

Agriculture and Department of Interior, are not applicable to such agreements.

This is a new information collection request. The Cooperative Wildland Fire Management and Stafford Act Response Agreement template can be viewed at [www.fs.fed.us/managing-land/fire/master-agreement-template](http://www.fs.fed.us/managing-land/fire/master-agreement-template).

*Estimate of Annual Burden:* 4 to 24 hours annually per respondent.

*Type of Respondents:* State, local, and Tribal governments.

*Estimated Annual Number of Respondents:* 320.

*Estimated Annual Number of Responses per Respondent:* 1 to 4.

*Estimated Total Annual Burden on Respondents:* 47,040 hours.

*Comment is invited on:* (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the Agency, including whether the information will have practical or scientific utility; (2) the accuracy of the Agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request toward Office of Management and Budget approval.

Dated: October 18, 2019.

**John Phipps,**

*Deputy Chief, State and Private Forestry.*

[FR Doc. 2019-24223 Filed 11-5-19; 8:45 am]

**BILLING CODE 3411-15-P**

## CIVIL RIGHTS COMMISSION

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public briefing, *Subminimum Wages: Impacts on the Civil Rights of People with Disabilities*.

**DATES:** Friday, November 15, 2019, 9:00 a.m. Eastern Time (ET).

**ADDRESSES:** Place: National Place Building, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20245 (Entrance on F Street NW).

**FOR FURTHER INFORMATION CONTACT:** Brian Walch, (202) 376-8371; TTY: (202) 376-8116; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to the Government in the Sunshine Act, 5 U.S.C. 552b, the U.S. Commission on Civil Rights will hold a public briefing to examine the exemption under the Fair Labor Standards Act—the section 14(c) waiver program—which permits employers to pay less than the minimum wage to individuals with disabilities. In April 2018, the U.S. Department of Labor reported that more than 1,800 employers held a waiver of minimum wage requirements, affecting at least some 150,000 workers. Reliable reports indicate that many employers with 14(c) certificates pay far below prevailing or minimum wage while segregating these employees from the non-disabled workforce. The Commission will investigate whether this violates the civil rights of people with disabilities. The Commission will analyze the use of the 14(c) waiver program, its effect on people with disabilities, and oversight by the Departments of Labor and Justice.

This briefing is open to the public. We will offer an open comment session in which members of the public will have an opportunity to address the Commission; detailed information, including on registering for a three-minute speaking slot, can be viewed here. Individuals may attend the briefing without the need to confirm attendance or RSVP.

The event will also live-stream. (Information subject to change.) There will also be a public call-in line (listen-only): 800-822-2024, conference ID: 8561700. If attending in person, we ask that you RSVP to [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov). Persons with disabilities who need accommodation should contact Pamela Dunston at 202-376-8105 or at [access@usccr.gov](mailto:access@usccr.gov) at least seven business days before the date of the meeting.

The Commission welcomes the submission of additional material for consideration as we prepare our report; please submit to [subminimumwages@usccr.gov](mailto:subminimumwages@usccr.gov) no later than December 15, 2019. Stay abreast of updates at [www.usccr.gov](http://www.usccr.gov) and on Twitter and Facebook.

### Agenda

Introductory Remarks: Chair Catherine E. Lhamon: 9:00 a.m.–9:10 a.m.

Panel One: The Federal Government's Role: 9:10 a.m.–10:30 a.m.

Panel Two: Data Regarding Subminimum Wages and Competitive

Integrated Employment: 10:40 a.m.–11:20 a.m.

Panel Three: The Nature of Existing 14(c) Programs: 11:30 a.m.–12:40 p.m.

Remarks by Former Pennsylvania Governor and U.S. Secretary of Homeland Security Tom Ridge: 12:45 p.m.–1:00 p.m.

Lunch break: 1:00 p.m.–2:00 p.m.

Panel Four: Transitioning from 14(c) Programs: 2:00 p.m.–3:10 p.m.

Panel Five: Reform to the 14(c) Program at the Federal Level: 3:20 p.m.–4:30 p.m.

Open Public Comment Session: 5:30 p.m.–6:30 p.m.

Adjourn: 6:30 p.m. (Adjournment time subject to change).

Dated: November 4, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-24353 Filed 11-4-19; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Office of the Under Secretary for Economic Affairs

#### Advisory Committee on Data for Evidence Building

**AGENCY:** Office of the Under Secretary for Economic Affairs, U.S. Department of Commerce (DOC).

**ACTION:** Notice of establishment of the Advisory Committee on Data for Evidence Building (Advisory Committee) and solicitation of nominations for non-Federal membership.

**SUMMARY:** Notice is hereby given that the Advisory Committee on Data for Evidence Building will be established and will terminate not later than two years after the date of the first meeting. The Advisory Committee will review, analyze, and make recommendations on how to promote the use of Federal data for evidence building. This notice also requests nominations for non-Federal members of the Advisory Committee to ensure a wide range of member candidates and a balanced Advisory Committee.

**DATES:** Nominations must be received on or before midnight EST on December 4, 2019. The Department encourages nominations submitted any time before the deadline. After that date, the Department will continue to accept nominations under this notice to fill any vacancies that may arise.

**ADDRESSES:** All nomination materials should be emailed to [Evidence@bea.gov](mailto:Evidence@bea.gov).

**FOR FURTHER INFORMATION CONTACT:** Lucas Hitt at 4600 Silver Hill Rd., BE-