

<i>To submit comments:</i>	<i>Send them to:</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

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**Jeffrey Sands,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2019-26974 Filed 12-13-19; 8:45 am]

**BILLING CODE P**

**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**National Endowment for the Arts**

**Arts Advisory Panel Meetings**

**AGENCY:** National Endowment for the Arts.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 10 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for individual meeting times and dates. All meetings are Eastern time and ending times are approximate.

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Ms. Sherry Hale, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [hales@arts.gov](mailto:hales@arts.gov), or call 202/682-5696.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the

purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of September 10, 2019, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

**The Upcoming Meetings Are**

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* January 13, 2020; 2:30 p.m. to 5:00 p.m.

*National Heritage Fellowships* (review of applications): This meeting will be closed.

*Date and time:* January 14, 2020; 1:00 p.m. to 4:00 p.m.

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* January 14, 2020; 11:00 a.m. to 1:30 p.m.

*Our Town* (review of applications): This meeting will be closed.

*Date and time:* January 14, 2020; 2:30 p.m. to 5:00 p.m.

*Creative Forces: NEA Military Healing Arts Network (Clinical Component)* (review of applications): This meeting will be closed.

*Date and time:* January 15, 2020; 5:00 p.m. to 6:00 p.m.

*National Heritage Fellowships* (review of applications): This meeting will be closed.

*Date and time:* January 16, 2020; 1:00 p.m. to 4:00 p.m.

*Research Grants in the Arts* (review of applications): This meeting will be closed.

*Date and time:* January 23, 2020; 2:30 p.m. to 4:30 p.m.

*Research Grants in the Arts* (review of applications): This meeting will be closed.

*Date and time:* January 24, 2020; 2:30 p.m. to 4:30 p.m.

*Jazz Masters Fellowships* (review of applications): This meeting will be closed.

*Date and time:* February 6, 2020; 2:00 p.m. to 3:00 p.m.

*Jazz Masters Fellowships* (review of applications): This meeting will be closed.

*Date and time:* February 6, 2020; 3:00 p.m. to 4:00 p.m.

Dated: December 11, 2019.

**Sherry Hale,**  
*Staff Assistant, National Endowment for the Arts.*

[FR Doc. 2019-27033 Filed 12-13-19; 8:45 am]

**BILLING CODE 4537-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Alan T. Waterman Award Committee; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

**NAME AND COMMITTEE CODE:** Alan T. Waterman Award Committee (#1172).

**DATE AND TIME:** January 17, 2020; 9:00 a.m. to 2:00 p.m.

**PLACE:** National Science Foundation, 2415 Eisenhower Avenue, Suite W19000, Alexandria, Virginia 22314.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Sherrie B. Green, Program Manager, NSF, 2415 Eisenhower Avenue, Suite W17126, Alexandria, VA 22314; Telephone: (703) 292-8040.

**PURPOSE OF MEETING:** To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

**AGENDA:** To review and evaluate nominations as part of the selection process for awards.

**REASON FOR CLOSING:** The nominations being reviewed include information of a personal nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c), (6) of the Government in the Sunshine Act.

Dated: December 11, 2019.

**Crystal Robinson,**

*Committee Management Officer.*

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**NUCLEAR REGULATORY COMMISSION**

[Docket No. 72-10; NRC-2019-0231]

**Northern States Power Company; Prairie Island Independent Spent Fuel Storage Installation**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** License amendment application; opportunity to request a hearing and to petition for leave to intervene.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has received a license amendment application from Northern States Power Company (NSPM) for an amendment to Materials License No. SNM-2506 for the Prairie Island Independent Spent Fuel Storage Installation (PI ISFSI) located in Welch, Minnesota. The amendment would