

participants to comment briefly on any general statements.

At the end of all prepared statements on a topic, DOE will permit participants to clarify their statements briefly and comment on statements made by others. Participants should be prepared to answer questions by DOE and by other participants concerning these issues. DOE representatives may also ask questions of participants concerning other relevant matters. The official conducting the public meeting will accept additional comments or questions from those attending, as time permits. The presiding official will announce any further procedural rules or modification of the above procedures that may be needed for the proper conduct of the public meeting.

A transcript of the public meeting will be included on DOE's website: <https://energy.gov/eere/buildings/appliance-standards-and-rulemaking-federal-advisory-committee>.

In addition, any person may buy a copy of the transcript from the transcribing reporter.

Signed in Washington, DC, on November 4, 2019.

**Alex N. Fitzsimmons,**

*Acting Deputy Assistant Secretary for Energy Efficiency, Energy Efficiency and Renewable Energy.*

[FR Doc. 2019-24645 Filed 11-12-19; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, January 15, 2020; 4:00 p.m.

**ADDRESSES:** Valley Electric Association, Valley Conference Center, 800 East Highway 372, Pahrump, Nevada 89041.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 100 North City Parkway, Suite 1750, Las Vegas, Nevada 89106. Phone: (702) 523-0894; Fax (702) 724-0981 or Email: [nssab@emcbc.doe.gov](mailto:nssab@emcbc.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM

and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

1. Educational Session: DOE and Nuclear Regulatory Commission (NRC) Waste Classification Systems
2. Briefing for Waste Verification Strategy—Work Plan Item #1
3. Follow-up to Audit Determination Process—Work Plan Item from Fiscal Year 2019

*Public Participation:* The meeting is open to the public. The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

*Minutes:* Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following website: [http://www.nnss.gov/NSSAB/pages/MM\\_FY20.html](http://www.nnss.gov/NSSAB/pages/MM_FY20.html).

Signed in Washington, DC, on November 7, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### National Petroleum Council

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Petroleum Council. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, December 12, 2019; 9:00 a.m. to 12:00 p.m.

**ADDRESSES:** Willard Intercontinental Washington, DC, 1401 Pennsylvania Avenue NW, Washington, DC 20004, Room: Grand Ballroom.

**FOR FURTHER INFORMATION CONTACT:** Nancy Johnson, U.S. Department of Energy, Office of Oil and Natural Gas (FE-30), Washington, DC 20585; telephone (202) 586-5600 or facsimile (202) 586-6221; email: [info@npc.org](mailto:info@npc.org).

### SUPPLEMENTARY INFORMATION:

*Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, or the oil and natural gas industries.

### Tentative Agenda:

- Call to Order and Introductory Remarks
- Remarks by the Department of Energy
- Report from the NPC Committee on U.S. Oil and Natural Gas Transportation Infrastructure
- Report from the NPC Committee on Carbon Capture, Use, and Storage
- Administrative Matters
- Discussion of Any Other Business Properly Brought Before the National Petroleum Council
- Adjournment

*Public Participation:* The meeting is open to the public. The Chair of the Council will conduct the meeting to facilitate the orderly conduct of business. Members of the public who wish to make oral statements pertaining to agenda items should contact Ms. Nancy Johnson at the address or telephone number listed above. Request for oral statements must be received at least three days prior to the meeting. Those not able to attend the meeting or having insufficient time to address the Council are invited to send a written statement to [info@npc.org](mailto:info@npc.org). Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting.

*Transcripts:* Transcripts of the meeting will be available by contacting Ms. Johnson at the address above, or [info@npc.org](mailto:info@npc.org).

Signed in Washington, DC, on November 7, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

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