

All submissions should refer to File Number SR–NYSECHX–2019–19. This file number should be included on the subject line if email is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's internet website (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR–NYSECHX–2019–19, and should be submitted on or before December 16, 2019.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>23</sup>

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. 2019–25456 Filed 11–22–19; 8:45 am]

**BILLING CODE 8011–01–P**

## SMALL BUSINESS ADMINISTRATION

### Meeting of the Advisory Committee on Veterans Business Affairs (ACVBA)

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal Advisory Committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the next meeting of the Advisory Committee on Veterans Business Affairs (ACVBA). The meeting is open to the public. Due to renovations at SBA Headquarters, the meeting will

be held at the American Legion Headquarters in Washington, DC.

**DATES:** Thursday, December 5, 2019, from 9:00 a.m. to 4:00 p.m. EST.

**ADDRESSES:** The meeting will be held at The American Legion, 1608 K St. NW, Large Conference Room, Washington, DC 20006 and via teleconference and webinar.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line—“RSVP for December 5, 2019 ACVBA Public Meeting.” Anyone wishing to make comments to the Advisory Committee on Veterans Business Affairs (ACVBA) must contact SBA's Office of Veterans Business Development (OVBD) no later than November 26, 2019 via email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov), or Timothy Green, Deputy Associate Administrator, OVBD at (202) 205–6773. Comments for the record will be limited to five minutes to accommodate as many participants as possible.

Special accommodation requests should also be directed to OVBD at (202) 205–6773 or [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov). For more information on veteran owned small business programs, please visit [www.sba.gov/ovbd](http://www.sba.gov/ovbd).

Participants can join the meeting via teleconference: Join Zoom Meeting <https://legion.zoom.us/j/190076622>.

Meeting ID: 190 076 622  
+19292056099,190076622# US (New York)  
+16699006833,190076622# US (San Jose)

Dial by your location  
+1 929 205 6099 US (New York)  
+1 669 900 6833 US (San Jose)  
877 853 5257 US Toll-free  
888 475 4499 US Toll-free

Find your local number: <https://zoom.us/j/190076622>. To receive copies of meeting documents email your request including the meeting title and date, to [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov). Those attending the meeting are encouraged to arrive early to allow for security clearance into the building.

For security purposes attendees are asked to:

1. RSVP by sending an email to [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) by November 30, 2019.

2. Know the name of the event being attended: The meeting event is the Advisory Committee on Veterans Business Affairs (ACVBA)

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal

Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The ACVBA is established pursuant to 15 U.S.C. 657(b) note and serves as an independent source of advice and policy. The purpose of this meeting is to discuss efforts that support veteran-owned small businesses, updates on past and current events, and the ACVBA's objectives for fiscal year 2020.

Dated: November 19, 2019.

**Nicole Nelson,**

*Committee Management Officer (Acting).*

[FR Doc. 2019–25488 Filed 11–22–19; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16202 and #16203; South Dakota Disaster Number SD–00098]

### Presidential Declaration of a Major Disaster for the State of South Dakota

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of South Dakota (FEMA–4469–DR), dated 11/18/2019.

*Incident:* Severe storms, tornadoes, and flooding.

*Incident Period:* 09/09/2019 through 09/26/2019.

**DATES:** Issued on 11/18/2019.

*Physical Loan Application Deadline Date:* 01/17/2020.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/18/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/18/2019, applications for disaster loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Brookings, Charles Mix, Davison, Hanson, Hutchinson, Lake, Lincoln, McCook, Minnehaha, Moody, and

<sup>23</sup> 17 CFR 200.30–3(a)(12).