

201), and part 207, subparts A, D, E, and F (19 CFR part 207).

**SUPPLEMENTARY INFORMATION:** On October 4, 2019, the Commission determined that it should proceed to full reviews in the subject five-year reviews pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)). The Commission found that the domestic interested party group response to its notice of institution (84 FR 31343, July 1, 2019) was adequate. With respect to the orders on PET film from India, two Commissioners determined that the respondent interested party group response was adequate, and one Commissioner determined that the respondent group response was inadequate, but found that changes in the conditions of competition warranted full reviews of these orders. Consequently, the Commission determined to conduct full reviews of the antidumping and countervailing duty orders on PET film from India.<sup>1</sup> With respect to the antidumping duty order on PET film from Taiwan, the Commission determined that the respondent interested party group response was inadequate. The Commission determined, however, to conduct a full review of the order in order to promote administrative efficiency in light of its determination to conduct full reviews of the orders on PET film from India.<sup>2</sup> A record of the Commissioners' votes, the Commission's statement on adequacy, and any individual Commissioner's statements will be available from the Office of the Secretary and at the Commission's website.

**Authority:** These reviews are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.62 of the Commission's rules.

By order of the Commission.  
Issued: December 6, 2019.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2019-26725 Filed 12-11-19; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1140-0040]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Application for an Amended Federal Firearms License—ATF Form 5300.38

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** The proposed information collection was previously published in the **Federal Register**, on October 10, 2019, allowing for a 60-day comment period. Comments are encouraged and will be accepted for an additional 30 days until January 13, 2020.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any other additional information, please contact Tracey Robertson, either by mail at Federal Firearms Licensing Center, 244 Needy Road, Martinsburg, WV 25405, by email at [Tracey.Robertson@atf.gov](mailto:Tracey.Robertson@atf.gov), or by telephone at 304-616-4647. Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20503 or sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Revision of a currently approved collection.

(2) *The Title of the Form/Collection:* Application for an Amended Federal Firearms License.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*  
*Form number:* ATF Form 5300.38.

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Business or other for-profit.

*Other:* Individuals or households.

*Abstract:* The Gun Control Act requires that each person applying for a Federal Firearms License (FFL) change of address, must certify compliance with the provisions of the law for the new address. The Application for an Amended Federal Firearms License—ATF F 5300.38, is used by existing Federal Firearms licensees to change the business address of the license and certify compliance. Licensees are required to notify ATF about the intent to move any business premises no later than 30 days prior to the intended move.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 10,000 respondents will utilize the form annually, and it will take each respondent approximately 30 minutes to complete their responses.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 5,000 hours, which is equal to 10,000 (# of respondents) \* .5 (30 minutes).

(7) *An Explanation of the Change in Estimates:* The adjustments associated with this information collection include a reduction in the number of submissions by 8,000. Consequently, the hourly burden has reduced by 4,000

<sup>1</sup> Two Commissioners determined that the respondent interested party group response was inadequate and voted to conduct expedited reviews of the orders on PET film from India.

<sup>2</sup> Two Commissioners voted to conduct an expedited review of the order on PET film from Taiwan.

hours, while the cost burden decreased by \$1,730.

*If additional information is required contact:* Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: December 6, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-26723 Filed 12-11-19; 8:45 am]

**BILLING CODE 4410-14-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1140-0046]

### Agency Information Collection Activities; Proposed eCollection Activities; Proposed eComments Requested; Certification on Agency Letterhead Authorizing Purchase of Firearm for Official Duties of Law Enforcement Officer

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** The proposed information collection was previously published in the **Federal Register**, on October 10, 2019, allowing for a 60-day comment period. Comments are encouraged and will be accepted for an additional 30 days until January 13, 2020.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a copy of the proposed information collection instrument with instructions, or desire any other additional information, please contact: Michael Knapp, Firearms Industry Programs Branch either by mail at 99 New York Ave, NE, Washington, DC 20226, by email at [Fipb-informationcollection@atf.gov](mailto:Fipb-informationcollection@atf.gov), or by telephone at 202-648-7190. Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Department of Justice Desk Officer, Washington, DC 20503 or

sent to [OIRA\\_submissions@omb.eop.gov](mailto:OIRA_submissions@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension, without change, of a currently approved collection.

(2) *The Title of the Form/Collection:* Certification on Agency Letterhead Authorizing Purchase of Firearm for Official Duties of Law Enforcement Officer.

(3) *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number: None.

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* State, Local or Tribal Government.

*Other:* Federal Government.

*Abstract:* The letter is used by a law enforcement officer to purchase firearms to be used in his/her official duties from a licensed firearm dealer anywhere in the country. The letter shall state that the firearm is to be used in the official duties of the officer and that he/she has not been convicted of a misdemeanor crime of domestic violence.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to*

*respond:* An estimated 50,000 respondents will utilize the letter template associated with this information collection annually. It will take approximately 8 minutes to complete a response to this IC.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 6,667 of hours, which is equal to 50,000 (# of respondents) \* 1 (# of responses per respondent) \* .133333 (8 minutes).

*If additional information is required contact:* Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: December 6, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-26724 Filed 12-11-19; 8:45 am]

**BILLING CODE 4410-14-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Information Security Oversight Office

[NARA-2020-013]

### State, Local, Tribal, and Private Sector Policy Advisory Committee (SLTPS-PAC); Meeting

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** We are announcing an upcoming meeting of the State, Local, Tribal, and Private Sector Policy Advisory Committee (SLTPS-PAC).

**DATES:** The meeting will be on January 29, 2020, from 10:00 a.m. to 12:00 p.m.

**ADDRESSES:** National Archives and Records Administration, 700 Pennsylvania Avenue NW, Jefferson Room, Washington, DC 20408.

**FOR FURTHER INFORMATION CONTACT:** Robert J. Skwirot, Senior Program Analyst, by mail at ISOO, National Archives Building, 700 Pennsylvania Avenue NW, Washington, DC 20408, by telephone at 202.357.5398, or by email at [robert.skwirot@nara.gov](mailto:robert.skwirot@nara.gov). Contact ISOO at [ISOO@nara.gov](mailto:ISOO@nara.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to discuss matters relating to the classified national security information program for state, local, tribal, and private sector entities.