

**DEPARTMENT OF JUSTICE****Office of Justice Programs****[OJP (OJJDP) Docket No. 1769]****Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention**

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention, DOJ.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention announces its next meeting.

**DATES:** Tuesday December 10th, 2019 at 1 p.m. EST.

**ADDRESSES:** The meeting will take place in the third floor main conference room at the U.S. Department of Justice, Office of Justice Programs, 810 7th St. NW, Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the Coordinating Council at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov) or contact Elizabeth Wolfe, Designated Federal Official (DFO), OJJDP, by telephone at (202) 598-9310, email at [elizabeth.wolfe@ojp.usdoj.gov](mailto:elizabeth.wolfe@ojp.usdoj.gov); or Maegen Barnes, Senior Program Manager/Federal Contractor, by telephone (732) 948-8862, email at [maegen.barnes@bixal.com](mailto:maegen.barnes@bixal.com), or fax at (866) 854-6619. Please note that the above phone/fax numbers are not toll free.

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention ("Council"), established by statute in the Juvenile and Delinquency Prevention Act of 1974 section 206 (a) (42 U.S.C. 5616(a)), will meet to carry out its advisory functions. Information regarding this meeting will be available on the Council's web page at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov). The meeting is open to the public, and available via online video conference, but prior registration is required (see below). In addition, meeting documents will be viewable via this website including meeting announcements, agendas, minutes and reports.

Although designated agency representatives may attend in lieu of members, the Council's formal membership consists of the following secretaries and/or agency officials; Attorney General (Chair), Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), Secretary of Health and Human Services (HHS), Secretary of Labor (DOL), Secretary of Education (DOE), Secretary of Housing and Urban Development

(HUD), Director of the Office of National Drug Control Policy, Chief Executive Officer of the Corporation for National and Community Service and the Assistant Secretary of Homeland Security for the U.S. Immigration and Customs Enforcement. Nine additional members are appointed by the Speaker of the U.S. House of Representatives, the U.S. Senate Majority Leader and the President of the United States. Further agencies that take part in Council activities include, the Departments of Agriculture, Defense, Interior and the Substance and Mental Health Services Administration of HHS.

Council meeting agendas are available on [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov). Agendas will generally include: (a) Opening remarks and introductions; (b) Presentations and discussion of agency work; and (c) Council member announcements.

For security purposes and because space is limited, members of the public who wish to attend must register in advance of the meeting online at the meeting registration site, no later than Friday December 6th, 2019. Should issues arise with online registration, or to register by fax or email, the public should contact Maegen Barnes, Senior Program Manager/Federal Contractor (see above for contact information). If submitting registrations via fax or email, attendees should include all of the following: Name, Title, Organization/Affiliation, Full Address, Phone Number, Fax and Email. The meeting will also be available to join online via Webex, a video conferencing platform. Registration for this is also found online at [www.juvenilecouncil.gov](http://www.juvenilecouncil.gov).

**Note:** Photo identification will be required to attend the meeting at the OJP 810 7th Street Building.

Interested parties may submit written comments and questions in advance to Elizabeth Wolfe (DFO) for the Council, at the contact information above. If faxing, please follow up with Maegen Barnes, Senior Program Manager/Federal Contractor (contact information above) in order to assure receipt of submissions. All comments and questions should be submitted no later than 5 p.m. EST on Friday December 6th, 2019.

The Council will limit public statements if they are found to be duplicative. Written questions submitted by the public while in

attendance will also be considered by the Council.

**Elizabeth Wolfe,**

*Training and Outreach Coordinator, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2019-25371 Filed 11-21-19; 8:45 am]

**BILLING CODE 4410-18-P**

**DEPARTMENT OF LABOR****Office of Workers' Compensation Programs****Division of Coal Mine Workers' Compensation; Proposed Extension of Existing Collection; Comment Request**

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Office of Workers' Compensation Programs is soliciting comments concerning the proposed collection: Certification by School Official (CM-981). A copy of the proposed information collection request can be obtained by contacting the office listed below in the addresses section of this Notice.

**DATES:** Written comments must be submitted to the office listed in the addresses section below on or before January 21, 2020.

**ADDRESSES:** You may submit comments by mail, delivery service, or by hand to Ms. Anjanette C. Suggs, U.S. Department of Labor, 200 Constitution Ave. NW, Room S-3323, Washington, DC 20210; by fax (202) 354-9660; or by Email to [suggs.anjanette@dol.gov](mailto:suggs.anjanette@dol.gov). Please use only one method of transmission for comments (mail/delivery, fax, or Email). Please note that comments submitted after the comment period will not be considered.

**SUPPLEMENTARY INFORMATION:**

*I. Background:* The Certification by School Official information collection mandates that in order to qualify as an