

District Ranger Decisions

Athens District: *Athens Messenger*, published Tuesday through Saturday in Athens, Athens County, Ohio
 Ironton District: *The Ironton Tribune*, published daily in Ironton, Lawrence County, Ohio

White Mountain National Forest, New Hampshire and Maine*Forest Supervisor Decisions*

The New Hampshire Union Leader, published daily in Manchester, County of Hillsborough, New Hampshire.

District Ranger Decisions

Androscoggin District: *The New Hampshire Union Leader*, published daily in Manchester, County of Hillsborough, New Hampshire; except, for those projects located solely within the State of Maine; the *Lewiston Sun-Journal*, published daily in Lewiston, County of Androscoggin, Maine

Pemigewasset District: *The New Hampshire Union Leader*, published daily in Manchester, County of Hillsborough, New Hampshire

Saco District: *The New Hampshire Union Leader*, published daily in Manchester, County of Hillsborough, New Hampshire; except, for those projects located solely within the State of Maine; the *Lewiston Sun-Journal*, published daily in Lewiston, County of Androscoggin, Maine

Dated: October 16, 2019.

Tina Terrell,

Associate Deputy Chief, National Forest System.

[FR Doc. 2019-24072 Filed 11-4-19; 8:45 am]

BILLING CODE 3411-15-P

that the proposed fees are reasonable and typical of similar sites in the area. Funds from fees would be used for the continued operation and maintenance and improvements of these sites.

DATES: Send any comments on the proposed new fees by December 5, 2019. The comments will be compiled, analyzed, and shared with the Recreation Resource Advisory Committee. New fees would begin six months after the date of this publication, if approved.

ADDRESSES: Written comments concerning this notice should be addressed to the Supervisor's Office: Laura Jo West, Forest Supervisor, Coconino National Forest, 1824 S Thompson Street, Flagstaff, AZ 86001.

FOR FURTHER INFORMATION CONTACT: Brady VanDragt, Recreation Program Manager, 928-477-5052. Information about proposed fee changes can also be found on the Coconino National Forests' website: <https://www.fs.usda.gov/main/coconino/home>.

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. Once public involvement is complete, these proposed fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: October 23, 2019.

Richard A. Cooksey,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2019-24069 Filed 11-4-19; 8:45 am]

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DATES: The meeting will take place on Friday November 22, 2019 at 2:00 p.m. Central Time.

Public Call Information: Dial: 800-367-2403, Conference ID: 6653988.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or (312) 353-8311.

SUPPLEMENTARY INFORMATION: Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at csanders@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

- I. Welcome and Roll Call
- II. Discussion: Prosecutorial Discretion in Mississippi

DEPARTMENT OF AGRICULTURE**Forest Service****Proposed New Fee Sites: Coconino National Forests**

AGENCY: Forest Service, USDA.

ACTION: Notice of proposed new fee sites.

SUMMARY: The Coconino National Forest proposes to charge new fees at two campsites. Fees are based on the level of amenities and services provided, cost of operations and maintenance, and market assessment. New camping fees of \$10 per night are proposed for Clint's Well and Kehl Springs. Fees will be determined upon further analysis and public comment. An analysis of nearby campsites with similar amenities shows

COMMISSION ON CIVIL RIGHTS**Notice of Public Meetings of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Friday November 22, 2019 at 2:00 p.m. Central time. The Committee will discuss next steps in their study of prosecutorial discretion in the state.

III. Public Comment
IV. Next Steps
V. Adjournment

Dated: October 31, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-24149 Filed 11-4-19; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Ohio Advisory Committee (Committee) will hold a meeting via teleconference on Tuesday November 19, 2019, from 12:00–1:00 p.m. Eastern Time for the purpose of reviewing received testimony and discussing next steps in the Committee's final report and recommendations to the Commission on education funding in the state.

DATES: The meeting will be held on Tuesday November 19, 2019, at 12:00 p.m. Eastern Time.

FOR FURTHER INFORMATION CONTACT: Melissa Wojnarowski, DFO, at mwojnarowski@usccr.gov or 312-353-8311.

SUPPLEMENTARY INFORMATION: *Public Call Information:* Dial: 800-367-2403, Conference ID: 5687909.

Members of the public may listen to the discussion. This meeting is available to the public through the above listed toll free number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and

providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at callen@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Ohio Advisory Committee link. Persons interested in the work of this Committee are also directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or street address.

Agenda

Welcome and Roll Call
Discussion: Education Funding in Ohio
Public Comment
Adjournment

Dated: October 31, 2019.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2019-24139 Filed 11-4-19; 8:45 am]

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DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[S-223-2019]

Foreign-Trade Zone 38—Spartanburg County, South Carolina; Application for Subzone, Commerce Warehouse Group, LLC, Rock Hill, South Carolina

An application has been submitted to the Foreign-Trade Zones (FTZ) Board by the South Carolina State Ports Authority, grantee of FTZ 38, requesting subzone status for the facilities of Commerce Warehouse Group, LLC, located in Rock Hill, South Carolina. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the FTZ Board (15 CFR part 400). It was formally docketed on October 30, 2019.

The proposed subzone would consist of the following sites: *Site 1* (9.22 acres) 2601 Commerce Drive, Rock Hill; *Site 2* (7.04 acres) 2651 Commerce Drive, Rock Hill; and, *Site 3* (7.58 acres) 2724 Commerce Drive, Rock Hill. No authorization for production activity has been requested at this time. The proposed subzone would be subject to the existing activation limit of FTZ 38.

In accordance with the FTZ Board's regulations, Christopher Kemp of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: ftz@trade.gov. The closing period for their receipt is December 16, 2019. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to December 30, 2019.

A copy of the application will be available for public inspection in the "Reading Room" section of the FTZ Board's website, which is accessible via www.trade.gov/ftz.

For further information, contact Christopher Kemp at Christopher.Kemp@trade.gov or (202) 482-0862.

Dated: October 30, 2019.

Andrew McGilvray,

Executive Secretary.

[FR Doc. 2019-24123 Filed 11-4-19; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

International Trade Administration

Quarterly Update to Annual Listing of Foreign Government Subsidies on Articles of Cheese Subject to an In-Quota Rate of Duty

AGENCY: Enforcement and Compliance, International Trade Administration, Department of Commerce.

DATES: Applicable November 5, 2019.

FOR FURTHER INFORMATION CONTACT: Stephanie Moore, AD/CVD Operations, Office III, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Ave. NW, Washington, DC 20230, telephone: (202) 482-3692.

SUPPLEMENTARY INFORMATION: On July 26, 2019, the Department of Commerce (Commerce), pursuant to section 702(h) of the Trade Agreements Act of 1979 (as amended) (the Act), published the quarterly update to the annual listing of