

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain

qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---|---|---|---|----------------------|---------------|
| Arkansas: Benton (FEMA Docket No.: B-1952). | City of Bentonville (18-06-3818P). | The Honorable Stephanie Orman, Mayor, City of Bentonville, 117 West Central Avenue, Bentonville, AR 72712. | Department of Public Works, 3200 Southwest Municipal Drive, Bentonville, AR 72712. | Nov. 25, 2019 | 050012 |
| Colorado: | | | | | |
| Adams (FEMA Docket No.: B-1954). | City of Thornton (18-08-1051P). | The Honorable Heidi Williams, Mayor, City of Thornton, 9500 Civic Center Drive, Thornton, CO 80229. | City Hall, 12450 Washington Street, Thornton, CO 80241. | Nov. 29, 2019 | 080007 |
| Adams (FEMA Docket No.: B-1954). | City of Westminster (18-08-1051P). | The Honorable Herb Atchison, Mayor, City of Westminster, 4800 West 92nd Avenue, Westminster, CO 80031. | City Hall, 4800 West 92nd Avenue, Westminster, CO 80031. | Nov. 29, 2019 | 080008 |
| Chaffee (FEMA Docket No.: B-1943). | City of Salida (19-08-0038P). | The Honorable P.T. Wood, Mayor, City of Salida, 448 East 1st Street, Suite 112, Salida, CO 81201. | City Hall, 448 East 1st Street, Suite 112, Salida, CO 81201. | Oct. 10, 2019 | 080031 |
| Connecticut: New Haven (FEMA Docket No.: B-1958). | Town of Branford (19-01-0945P). | The Honorable James B. Cosgrove, First Selectman, Town of Branford, Board of Selectmen, 1019 Main Street, Branford, CT 06405. | Engineering Department, 1019 Main Street, Branford, CT 06405. | Nov. 15, 2019 | 090073 |
| Florida: | | | | | |
| Duval (FEMA Docket No.: B-1958). | City of Jacksonville (18-04-6836P). | The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202. | Development Department, 214 North Hogan Street, Suite 2100, Jacksonville, FL 32202. | Nov. 21, 2019 | 120077 |
| Hendry (FEMA Docket No.: B-1954). | Unincorporated areas of Hendry County, (18-04-7584P). | The Honorable Mitchell Wills, Chairman, Hendry County, Board of Commissioners, P.O. Box 1760, LaBelle, FL 33975. | Hendry County, Engineering Department, 99 East Cowboy Way, LaBelle, FL 33935. | Nov. 22, 2019 | 120107 |

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|--|---|---|---|----------------------|---------------|
| Lee (FEMA Docket No.: B-1954). | Unincorporated areas of Lee County (18-04-7584P). | The Honorable Roger Desjarlais, Lee County Manager, P.O. Box 398, Fort Myers, FL 33902. | Lee County, Department of Community Development, 1500 Monroe Street, Fort Myers, FL 33901. | Nov. 22, 2019 | 125124 |
| Lee (FEMA Docket No.: B-1958). | Town of Fort Myers Beach (19-04-4644P). | The Honorable Anita Cereceda, Mayor, Town of Fort Myers Beach, 2525 Estero Boulevard, Fort Myers Beach, FL 33931. | Community Development Department, 2525 Estero Boulevard, Fort Myers Beach, FL 33931. | Nov. 18, 2019 | 120673 |
| Miami-Dade (FEMA Docket No.: B-1952). | City of Doral (19-04-0513P). | The Honorable Juan C. Bermudez, Mayor, City of Doral, 8401 Northwest 53rd Terrace, 3rd Floor, Doral, FL 33166. | City Hall, 8401 Northwest 53rd Terrace, 3rd Floor, Doral, FL 33166. | Nov. 18, 2019 | 120041 |
| Monroe (FEMA Docket No.: B-1958). | Village of Islamorada (19-04-3903P). | The Honorable Deb Gillis, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Building Department, 86800 Overseas Highway, Islamorada, FL 33036. | Nov. 29, 2019 | 120424 |
| Sarasota (FEMA Docket No.: B-1952). | City of Sarasota (19-04-3550P). | The Honorable Liz Alpert, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236. | Development Services Department, 1565 1st Street, Sarasota, FL 34236. | Nov. 13, 2019 | 125150 |
| Georgia: | | | | | |
| DeKalb (FEMA Docket No.: B-1954). | City of Dunwoody (18-04-6945P). | The Honorable Denis Shortal, Mayor, City of Dunwoody, 4800 Ashford Dunwoody Road, Dunwoody, GA 30338. | Community Development Department, 4800 Ashford Dunwoody Road, Dunwoody, GA 30338. | Nov. 22, 2019 | 130679 |
| Fulton (FEMA Docket No.: B-1954). | City of Sandy Springs (18-04-6945P). | The Honorable Rusty Paul, Mayor, City of Sandy Springs, 1 Galambos Way, Sandy Springs, GA 30328. | Community Development Department, 1 Galambos Way, Sandy Springs, GA 30328. | Nov. 22, 2019 | 130669 |
| Maryland: | | | | | |
| Frederick (FEMA Docket No.: B-1954). | City of Frederick (19-03-0460P). | The Honorable Michael O'Connor, Mayor, City of Frederick, 101 North Court Street, Frederick, MD 21701. | Public Works, Engineering Department, 140 West Patrick Street, Frederick, MD 21701. | Nov. 19, 2019 | 240030 |
| Frederick (FEMA Docket No.: B-1954). | Unincorporated areas of Frederick County (19-03-0460P). | The Honorable Jan H. Gardner, Frederick County Executive, 12 East Church Street, Frederick, MD 21701. | Frederick County, Department of Development Review, Zoning Administration, 30 North Market Street, Frederick, MD 21701. | Nov. 19, 2019 | 240027 |
| Montana: Sanders (FEMA Docket No.: B-1952). | Unincorporated areas of Sanders County (19-08-0298P). | The Honorable Anthony B. Cox, Presiding Officer, Sanders County Board of Commissioners, P.O. Box 519, Thompson Falls, MT 59873. | Sanders County Land Services Department, 1111 Main Street, Thompson Falls, MT 59873. | Nov. 15, 2019 | 300072 |
| Oklahoma: Bryan (FEMA Docket No.: B-1954). | Town of Calera (19-06-0163P). | The Honorable Brenton Rucker, Mayor, Town of Calera, 110 West Main Street, Calera, OK 74730. | Town Hall, 110 West Main Street, Calera, OK 74730. | Nov. 25, 2019 | 400354 |
| Tennessee: Hamilton (FEMA Docket No.: B-1958). | City of Collegedale (19-04-1351P). | The Honorable Katie A. Lamb, Mayor, City of Collegedale, 4910 Swinyar Drive, Collegedale, TN 37315. | Building and Codes Department, 4910 Swinyar Drive, Collegedale, TN 37315. | Nov. 18, 2019 | 475422 |
| Texas: | | | | | |
| Bastrop (FEMA Docket No.: B-1954). | City of Bastrop (19-06-0976P). | The Honorable Connie Schroeder, Mayor, City of Bastrop, P.O. Box 427, Bastrop, TX 78602. | City Hall, 1311 Chestnut Street, Bastrop, TX 78602. | Nov. 18, 2019 | 480022 |
| Bastrop (FEMA Docket No.: B-1954). | Unincorporated areas of Bastrop County (19-06-0976P). | The Honorable Paul Pape, Bastrop County Judge, 804 Pecan Street, Bastrop, TX 78602. | Bastrop County Engineering and Development Department, 211 Jackson Street, Bastrop, TX 78602. | Nov. 18, 2019 | 481193 |
| Ector (FEMA Docket No.: B-1952). | City of Odessa (18-06-3857P). | The Honorable David Turner, Mayor, City of Odessa, P.O. Box 4398, Odessa, TX 79760. | City Hall, 411 West 8th Street, 4th Floor, Odessa, TX 79761. | Nov. 18, 2019 | 480206 |
| Harris (FEMA Docket No.: B-1958). | Unincorporated areas of Harris County (18-06-3326P). | The Honorable Lina Hidalgo, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002. | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092. | Nov. 18, 2019 | 480287 |
| McLennan (FEMA Docket No.: B-1952). | City of Woodway (18-06-3769P). | Mr. Shawn Oubre, Manager, City of Woodway, 922 Estates Drive, Woodway, TX 76712. | Community Services and Development Department, 924 Estates Drive, Woodway, TX 76712. | Nov. 19, 2019 | 480462 |
| McLennan (FEMA Docket No.: B-1952). | Unincorporated areas of McLennan County (18-06-3769P). | The Honorable Scott M. Felton, McLennan County Judge, 501 Washington Avenue, Room 214, Waco, TX 76701. | McLennan County Engineering and Mapping Department, 215 North 5th Street, Suite 130, Waco, TX 76701. | Nov. 19, 2019 | 480456 |
| Tarrant (FEMA Docket No.: B-1954). | City of Mansfield (19-06-0853P). | The Honorable David L. Cook, Mayor, City of Mansfield, 1200 East Broad Street, Mansfield, TX 76063. | Department of Zoning and Planning, 1200 East Broad Street, Mansfield, TX 76063. | Nov. 29, 2019 | 480606 |
| Tarrant (FEMA Docket No.: B-1952). | City of Fort Worth (19-06-0602P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Engineering Department, 200 Texas Street, Fort Worth, TX 76102. | Nov. 14, 2019 | 480596 |
| Travis (FEMA Docket No.: B-1954). | City of Manor (19-06-0958P). | Mr. Thomas M. Bolt, Manager, City of Manor, P.O. Box 387, Manor, TX 78653. | City Hall, 105 East Eggleston Street, Manor, TX 78653. | Dec. 2, 2019 | 481027 |
| Webb (FEMA Docket No.: B-1948). | Unincorporated areas of Webb County (18-06-2680P). | The Honorable Tano E. Tijerina, Webb County Judge, 1000 Houston Street, 3rd Floor, Laredo, TX 78040. | Webb County Planning Department, 1110 Washington Street, Suite 302, Laredo, TX 78040. | Nov. 25, 2019 | 481059 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|---------------------------------------|--|--|---|----------------------|---------------|
| Williamson (FEMA Docket No.: B-1958). | City of Cedar Park (19-06-0879P). | The Honorable Corbin Van Arsdale, Mayor, City of Cedar Park, 450 Cypress Creek Road, Building 1, Cedar Park, TX 78613. | Engineering Department, 450 Cypress Creek Road, Building 1, Cedar Park, TX 78613. | Nov. 21, 2019 | 481282 |
| Williamson (FEMA Docket No.: B-1958). | Unincorporated areas of Williamson County (19-06-0879P). | The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Engineering Department, 3151 Southeast Inner Loop, Suite B, Georgetown, TX 78626. | Nov. 21, 2019 | 481079 |

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1945]

Proposed Flood Hazard Determinations for Winneshiek County, Iowa and Incorporated Areas

AGENCY: Federal Emergency Management Agency, DHS.
ACTION: Notice; withdrawal.

SUMMARY: The Federal Emergency Management Agency (FEMA) is withdrawing its proposed notice concerning proposed flood hazard determinations, which may include the addition or modification of any Base Flood Elevation, base flood depth, Special Flood Hazard Area boundary or zone designation, or regulatory floodway (herein after referred to as proposed flood hazard determinations) on the Flood Insurance Rate Maps and, where applicable, in the supporting Flood Insurance Study reports for Winneshiek County, Iowa and Incorporated Areas.

DATES: This withdrawal is effective December 13, 2019.

ADDRESSES: You may submit comments, identified by Docket No. FEMA-B-1945 to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov;

SUPPLEMENTARY INFORMATION: On August 1, 2019, FEMA published a proposed notice at 84 FR 37661, proposing flood

hazard determinations for Winneshiek County, Iowa and Incorporated Areas. FEMA is withdrawing the proposed notice.

Authority: 42 U.S.C. 4104; 44 CFR 67.4.

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

[FR Doc. 2019-26889 Filed 12-12-19; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

U.S. Immigration and Customs Enforcement

[OMB Control Number 1653-0049]

Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection: Suspicious/Criminal Activity Tip Reporting

AGENCY: U.S. Immigration and Customs Enforcement, Department of Homeland Security.

ACTION: 60-Day notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995 the Department of Homeland Security (DHS), U.S. Immigration and Customs Enforcement (ICE) will submit the following Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and clearance.

DATES: Comments are encouraged and will be accepted until February 11, 2020.

ADDRESSES: All submissions received must include the OMB Control Number 1653-0049 in the body of the letter, the agency name and Docket ID ICEB-2019-0010. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided. To avoid duplicate submissions, please use only *one* of the following methods to submit comments:

(1) *Online.* Submit comments via the Federal eRulemaking Portal website at <http://www.regulations.gov> under e-Docket ID number ICEB-2019-0010;

(2) *Mail:* Submit written comments to DHS, ICE, Office of the Chief Information Officer (OCIO), PRA Clearance, Washington, DC 20536-5800.

FOR FURTHER INFORMATION CONTACT: For specific question related to collection activities, please contact: Jody C. Fasenmyer (802-662-8115), jody.c.fasenmyer@ice.dhs.gov, U.S. Immigration and Customs Enforcement.

SUPPLEMENTARY INFORMATION:

Comments

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension, Without Change, of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Suspicious/Criminal Activity Tip Reporting.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security*