that may occur. For CY 2020 meetings, agenda items may include, but are not limited to updates from: (1) The Division of Injury Compensation Programs; (2) Department of Justice; (3) Office of Infectious Disease and HIV/AIDS Policy (HHS); (4) Immunization Safety Office (Centers for Disease Control and Prevention); (5) National Institute of Allergy and Infectious Diseases (National Institutes of Health); and, (6) Center for Biologics, Evaluation and Research (Food and Drug Administration). Refer to the ACCV website listed above for all current and updated information concerning the CY 2020 ACCV meetings, including draft agendas and meeting materials that will be posted 5 calendar days before the meeting.

Members of the public will have the opportunity to provide comments. Public participants may submit written statements in advance of the scheduled meeting(s). Oral comments will be honored in the order they are requested and may be limited as time allows. Requests to submit a written statement or make oral comments to ACCV should be sent to Annie Herzog using the contact information above at least 5 business days before the meeting date(s).

Individuals who need special assistance or another reasonable accommodation should notify Annie Herzog using the contact information listed above at least 10 business days before the meeting(s) they wish to attend. Since all in person meetings will occur in a federal government building, attendees must go through a security check to enter the building. Non-U.S. Citizen attendees must notify HRSA of their planned attendance at least 20 business days prior to the meeting in

order to facilitate their entry into the building. All attendees are required to present government-issued identification prior to entry.

**Maria G. Button,**

*Director, Executive Secretariat.*

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

**[XXDX5198NI DS61100000  
DNINR0000.000000 DX61104]**

### Exxon Valdez Oil Spill Public Advisory Committee; Call for Nominations

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice.

**SUMMARY:** The *Exxon Valdez* Oil Spill Trustee Council is soliciting nominations for the Public Advisory Committee to fill three membership vacancies that represent sport hunting/fishing, science/technology, and conservation/environmental interests. The Public Advisory Committee advises the Trustee Council on decisions related to the planning, evaluation, funds allocation, and conduct of injury assessment and restoration activities related to the T/V *Exxon Valdez* oil spill of March 1989. Public Advisory Committee members will be selected and appointed by the Secretary of the Interior to serve a two-year term.

**DATES:** All nominations must be received by February 3, 2020.

**ADDRESSES:** A complete nomination package should be submitted by hard copy or via email to Elise Hsieh, Executive Director, *Exxon Valdez* Oil Spill Trustee Council, 4230 University Drive, Suite 220, Anchorage, Alaska 99508-4650, or at [elise.hsieh@alaska.gov](mailto:elise.hsieh@alaska.gov). Also please copy Shiway Wang, Science Director, on any correspondence, at [shiway.wang@alaska.gov](mailto:shiway.wang@alaska.gov).

**FOR FURTHER INFORMATION CONTACT:**

Questions should be directed to Cherri Womac, *Exxon Valdez* Oil Spill Trustee Council, 4230 University Drive, Suite 220, Anchorage, Alaska 99508-4650, (907) 278-8012 or (800) 478-7745 or via email at [cherri.womac@alaska.gov](mailto:cherri.womac@alaska.gov); or Dr. Philip Johnson, Designated Federal Officer, U.S. Department of the Interior, Office of Environmental Policy and Compliance, 1689 C Street, Suite 119, Anchorage, Alaska 99501-5126, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The *Exxon Valdez* Oil Spill Public Advisory

Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The Public Advisory Committee was created to advise the Trustee Council on matters relating to decisions on injury assessment, restoration activities, or other use of natural resource damage recoveries obtained by the government.

The Trustee Council consists of representatives of the U.S. Department of the Interior, U.S. Department of Agriculture, National Oceanic and Atmospheric Administration, Alaska Department of Fish and Game, Alaska Department of Environmental Conservation, and Alaska Department of Law.

The Public Advisory Committee consists of 10 members to reflect balanced representation from each of the following principal interests: Aquaculture/mariculture, commercial tourism, conservation/environmental, recreation, subsistence use, commercial fishing, native landownership, sport hunting/fishing, science/technology, and public-at-large.

Nominations for membership may be submitted by any source.

Nominations should include a résumé providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Public Advisory Committee and permit the Department of the Interior to contact a potential member.

**Authority:** 5 U.S.C. Appendix 2.

**Philip Johnson,**

*Regional Environmental Officer, Office of Environmental Policy and Compliance.*

[FR Doc. 2019-28284 Filed 12-31-19; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NRNL-DTS#-29524;  
PPWOCRADIO, PCU00RP14.R50000]**

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 14, 2019, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 17, 2020.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 14, 2019. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### ARKANSAS

##### Baxter County

Mountain Home Cemetery-Historic Section, 147 East 11th St., Mountain Home, SG100004895

##### Craighead County

Patteson House, 2801 Harrisburg Rd., Jonesboro vicinity, SG100004898

##### Desha County

Dante House, 501 Court St., Dumas, SG100004905

##### Hot Spring County

Lono Gymnasium (New Deal Recovery Efforts in Arkansas MPS), 11702 AR 222, Lono, MP100004896

##### Phillips County

Lee Grocery Store (Ethnic and Racial Minority Settlement of the Arkansas Delta MPS), 100 Main St., Elaine, MP100004897

##### Pulaski County

Shiloh Missionary Baptist Church, 1200 Hanger St., Little Rock, SG100004893  
Mauumelle River Bridge (Historic Bridges of Arkansas MPS), Old AR 300 over the Mauumelle River, Natural Steps vicinity, MP100004894

Downs Historic District, 4206, 4208, 4210, 4212, 4214, 4216 & 4218 Fairview Rd.; 4201 South Lookout Rd., and 4207, 4209, 4211 & 4213 Wait St., Little Rock, SG100004903  
Alexander House, 24 East Palisades Dr., Little Rock, SG100004904

##### Saline County

Bennett House, 503 First St., Benton, SG100004906

#### FLORIDA

##### Bay County

Panama Grammar School, 101 East Seventh St., Panama City, SG100004888

##### Hernando County

Weeki Wachee Springs, 6131 Commercial Way, Spring Hill, SG100004890

##### Washington County

Craven, Dr. James B. and Virginia, House, 912 FL 277, Chipley, SG100004889

#### GEORGIA

##### Chatham County

Abrahams, Edmund and Mildred, Raised Tybee Cottage, 4 Eighth St., Tybee Island, SG100004900

##### Screven County

Brier Creek Battlefield, Address Restricted, Sylvania vicinity, SG100004899

#### ILLINOIS

##### Champaign County

Champaign Downtown Commercial District, Former ICRR & Main St.; Neil St.; Taylor, Bailey, University; and ICRR, Champaign, SG100004912

#### NEW JERSEY

##### Middlesex County

Freeman, Mary Wilkins, House, 207 Lake Ave., Metuchen, SG100004886

#### NEW YORK

##### Chenango County

North Guilford Cemetery, 158 Whites Hill Rd., North Guilford, SG100004911

##### Essex County

Asgaard Farm, 74 Asgaard Way, Au Sable Forks, SG100004907

##### Kings County

Lewis Avenue Congregational Church, 275 Lewis Ave., 574 Madison St., Brooklyn, SG100004908

##### Niagara County

Forsyth-Warren Farm, 5182 Ridge Rd., Lockport vicinity, SG100004910

##### Ulster County

Accord Historic District, Devoe Ln., Granite Rd., Main St., Scenic Rd. Schoolhouse Rd., Tobacco Rd., Tow Path Rd., Accord, SG100004909

Additional documentation has been received for the following resource:

#### ARKANSAS

##### Pulaski County

Capitol View Neighborhood Historic District (Additional Documentation), Roughly bounded by Riverview Dr., S. Schiller St., W. Seventh St. and Woodrow St., Little Rock, AD00000813

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

#### PUERTO RICO

##### Rio Grande Municipality

Baño de Oro (New Deal Era Constructions in the Forest Reserves in Puerto Rico), PR191, km 12.1, Rio Grande vicinity, MP100004891

**Authority:** Section 60.13 of 36 CFR part 60.

**Dated:** December 16, 2019.

##### Julie H. Earnstein,

*Supervisory Archeologist, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2019-28292 Filed 12-31-19; 8:45 am]

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#### INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-1132 and 1134 (Second Review)]

##### Polyethylene Terephthalate Film, Sheet, and Strip From China and the United Arab Emirates Institution of Five-Year Reviews

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission hereby gives notice that it has instituted reviews pursuant to the Tariff Act of 1930 (“the Act”), as amended, to determine whether revocation of the antidumping duty orders on polyethylene terephthalate (“PET”) film, sheet, and strip from China and the United Arab Emirates would be likely to lead to continuation or recurrence of material injury. Pursuant to the Act, interested parties are requested to respond to this notice by submitting the information specified below to the Commission.

**DATES:** Instituted January 2, 2020. To be assured of consideration, the deadline for responses is February 3, 2020. Comments on the adequacy of responses may be filed with the Commission by March 16, 2020.