

## DEPARTMENT OF STATE

[Public Notice 10960]

**Notice of Determinations; Culturally Significant Objects Imported for Exhibition—Determinations: “Alonso Berruguete: First Sculptor of Renaissance Spain” Exhibition**

**SUMMARY:** On September 5, 2019, notice was published on page 46772 of the **Federal Register** (volume 84, number 172) of determinations pertaining to certain objects to be included in an exhibition entitled “Alonso Berruguete: First Sculptor of Renaissance Spain.” Notice is hereby given of the following determinations: I hereby determine that certain additional objects to be exhibited in the exhibition “Alonso Berruguete: First Sculptor of Renaissance Spain,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit object at the Meadows Museum, Southern Methodist University, Dallas, Texas, from on or about March 29, 2020, until on or about July 26, 2020, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Paralegal Specialist, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

**Marie Therese Porter Royce,**

*Assistant Secretary, Educational and Cultural Affairs, Department of State.*

[FR Doc. 2019-25755 Filed 11-26-19; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice 10964]

**Notice of a Public Meeting, in Preparation for an International Maritime Organization Meeting**

The Department of State will conduct an open meeting at 1:00 p.m. on 21 January 2020, in Room 5Y23-21 of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593. The primary purpose of the meeting is to prepare for the seventh session of the International Maritime Organization's (IMO) Sub-Committee on Ship Design and Construction to be held at the IMO headquarters, London, United Kingdom, February 3-7, 2020.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other bodies
- Amendments to the explanatory notes to SOLAS chapter II-1, subdivision and damage stability regulations (resolution MSC.429(98))
- Safety measures for non-SOLAS ships operating in polar waters
- Finalization of second-generation intact stability criteria
- Mandatory instrument and/or provisions addressing safety standards for the carriage of more than 12 industrial personnel on board vessels engaged on international voyages
- Development of amendments to SOLAS chapter II-1 to include requirements for water level detectors on non-bulk carrier cargo ships with multiple cargo holds
- Mandatory application of the Performance standard for protective coatings for void spaces on bulk carriers and oil tankers
- Performance standards for protective coatings for void spaces on all types of ships
- Amendments to the 2011 ESP Code
- Unified interpretations to provisions of IMO safety, security and environment-related conventions
- Review of mandatory requirements in SOLAS, MARPOL, and Load Line Conventions and the IBC and IGC Codes regarding watertight doors on cargo ships
- Biennial status report and provisional agenda for SDC 8
- Election of Chairman and Vice-Chairman for 2021
- Any other business
- Report to the Maritime Safety Committee

Members of the public may attend this meeting up to the seating capacity

of the room. Upon request to the meeting coordinator, members of the public may also participate via teleconference, up to the capacity of the teleconference phone line. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, LT Dimitrios Wiener, by email at [Dimitrios.N.Wiener@uscg.mil](mailto:Dimitrios.N.Wiener@uscg.mil), or by phone at (202) 372-1414, or in writing at 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509 not later than January 14, 2019, seven days prior to the meeting. Requests made after January 14, 2020 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Coast Guard Headquarters building. The building is accessible by taxi, public transportation, and privately owned conveyance (upon request). In the case of inclement weather where the U.S. Government is closed or delayed, a public meeting may be conducted virtually utilizing the teleconference phone line. For those who RSVP, the meeting coordinator will confirm whether the virtual public meeting will be utilized. Members of the public can find out whether the U.S. Government is delayed or closed by visiting [www.opm.gov/status/](http://www.opm.gov/status/).

**Jeremy M. Greenwood,**

*Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2019-25787 Filed 11-26-19; 8:45 am]

**BILLING CODE 4710-09-P**

## SURFACE TRANSPORTATION BOARD

[Docket No. AB 1292X]

**Alabama & Tennessee River Railway, LLC—Abandonment Exemption—in Marshall County, Ala.**

Alabama & Tennessee River Railway, LLC (ATN), has filed a verified notice of exemption under 49 CFR part 1152 subpart F—*Exempt Abandonments* to abandon an approximately 885-foot rail line beginning approximately 3,670 feet north of milepost 86 in Marshall County, Ala., and continuing to the end of the track (the Line). The Line traverses U.S. Postal Service Zip Code 35976.

*ATN has certified that:* (1) No local traffic has moved over the Line in the past two years; (2) there is, and can be, no overhead traffic on the Line because it is stub-ended; (3) no formal complaint filed by a user of rail service on the Line (or by a state or local government entity

acting on behalf of such user) regarding cessation of service over the Line either is pending with the Surface Transportation Board (Board) or any U.S. District Court or has been decided in favor of a complainant within the two-year period; and (4) the requirements at 49 CFR 1105.12 (newspaper publication), 49 CFR 1152.50(d)(1) (notice to governmental agencies), and 49 CFR 1105.7 and 1105.8 (environmental and historic report), have been met.

As a condition to this exemption, any employee adversely affected by the abandonment shall be protected under *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, in Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979). To address whether this condition adequately protects affected employees, a petition for partial revocation under 49 U.S.C. 10502(d) must be filed.

Provided no formal expression of intent to file an offer of financial assistance (OFA) <sup>1</sup> has been received, this exemption will be effective on December 27, 2019, unless stayed pending reconsideration. Petitions to stay that do not involve environmental issues must be filed by December 6, 2019.<sup>2</sup> Formal expressions of intent to file an OFA under 49 CFR 1152.27(c)(2) and trail use/rail banking requests under 49 CFR 1152.29 must be filed by December 9, 2019.<sup>3</sup> Petitions to reopen or requests for public use conditions under 49 CFR 1152.28 must be filed by December 17, 2019, with the Surface Transportation Board, 395 E Street SW, Washington, DC 20423-0001.

A copy of any petition filed with the Board should be sent to ATN's representative, Paul R. Hitchcock, Holland & Knight LLP, Suite 3900, 50 North Laura Street, Jacksonville, FL 32202.

If the verified notice contains false or misleading information, the exemption is void ab initio.

<sup>1</sup> Persons interested in submitting an OFA must first file a formal expression of intent to file an offer, indicating the type of financial assistance they wish to provide (*i.e.*, subsidy or purchase) and demonstrating that they are preliminarily financially responsible. See 49 CFR 1152.27(c)(2)(i).

<sup>2</sup> The Board will grant a stay if an informed decision on environmental issues (whether raised by a party or by the Board's Office of Environmental Analysis (OEA) in its independent investigation) cannot be made before the exemption's effective date. See *Exemption of Out-of-Serv. Rail Lines*, 5 I.C.C.2d 377 (1989). Any request for a stay should be filed as soon as possible so that the Board may take appropriate action before the exemption's effective date.

<sup>3</sup> Filing fees for OFAs and trail use requests can be found at 49 CFR 1002.2(f)(25) and (27), respectively.

ATN has filed a combined environmental and historic report that addresses the potential effects of the abandonment on the environment and historic resources. OEA will issue an environmental assessment (EA) by December 2, 2019. The EA will be available to interested persons on the Board's website, by writing to OEA, or by calling OEA at (202) 245-0305. Assistance for the hearing impaired is available through the Federal Relay Service at (800) 877-8339. Comments on environmental and historic preservation matters must be filed within 15 days after the EA becomes available to the public.

Environmental, historic preservation, public use, or trail use/rail banking conditions will be imposed, where appropriate, in a subsequent decision.

Pursuant to the provisions of 49 CFR 1152.29(e)(2), ATN shall file a notice of consummation with the Board to signify that it has exercised the authority granted and fully abandoned the Line. If consummation has not been effected by ATN's filing a notice of consummation by November 27, 2020, and there are no legal or regulatory barriers to consummation, the authority to abandon will automatically expire.

Board decisions and notices are available at [www.stb.gov](http://www.stb.gov).

Decided: November 21, 2019.

By the Board, Allison C. Davis, Director, Office of Proceedings.

**Jeffrey Herzig,**  
Clearance Clerk.

[FR Doc. 2019-25766 Filed 11-26-19; 8:45 am]

**BILLING CODE 4915-01-P**

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## TENNESSEE VALLEY AUTHORITY

### Meeting of the Regional Energy Resource Council

**AGENCY:** Tennessee Valley Authority (TVA).

**ACTION:** Notice of meeting.

**SUMMARY:** The TVA Regional Energy Resource Council (RERC) will hold a meeting Wednesday, December 11, 2019, and Thursday, December 12, 2019, to discuss an introduction to TVA, its mission and approaches to managing coal ash.

The RERC was established to advise TVA on its energy resource activities and the priority to be placed among competing objectives and values. Notice of this meeting is given under the Federal Advisory Committee Act (FACA).

**DATES:** The public meeting will be held on Wednesday, December 11, 2019,

from 8:30 a.m. to 12:00 p.m., EST, and 4:30 p.m. EST to 5:30 p.m. EST, and on Thursday, December 12, 2019, from 8:30 a.m. to 12:00 p.m. EST.

**ADDRESSES:** The meeting will be held at the TVA Knoxville Office Complex, 400 West Summit Hill Drive, Knoxville, Tennessee 37902 and will be open to the public. Anyone needing special access or accommodations should let the contact below know at least a week in advance.

**FOR FURTHER INFORMATION CONTACT:** Liz Upchurch, 865-632-8305, [efupchurch@tva.gov](mailto:efupchurch@tva.gov).

**SUPPLEMENTARY INFORMATION:** The meeting agenda includes the following:

1. Introductions
2. Overview of TVA and its Mission
3. Overview of TVA's approach to manage coal ash
4. Public Comments
5. Council Discussion and Advice

The RERC will hear opinions and views of citizens by providing a public comment session starting at 4:30 p.m. EST, lasting up to an hour, on Wednesday, December 11, 2019. Persons wishing to speak are requested to register either at the door between 8:30 a.m. and 3:30 p.m., EST, on Wednesday, December 11, 2019, or in advance by visiting [www.tva.com/About-TVA/Get-Involved-Stay-Involved](http://www.tva.com/About-TVA/Get-Involved-Stay-Involved), and will be called on during the public comment period. TVA will set time limits for providing oral comments, once registered. Handout materials should be limited to one printed page. Written comments are also invited and may be mailed to the Regional Energy Resource Council, Tennessee Valley Authority, 400 West Summit Hill Drive, WT-9-D, Knoxville, Tennessee 37902.

Dated: November 21, 2019.

**Amy Henry,**

Senior Manager, Enterprise Relations & Strategic Partnerships, Tennessee Valley Authority.

[FR Doc. 2019-25791 Filed 11-26-19; 8:45 am]

**BILLING CODE 8120-08-P**

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Docket No. 2019-0640]

**Agency Information Collection Activities: Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Air Taxi and Commercial Operator Airport Activity Survey**

**AGENCY:** Federal Aviation Administration (FAA), DOT.