

consultations with State agencies and FNS staff regarding the accuracy of the burden estimates in this information collection, including the validity of the methodology and assumptions that were used to estimate the burden. The inputs from those consultations will be considered, along with the public comments received in response to this notice, as FNS finalizes the burden estimate to be included in the request for OMB approval.

**Affected Public:** The respondent group identified includes 53 State agencies.

**Estimated Number of Respondents:** The total estimated number of respondents is 53.

**Estimated Number of Responses per Respondent:** FNS estimates 53 State agencies will submit one request each to adjust the SUA. Based on the information provided in the Fourteenth Edition of the SNAP State Options Report, out of the 53 State agencies, 23 State agencies have incorporated a methodology for determining the cost of doing business in self-employment cases. It is estimated that these 23 States will submit one request each, totaling 23 annual responses related to establishing a methodology for offsetting cost of

producing self-employment income. All 53 State agencies are required to keep and maintain one record of the information gathered and submitted to FNS for the SUA and self-employment options. Therefore, it is estimated that each respondent will be responsible for 2.4340 responses.

**Estimated Total Annual Responses:** 129.

**Estimated Time per Response:** 5.9395 (hours).

**Estimated Total Annual Burden on Respondents:** 766.1957 (hours). See table below for estimated total annual burden for State agencies.

CFR citation	Respondent	Estimated number of respondents	Responses annually per respondent	Total annual responses	Estimated average number of hours per response	Estimated total hours
<b>Reporting Burden</b>						
7 CFR 273.9(d)(6)(iii) .....	State Agency—Review of SUA Submissions.	53	1	53	10	530
7 CFR 273.11(b) .....	State Agency—Review of Self-Employment Methodology.	23	1	23	10	230
	Total Reporting Burden	53	.....	76	.....	760
<b>Recordkeeping Burden</b>						
	State Agency .....	53	1	53	0.1169	6.1957
	Total Recordkeeping Burden.	53	.....	53	.....	6.1957
<b>Total of Reporting and Recordkeeping Burden</b>						
	Total .....	53	.....	129	.....	766.1957

Dated: October 7, 2019.

**Pamilyn Miller,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2019-23217 Filed 10-24-19; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Revision of the Land Management Plan for Inyo National Forest**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of approval of the revised Land Management Plan for the Inyo National Forest.

**SUMMARY:** Tammy Randall-Parker, the Forest Supervisor for Inyo National Forest, Pacific Southwest Region, has signed the Record of Decision (ROD) for the revised Inyo National Forest Land Management Plan. The final ROD documents the rationale for approving

the revised Land Management Plan and is consistent with the Reviewing Officer's response to objections and instructions.

**DATES:** The revised Land Management Plan for Inyo National Forest will become effective 30 days after the publication of this notice of approval in the **Federal Register** (36 CFR 219.17(a)(1)). To view the final ROD, final environmental impact statement (FEIS), the revised Land Management Plan, and other related documents, please visit the Inyo National Forest website at: [www.fs.usda.gov/main/inyo/landmanagement/planning](http://www.fs.usda.gov/main/inyo/landmanagement/planning).

A legal notice of approval is also being published in Inyo National Forest's newspaper of record, *the Inyo Register*. A copy of this legal notice will be posted on the website described above.

**FOR FURTHER INFORMATION CONTACT:** Further information about the revised Land Management Plan for Inyo

National Forest can be obtained by contacting Erin Noesser, Forest National Environmental Policy Act (NEPA) coordinator, at (760) 873-2449.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern time, Monday through Friday. Written requests for information may be sent to [erin.noesser@usda.gov](mailto:erin.noesser@usda.gov) or Inyo National Forest, Attn. INF Plan Revision, 351 Pacu Ln., Suite 200, Bishop, CA 93514.

**SUPPLEMENTARY INFORMATION:** The Inyo National Forest covers approximately two million acres in eastern California. The revised Land Management Plan, which was developed pursuant to the 2012 Forest Planning Rule (36 CFR 219), will replace the Land Management Plan approved in 1988 (including amendments). This new, revised Land Management Plan establishes a strong commitment to forest visitors and local

communities by providing a variety of social and economic benefits associated with an all-lands approach to conserving high-priority forest ecosystems. The plan components were developed using best available scientific information and the consideration of fiscal capability.

A draft ROD, revised Land Management Plan, and FEIS were released in August 2018, and were subject to a pre-decisional objection period. Twenty-two objections were received, and an in-person objection resolution meeting was held in February 2019, with the Reviewing Officer and objectors in attendance. The Reviewing Officer's response to the objection has been signed by the Deputy Regional Forester for the Pacific Southwest Region. The instructions from the Reviewing Officer were incorporated into the final ROD. The final ROD to approve the revised Land Management Plan for Inyo National Forest has now been signed by the Responsible Official, and is available at the website described above.

#### Responsible Official

The responsible official for the revision of the Land Management Plan for the Inyo National Forest is Tammy Randall-Parker, Forest Supervisor, Inyo National Forest, 351 Pacu Ln., Suite 200, Bishop, CA 93514.

Dated: October 18, 2019.

#### Allen Rowley,

Associate Deputy Chief, National Forest System.

[FR Doc. 2019-23242 Filed 10-24-19; 8:45 am]

BILLING CODE 3411-15-P

## DEPARTMENT OF AGRICULTURE

### Office of Partnerships and Public Engagement

#### Advisory Committee on Beginning Farmers and Ranchers

**AGENCY:** Office of Partnerships and Public Engagement (OPPE), U.S. Department of Agriculture (USDA).

**ACTION:** Announcement of Public Meeting of the Advisory Committee on Beginning Farmers and Ranchers (ACBFR).

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA) and rules and regulations of the USDA, the Office of Partnership and Public Engagement (OPPE) announces a meeting of the Advisory Committee on Beginning Farmers and Ranchers (ACBFR). The purpose of the ACBFR meeting is to deliberate upon matters

concerning beginning farmers and ranchers that provide advice and recommendations through OPPE for the Secretary.

The most up-to-date agenda details and documents will be made available to the public before and after the meeting at: <https://www.outreach.usda.gov/committees/ACBFR.htm>.

**DATES:** The ACBFR meeting will be held on Thursday, October 31, 2019, at 9:00 a.m. to 5:00 p.m. (Eastern Time Zone) and on Friday, November 1, 2019 at 8:00 a.m. to 11:00 a.m. (Eastern Time Zone). An Executive Session—Administrative meeting (USDA and Committee Members only) will be held 11:15 a.m.–Noon.

#### ADDRESSES:

(a) *Attendance in-person:* Omni Severin Hotel, 40 W Jackson Pl, Indianapolis, IN 46225.

(b) *Public Call Information—Listen Only:* Dial: 866-816-7252 Conference ID: 6188761.

(c) *Comments may be sent to:* [ACBeginningFarmersandRanchers@usda.gov](mailto:ACBeginningFarmersandRanchers@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Designated Federal Officer (DFO) Maria Goldberg, OPPE, 202-720-6350, or email: [maria.goldberg@usda.gov](mailto:maria.goldberg@usda.gov).

This notice is being published less than 15 days prior to the meeting due to scheduling difficulties.

**SUPPLEMENTARY INFORMATION:** Members of the public are entitled to make comments during the public comment session. Commenters will be allowed a maximum of three minutes and will be scheduled on a first-come basis. If the number of persons requesting to speak is greater than what can be reasonably accommodated during the scheduled open public meeting timeframe; written comments may be submitted.

Written comments for the Committee's consideration may be submitted to Ms. Maria Goldberg, Designated Federal Officer, USDA OPPE, 1400 Independence Avenue, Room 533-A, Washington, DC 20250-0170; Fax (202) 720-7136; or email: [ACBeginningFarmersandRanchers@usda.gov](mailto:ACBeginningFarmersandRanchers@usda.gov). Written comments must be received by OPPE within 30 days after the scheduled meeting.

*Meeting Accommodations:* USDA is committed to ensuring that all persons are included in our programs and events. If you are a person with a disability and require reasonable accommodations to participate in this meeting, please contact Maria Goldberg,

202-720-6350 or email: [maria.goldberg@usda.gov](mailto:maria.goldberg@usda.gov).

#### Riley W. Pagett,

Chief of Staff, Office of Partnerships and Public Engagement, U.S. Department of Agriculture.

[FR Doc. 2019-23244 Filed 10-24-19; 8:45 am]

BILLING CODE 3412-89-P

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Pennsylvania Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public meeting school discipline and school-to-prison pipeline in PA.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Pennsylvania Advisory Committee to the Commission will convene in-person and via conference call at 9:00 a.m. to 5:00 p.m. (EST) on Thursday, November 21, 2019. The purpose of the briefing is for the Committee to receive testimony regarding disparate discipline and the school-to-prison pipeline in Pennsylvania.

**DATES:** Thursday, November 21, 2019, at 9:00 a.m. (EDT).

**ADDRESSES:** Temple University Center City, 1515 Market Street, Room 222, Philadelphia, PA 19202.

*Public Call-In Information:* Conference call-in number: 800-353-6461 and conference call ID number: 6813288.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 800-353-6461 and conference call ID number: 6813288. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first