## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4432-DR; Docket ID FEMA-2019-0001]

# Oregon; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for State of Oregon (FEMA–4432–DR), dated May 2, 2019, and related determinations.

**DATES:** This change occurred on November 8, 2019.

### FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

### SUPPLEMENTARY INFORMATION: The

Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Dolph A. Diemont of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Rosalyn L. Cole as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

### Pete Gaynor,

Acting Administrator, Federal Emergency Management Agency.

[FR Doc. 2019–25952 Filed 11–29–19; 8:45 am]

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

## Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4461-DR; Docket ID FEMA-2019-0001]

Illinois; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for State of Illinois (FEMA-4461-DR), dated September 19, 2019, and related determinations.

**DATES:** This change occurred on November 7, 2019.

#### FOR FURTHER INFORMATION CONTACT:

**SUPPLEMENTARY INFORMATION:** The

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646–2833.

Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order

12148, as amended, Steven W. Johnson, of FEMA is appointed to act as the Federal Coordinating Officer for this disaster.

This action terminates the appointment of Nancy Casper as Federal Coordinating Officer for this disaster.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance— Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households-Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

### Pete Gaynor,

Acting Administrator, Federal Emergency Management Agency.

[FR Doc. 2019–25950 Filed 11–29–19;  $8{:}45~\mathrm{am}]$ 

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2019-0063]

### **Homeland Security Advisory Council**

**AGENCY:** Office of Partnership and Engagement (OPE), the Department of Homeland Security (DHS).

**ACTION:** Notice of open teleconference federal advisory committee meeting.

SUMMARY: The Homeland Security Advisory Council ("HSAC" or "Council") will meet via teleconference on Tuesday, December 17, 2019 to review, deliberate, and vote on the final draft report of the Prevention of Targeted Violence Against Faith-Based Communities Subcommittee. The meeting will be open to the public.

**DATES:** The Council conference call will take place from 12:00 p.m. to 2:00 p.m. EST on Tuesday, December 17, 2019. Please note that the meeting may end early if the Council has completed its business.

ADDRESSES: The HSAC meeting will be held via teleconference. Members of the public interested in participating may do so by following the process outlined below (see "Public Participation"). Written comments can be submitted from December 2, 2019 to January 17, 2020. Comments must be identified by Docket No. DHS-2019-0063 and may be submitted by one of the following methods:

- Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.
- Email: HSAC@hq.dhs.gov. Include Docket No. DHS-2019-0063 in the subject line of the message.
- Fax: (202) 282–9207. Include Mike Miron and the Docket No. DHS–2019–0017 in the subject line of the message.
- Mail: Mike Miron, Deputy Executive Director of Homeland Security Advisory Council, Office of Partnership and Engagement, Mailstop 0385, Department of Homeland Security, 2707 Martin Luther King Jr. Ave. SE, Washington, DC 20528.

Instructions: All submissions received must include the words "Department of Homeland Security" and "DHS-2019-0063," the docket number for this action. Comments received will be posted without alteration at http://www.regulations.gov, including any personal information provided.

Docket: For access to the docket to read comments received by the Council, go to http://www.regulations.gov, search "DHS-2019-0063," "Open Docket Folder" and provide your comments.