## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16165 and #16166; California Disaster Number CA–00309]

### Administrative Declaration of a Disaster for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California dated 10/25/2019.

**Incident:** Sandalwood Fire.

**Incident Period:** 10/10/2019 through 10/14/2019.

**DATES:** Issued on 10/25/2019.

**Physical Loan Application Deadline Date:** 12/24/2019.

**Economic Injury (EIDL) Loan Application Deadline Date:** 07/27/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### FOR FURTHER INFORMATION CONTACT:


### SUPPLEMENTARY INFORMATION:

Notice is hereby given that as a result of the Administrator’s disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:** Riverside.

**Contiguous Counties:**
- California: Imperial, Orange, San Bernardino, San Diego.
- Arizona: La Paz.

The Interest Rates are:

<table>
<thead>
<tr>
<th>For Physical Damage:</th>
<th>Percent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Homeowners with Credit Available Elsewhere</td>
<td>3.500</td>
</tr>
<tr>
<td>Homeowners without Credit Available Elsewhere</td>
<td>4.000</td>
</tr>
<tr>
<td>Businesses with Credit Available Elsewhere</td>
<td>1.750</td>
</tr>
<tr>
<td>Businesses without Credit Available Elsewhere</td>
<td>8.000</td>
</tr>
</tbody>
</table>

### SUPPLEMENTARY INFORMATION:

The notice of the President’s major disaster declaration for the State of Texas, dated 10/04/2019, is hereby amended to include the following areas as adversely affected by the disaster:

- **Primary Counties (Physical Damage and Economic Injury Loans):**
  - San Jacinto County
  - Texas: Trinity

**All other information in the original declaration remains unchanged.**

(Catalog of Federal Domestic Assistance Number 59008)

Christopher Pilkerton, Acting Administrator.

[FR Doc. 2019–23931 Filed 10–31–19; 8:45 am]

**BILLING CODE 8026–03–P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16149 and #16150; Texas Disaster Number TX–00525]

### Presidential Declaration Amendment of a Major Disaster for the State of TEXAS

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA–4466–DR), dated 10/04/2019.

**Incident:** Tropical Storm Imelda.

**Incident Period:** 09/17/2019 through 12/03/2019.

**DATES:** Issued on 10/24/2019.

**Physical Loan Application Deadline Date:** 12/03/2019.

**Economic Injury (EIDL) Loan Application Deadline Date:** 07/06/2020.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

### FOR FURTHER INFORMATION CONTACT:


### SUPPLEMENTARY INFORMATION:

The number assigned to this disaster for physical damage is 16165 5 and for economic injury is 16166 0.

The States which received an EIDL Declaration # are California, Arizona.

(Catalog of Federal Domestic Assistance Number 59008)

Christopher Pilkerton, Acting Administrator.

[FR Doc. 2019–23931 Filed 10–31–19; 8:45 am]

**BILLING CODE 8026–03–P**

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## DEPARTMENT OF STATE

[Public Notice: 10937]

**Overseas Schools Advisory Council Notice of Meeting**

The Overseas Schools Advisory Council, Department of State, will hold its January Committee Meeting on Thursday, January 16, 2020, from 9:00 a.m. until approximately 4:00 p.m. in Conference Room 1482, Department of State, 2201 C Street NW Washington, DC. This meeting is open to the public.

The Overseas Schools Advisory Council works closely with the U.S. business community on improving those American-sponsored schools overseas that are assisted by the Department of State and attended by dependents of U.S. government employees, and the children of employees of U.S. corporations and foundations abroad.

This meeting will deal with issues related to the work and the support provided by the Overseas Schools Advisory Council to the American-sponsored overseas schools. There will be a report and discussion about the status of the Council-sponsored Child Protection Project and discussion on a possible project addressing school based mental health issues. The Council will also receive a report from a representative of the College Board. Moreover, the Regional Education Officers in the Office of Overseas Schools will make presentations on the activities and initiatives in the American-sponsored overseas schools.

Members of the public may attend the meeting and join in the discussion, subject to the instructions of the Chair. Admittance of public members will be limited to the seating available. Access to the Department of State is controlled, and individual building passes are required for all attendees. Persons who plan to attend should advise the office of Mr. Thomas Shearer, Department of State, Office of Overseas Schools, telephone 202–261–8200, prior to January 9, 2020. Each visitor to the Department of State meeting will be asked to provide his/her date of birth and either driver’s license or passport number at the time of registration and...