

**COMMISSION OF FINE ARTS****Notice of Meeting**

The next meeting of the U.S. Commission of Fine Arts is scheduled for 21 November 2019, at 9:00 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street NW, Washington, DC 20001-2728. Items of discussion may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our website: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: October 18, 2019 in Washington, DC.

**Thomas Luebke,**  
Secretary.

[FR Doc. 2019-23319 Filed 10-24-19; 8:45 am]

**BILLING CODE 6330-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes a product and services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: November 24, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Deletions**

On 9/13/2019 and 9/20/2019, the Committee for Purchase From People Who Are Blind or Severely Disabled

published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and services deleted from the Procurement List.

**End of Certification**

Accordingly, the following product and services are deleted from the Procurement List:

**Products**

*NSN—Product Name:* 3915-04-000-4368—  
Small Web Door Assembly  
*Contracting Activity:* USPS, Topeka  
Purchasing Center, Topeka, KS

**Services**

*Service Type:* Bursting/Packaging  
Commemorative Stamps  
*Mandatory for:* Department of the Interior:  
1849 C Street NW, Washington, DC  
*Mandatory Source of Supply:* Allied  
Community Services, Inc., Enfield, CT  
*Contracting Activity:* OFFICE OF POLICY,  
MANAGEMENT, AND BUDGET, NBC  
ACQUISITION SERVICES DIVISION  
*Service Type:* Janitorial/Custodial  
*Mandatory for:* U.S. Army Reserve Center,  
Fort Hamilton, NY  
*Mandatory Source of Supply:* Fedcap  
Rehabilitation Services, Inc., New York,  
NY  
*Contracting Activity:* DEPT OF THE ARMY,  
W6QM MICC CTR-FT DIX (RC)  
*Service Type:* Mailroom Operation  
*Mandatory for:* Food and Drug  
Administration: 5630 Fishers Lane,  
Rockville, MD  
*Mandatory Source of Supply:* Lt. Joseph P.  
Kennedy Institute, Washington, DC  
*Contracting Activity:* FOOD AND DRUG  
ADMINISTRATION, DEPT OF HHS/  
FOOD AND DRUG ADMINISTRATION

*Service Type:* Laundry Service  
*Mandatory for:* Immigration & Naturalization  
Service, 201 Varick Building, New York,

NY

*Contracting Activity:* OFFICE OF POLICY,  
MANAGEMENT, AND BUDGET, NBC  
ACQUISITION SERVICES DIVISION

*Service Type:* Janitorial/Custodial  
*Mandatory for:* VA Outpatient Clinic,  
Winston-Salem, NC

*Mandatory Source of Supply:* OE Enterprises,  
Inc., Hillsborough, NC

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, 246-NETWORK  
CONTRACTING OFFICE 6

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Eugene Outpatient Clinic:  
Department of Veteran Affairs, Eugene,  
OR

*Mandatory Source of Supply:* Garten  
Services, Inc., Salem, OR

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, NAC

*Service Type:* Janitorial/Custodial

*Mandatory for:* West LA VA Community Base  
Clinic, Los Angeles, CA

*Mandatory for:* San Diego Vet Center: 2900  
Sixth Avenue, San Diego, CA

*Mandatory for:* Veterans Outreach Center,  
Vista, CA

*Mandatory Source of Supply:* Job Options,  
Inc., San Diego, CA

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, NAC

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Veterans Affairs Medical  
Center: 7305 N. Military Trail, West  
Palm Beach, FL

*Mandatory Source of Supply:* Gulfstream  
Goodwill Industries, Inc., West Palm  
Beach, FL

*Contracting Activity:* VETERANS AFFAIRS,  
DEPARTMENT OF, 548P-WEST PALM  
PROSTHETICS

**Patricia Briscoe,**

*Deputy Director, Business Operations (Pricing  
and Information Management).*

[FR Doc. 2019-23294 Filed 10-24-19; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: November 24, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.