

Dated: October 23, 2019.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2019–23496 Filed 10–25–19; 8:45 am]

**BILLING CODE 6351–01–P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air University Board of Visitors Meeting

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting of the Air University Board of Visitors.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce the following Federal Advisory Committee meeting of the Board of Visitors (BoV) of the Air University.

**DATES:** Monday, November 18, 2019, from 8:00 a.m. to 5:00 p.m. and Tuesday, November 19, 2019, from 8:00 a.m. to 5:00 p.m. (Central Time).

**ADDRESSES:** Air University Commander's Conference Room, Building 800, Maxwell Air Force Base, AL.

**FOR FURTHER INFORMATION CONTACT:** Dr. Yolanda Williams, Designated Federal Officer, Air University Headquarters, 55 LeMay Plaza South, Maxwell Air Force Base, Alabama 36112–6335, telephone (334) 953–5488.

**SUPPLEMENTARY INFORMATION:** This meeting is held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

*Purpose of the Meeting:* The purpose of this meeting is to provide independent advice and recommendations on matters pertaining to the educational, doctrinal, and research policies and activities of Air University. The agenda will include topics relating to the policies, programs, and initiatives of Air University educational programs and will include an out brief from the Air Force Institute of Technology and Community College of the Air Force Subcommittees.

*Meeting Accessibility:* Open to the public. Any member of the public wishing to attend this meeting should contact the Designated Federal Officer listed below at least ten calendar days prior to the meeting for information on base entry procedures.

*Written Statements:* Any member of the public wishing to provide input to

the Air University Board of Visitors' in accordance with 41 CFR 102–3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act should submit a written statement to the Designated Federal Officer at the address detailed below. Statements submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least ten calendar days prior to the meeting that is the subject of this notice. Written statements received after this date may not be provided to or considered by the Air University Board of Visitors until its next meeting. The Designated Federal Officer will review all timely submissions with the Air University Board of Visitors' Board Chairperson and ensure they are provided to members of the Board before the meeting that is the subject of this notice.

**Adriane Paris,**

*Acting Air Force Federal Register Liaison Officer.*

[FR Doc. 2019–23451 Filed 10–25–19; 8:45 am]

**BILLING CODE 5001–10–P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Program Comment for Army Inter-War Era Historic Housing (1919–1940)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notification of Intent.

**SUMMARY:** On September 19, 2019 the Department of the Army notified the Advisory Council on Historic Preservation (ACHP) of the Army's intent to request a Program Comment for Army Inter-War Era Historic Housing 1919–1940 in accordance with the National Historic Preservation Act (NHPA) Section 106, and 36 CFR 800.14(e). The Program Comment will demonstrate Army compliance with the NHPA regarding management of its inventory of Inter-War Era historic housing, associated structures, and landscape features. The Army plans to submit its formal request for Program Comment for Army Inter-War Era Historic Housing (1919–1940) to the ACHP in July 2020.

**DATES:** Consideration will be given to all comments regarding the Army's intent to request a Program Comment for Army Inter-War Era Historic Housing (1919–1940) from the ACHP that are received within 45 days following this publication date.

**ADDRESSES:** You may submit written comments identified by "Program Comment for Army Inter-War Era

Historic Housing (1919–1940)" to: Office of the Assistant Secretary of the Army for Installations, Energy and Environment, ATTN: DASA–ESOH/ Federal Preservation Officer, 110 Army Pentagon, Room 3E464, Washington, DC 20310.

**FOR FURTHER INFORMATION CONTACT:** Dr. David Guldenzopf, Department of the Army Federal Preservation Officer, (571) 256–7822,  *david.b.guldenzopf.civ@mail.mil*.

**SUPPLEMENTARY INFORMATION:** The intent of the Program Comment is to improve the quality of life, health, and safety of military families, increase historic property management efficiency and cost effectiveness, and preserve the historical and architectural character of this housing by meeting NHPA Section 106 requirements in a programmatic manner. There are approximately 2,700 Army Inter-War Era historic housing units (1919–1940) on 35 Army installations.

The Army Quartermaster Corps led the design and construction of housing during the Inter-War era. The Quartermaster Corps adopted standardized plans for the nationally popular *Colonial Revival* design style for Army Inter-War era housing. With the use of standardized plans, the same Colonial Revival designs were repeated, one after the other, on Army installations.

Army Inter-War Era housing, associated structures, and landscape features are subject to a large number of frequent and repetitive undertakings. The category of undertaking for the Program Comment for Army Inter-War Era Historic Housing (1919–1940) is *management actions: Maintenance, repair, rehabilitation, renovation, abatement, mothballing, demolition, replacement, transfer, sale, and lease*. These actions present a potential for adverse effects to historic properties.

The Army's proposed Program Comment treatment measures for Army Inter-War Era historic housing will ensure the effects of Army management actions are taken into account. The proposed treatment measures include: An Army Inter-War era housing historic context; identification of Army Inter-War Era historic housing that may be of particular importance; public educational materials; and development of Design Guidelines for Army Inter-War Era Historic Housing 1919–1940. In order to address the health and safety risks to military families living in historic housing from potential hazards such as lead-based paint and address high costs associated with use of "in-kind" historic materials, the Army will

implement its management actions using modern industry standard imitative materials that replicate historic design elements identified in the Design Guidelines. The Army plans to monitor implementation of the Program Comment treatment measures.

The Army has provided notification of the proposed Program Comment to key stakeholders including the ACHP, National Conference of State Historic Preservation Officers (NCSHPO), the National Trust for Historic Preservation, and the National Association of Tribal Historic Preservation Officers. The Army's notice of intent to request a Program Comment to the ACHP was preceded by coordination of the concept with officials from the ACHP, NCSHPO, Office of the Secretary of Defense, other Military Departments, and DoD Privatized Housing Partners.

Dated: October 22, 2019.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2019-23508 Filed 10-25-19; 8:45 am]

**BILLING CODE 3710-03-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Strategic Command Strategic Advisory Group; Notice of Advisory Committee Closed Meeting

**AGENCY:** Office of the Chairman Joint Chiefs of Staff, U.S. Strategic Command Strategic Advisory Group, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee closed meeting.

**SUMMARY:** The Department of Defense is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Strategic Command Strategic Advisory Group will take place.

**DATES:** Day 1—Closed to the public Tuesday, November 19, 2019, from 8:00 a.m. to 4:00 p.m. and Day 2—Closed to the public Wednesday, November 20, 2019, from 8:00 a.m. to 12:00 p.m.

**ADDRESSES:** Dougherty Conference Center, Building 432, 906 SAC Boulevard, Offutt AFB, Nebraska 68113.

**FOR FURTHER INFORMATION CONTACT:** Mr. John L. Trefz, Jr., Designated Federal Officer, (402) 294-4102 (Voice), (402) 294-3128 (Facsimile), [john.l.trefz.civ@mail.mil](mailto:john.l.trefz.civ@mail.mil) (Email). Mailing address is 901 SAC Boulevard, Suite 1F7, Offutt AFB, NE 68113-6030.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory

Committee Act (FACA) of 1972 (5 U.S.C. Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140. This meeting is being held under the provisions of the FACA of 1972 (5 U.S.C. Appendix), the Government Sunshine Act of 1976 (5 U.S.C. 552b), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide advice on scientific, technical, intelligence, and policy-related issues to the Commander, U.S. Strategic Command, during the development of the Nation's strategic war plans.

**Agenda:** Topics include: Policy Issues, Space Operations, Nuclear Weapons Stockpile Assessment, Weapons of Mass Destruction, Intelligence Operations, Cyber Operations, Global Strike, Command and Control, Science and Technology, Missile Defense.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, and 41 CFR 102-3.155, the Department of Defense has determined that the meeting shall be closed to the public. Per delegated authority by the Chairman, Joint Chiefs of Staff, General John E. Hyten, Commander, U.S. Strategic Command, in consultation with his legal advisor, has determined in writing that the public interest requires that all sessions of this meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. 552b(c)(1).

**Written Statements:** Pursuant to 41 CFR 102-3.140(c), the public or interested organizations may submit written statements to the membership of the Strategic Advisory Group at any time or in response to the stated agenda of a planned meeting. Written statements should be submitted to the Strategic Advisory Group's Designated Federal Officer; the Designated Federal Officer's contact information can be obtained from the GSA's FACA Database—<http://www.facadatabase.gov/>. Written statements that do not pertain to a scheduled meeting of the Strategic Advisory Group may be submitted at any time. However, if individual comments pertain to a specific topic being discussed at a planned meeting, then these statements must be submitted no later than five business days prior to the meeting in question. The Designated Federal Officer will review all submitted written statements and provide copies to all the committee members.

Dated: October 23, 2019.

**Morgan E. Park,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2019-23468 Filed 10-25-19; 8:45 am]

**BILLING CODE 5001-06-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meetings

**TIME AND DATE:** 1:00 p.m.–4:00 p.m., December 12, 2019.

**PLACE:** Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW, Room 7019, Washington, DC 20004.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** In this open meeting, representatives of the Department of Energy and the National Nuclear Security Administration will brief the Board on the status of the Department's Implementation Plan for Board Recommendation 2019-1, Uncontrolled Hazard Scenarios and 10 CFR 830 Implementation at the Pantex Plant, discuss Board concerns with the Implementation Plan, and discuss additional actions taken to improve the Pantex Plant safety basis. More information, including an agenda for the meeting, can be found at [www.dnfsb.gov](http://www.dnfsb.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Glenn Sklar, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW, Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

Dated: October 24, 2019.

**Bruce Hamilton,**

*Chairman.*

[FR Doc. 2019-23603 Filed 10-24-19; 4:15 pm]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2019-ICCD-0135]

### Agency Information Collection Activities; Comment Request; Study of State Policies To Prohibit Aiding and Abetting Sexual Misconduct in Schools

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before December 27, 2019.