

Community	Community map repository address
Greenville County, South Carolina and Incorporated Areas Project: 16-04-8535S Preliminary Date: August 31, 2018	
City of Greer Unincorporated Areas of Greenville County	City Hall, 301 East Poinsett Street, Greer, SC 29651. Code Compliance Division, Greenville County Square, 301 University Ridge, Suite 4100, Greenville, SC 29601.
Spartanburg County, South Carolina and Incorporated Areas Project: 16-04-8535S Preliminary Date: August 31, 2018	
City of Spartanburg City of Wellford Town of Duncan Unincorporated Areas of Spartanburg County	Building Inspections and Permits Department, 440 South Church Street, Spartanburg, SC 29306. City Hall, 127 Syphrit Road, Wellford, SC 29385. Fire Department, 230 School Street, Duncan, SC 29334. Spartanburg County Administration Building, 366 North Church Street, Spartanburg, SC 29303.
Union County, South Carolina and Incorporated Areas Project: 16-04-8535S Preliminary Date: August 31, 2018	
City of Union Unincorporated Areas of Union County	City Hall, 101 Sharpe Avenue, Union, SC 29379. Union County Court House, 210 West Main Street, Union, SC 29379.
Roger Mills County, Oklahoma and Incorporated Areas Project: 17-06-1170S Preliminary Date: May 29, 2019	
Town of Cheyenne Town of Hammon Town of Reydon Town of Strong City Unincorporated Areas of Roger Mills County	Town Hall, 414 East Broadway Avenue, Cheyenne, OK 73628. Town Hall, 715 Main Street, Hammon, OK 73650. Cheyenne Town Hall, 414 East Broadway Avenue, Cheyenne, OK 73628. Roger Mills County Courthouse, 500 East Broadway Avenue, Cheyenne, OK 73628. Roger Mills County Courthouse, 500 East Broadway Avenue, Cheyenne, OK 73628.

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1967]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The

FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbbit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbbit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood

hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the

National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard

determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below.

Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona: Mohave ...	City of Lake Havasu City (19-09-1104P).	The Honorable Cal S. Sheehy, Mayor, City of Lake Havasu City, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.	City Hall, 2330 McCulloch Boulevard North, Lake Havasu City, AZ 86403.	https://msc.fema.gov/portal/advanceSearch .	Dec. 31, 2019	040116
California: Calaveras.	Unincorporated areas of Calaveras County (19-09-0712P).	Mr. Albert Alt, Chief Administrative Officer, Calaveras County, 891 Mountain Ranch Road, San Andreas, CA 95249.	Calaveras County Planning Department, 891 Mountain Ranch Road, San Andreas, CA 95249.	https://msc.fema.gov/portal/advanceSearch .	Jan. 3, 2020	060633
Colorado: Adams	City of Thornton (18-08-1245P).	The Honorable Heidi Williams, Mayor, City of Thornton, 9500 Civic Center Drive, Thornton, CO 80229.	City Hall, 12450 Washington Street, Thornton, CO 80241.	https://msc.fema.gov/portal/advanceSearch .	Jan. 3, 2020	080007
Adams	Unincorporated areas of Adams County (18-08-1245P).	The Honorable Steve O'Doriso, Chairman, Adams County Board of Commissioners, 4430 South Adams County Parkway, 5th Floor, Suite C5000A, Brighton, CO 80601.	Adams County Development and Engineering Services Department, 4430 South Adams County Parkway, Brighton, CO 80601.	https://msc.fema.gov/portal/advanceSearch .	Jan. 3, 2020	080001
Jefferson	City of Arvada (19-08-0295P).	The Honorable Marc Williams, Mayor, City of Arvada, 8101 Ralston Road, Arvada, CO 80002.	Engineering Department, 8101 Ralston Road, Arvada, CO 80002.	https://msc.fema.gov/portal/advanceSearch .	Dec. 20, 2019	085072
Jefferson	City of Lakewood (19-08-0656P).	The Honorable Adam Paul, Mayor, City of Lakewood, 480 South Allison Parkway, Lakewood, CO 80226.	Engineering Department, 480 South Allison Parkway, Lakewood, CO 80226.	https://msc.fema.gov/portal/advanceSearch .	Jan. 10, 2020	085075
Jefferson	Unincorporated areas of Jefferson County (19-08-0295P).	The Honorable Marc Szabo, The Honorable Libby Szabo, Chairman, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Suite 5550, Golden, CO 80419.	Jefferson County Department of Planning and Zoning, 100 Jefferson County Parkway, Suite 3550, Golden, CO 80419.	https://msc.fema.gov/portal/advanceSearch .	Dec. 20, 2019	080087
Delaware: Sussex	Unincorporated areas of Sussex County (19-03-0441P).	The Honorable Michael H. Vincent, President, Sussex County Council, P.O. Box 589, Georgetown, DE 19947.	Sussex County Planning and Zoning Department, 2 The Circle, Georgetown, DE 19947.	https://msc.fema.gov/portal/advanceSearch .	Jan. 3, 2020	100029
Florida: Bay	Unincorporated areas of Bay County (19-04-0600P).	The Honorable Philip Griffiths, Jr., Chairman, Bay County Board of Commissioners, 840 West 11th Street, Panama City, FL 32401.	Bay County Government Center, 840 West 11th Street, Panama City, FL 32401.	https://msc.fema.gov/portal/advanceSearch .	Dec. 23, 2019	120004

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Collier	City of Marco Island, (19-04-4346P).	Mr. Mike McNeas, Manager, City of Marco Island, 50 Bald Eagle Drive, Marco Island, FL 34145.	Building Services Department, 50 Bald Eagle Drive, Marco Island, FL 34145.	https://msc.fema.gov/portal/advanceSearch .	Dec. 18, 2019	120426
Collier	City of Naples (19-04-4530P).	The Honorable Bill Barnett, Mayor, City of Naples, 735 8th Street South, Naples, FL 34112.	Building Department, 295 Riverside Circle, Naples, FL 34102.	https://msc.fema.gov/portal/advanceSearch .	Dec. 31, 2019	125130
Lee	Unincorporated areas of Lee County (19-04-2304P).	Mr. Rodger Desjarlais Lee County Manager, P.O. Box 398, Fort Myers, FL 33902.	Lee County Department of Community Development, 1500 Monroe Street, Fort Myers, FL 33901.	https://msc.fema.gov/portal/advanceSearch .	Dec. 26, 2019	125124
Lee	Unincorporated areas of Lee County (19-04-4318P).	Mr. Rodger Desjarlais Lee, County Manager, P.O. Box 398, Fort Myers, FL 33902.	Lee County Building Department, 1500 Monroe Street, Fort Myers, FL 33901.	https://msc.fema.gov/portal/advanceSearch .	Dec. 16, 2019	125124
Marion	City of Ocala (19-04-1095P).	The Honorable Kent Guinn, Mayor, City of Ocala, 110 Southeast Watula Avenue, Ocala, FL 34471.	City Hall, 110 Southeast Watula Avenue, Ocala, FL 34471.	https://msc.fema.gov/portal/advanceSearch .	Dec. 27, 2019	120330
Monroe	Unincorporated areas of Monroe County (19-04-2961P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33037.	https://msc.fema.gov/portal/advanceSearch .	Dec. 18, 2019	125129
Monroe	Unincorporated areas of Monroe County (19-04-4407P).	The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33037.	https://msc.fema.gov/portal/advanceSearch .	Dec. 23, 2019	125129
Monroe	Village of Islamorada (19-04-5066P).	The Honorable Deb Gillis Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036.	Building Department, 86800 Overseas Highway, Islamorada, FL 33036.	https://msc.fema.gov/portal/advanceSearch .	Dec. 30, 2019	120424
Seminole	Unincorporated areas of Seminole County (19-04-3092P).	The Honorable Brenda Carey, Chair, Seminole County Board of Commissioners, 1101 East 1st Street, Sanford, FL 32771.	Seminole County Development Review Division, 1101 East 1st Street, Sanford, FL 32771.	https://msc.fema.gov/portal/advanceSearch .	Dec. 27, 2019	120289
Louisiana: Lafayette	City of Lafayette (19-06-0044P).	The Honorable Joel Robideaux, Mayor-President, Lafayette Consolidated Government, P.O. Box 4017-C, Lafayette, LA 70502.	Department of Development and Planning, 220 West Willow Street Building B, Lafayette, LA 70501.	https://msc.fema.gov/portal/advanceSearch .	Dec. 16, 2019	220105
Lafayette	Unincorporated areas of Lafayette Parish (19-06-0044P).	The Honorable Joel Robideaux, Mayor-President, Lafayette Consolidated Government, P.O. Box 4017-C, Lafayette, LA 70502.	Department of Development and Planning, 220 West Willow Street Building B, Lafayette, LA 70501.	https://msc.fema.gov/portal/advanceSearch .	Dec. 16, 2019	220101
Maryland: Baltimore.	Unincorporated areas of Baltimore County (19-03-1183P).	The Honorable John A. Olszewski, Jr., Baltimore County Executive, 400 Washington Avenue, Towson, MD 21204.	Baltimore County Department of Public Works, 111 West Chesapeake Avenue, Room 219, Towson, MD 21204.	https://msc.fema.gov/portal/advanceSearch .	Dec. 31, 2019	240010
Massachusetts: Plymouth	Town of Marion (19-01-0738P).	The Honorable Randy L. Parker, Chairman, Town of Marion Board of Selectmen, 2 Spring Street, Marion, MA 02738.	Town Hall, 2 Spring Street, Marion, MA 02738.	https://msc.fema.gov/portal/advanceSearch .	Jan. 10, 2020	255213

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Plymouth	Town of Marion (19-01-1162P).	The Honorable Randy L. Parker, Chairman, Town of Marion Board of Selectmen, 2 Spring Street, Marion, MA 02738.	Town Hall, 2 Spring Street, Marion, MA 02738.	https://msc.fema.gov/portal/advanceSearch .	Jan. 3, 2020	255213
Plymouth	Town of Mattapoisett (19-01-0738P).	The Honorable R. Tyler Macallister, Chairman, Town of Mattapoisett Board of Selectmen, P.O. Box 705, Mattapoisett, MA 02739.	Town Hall, 16 Main Street, Mattapoisett, MA 02739.	https://msc.fema.gov/portal/advanceSearch .	Jan. 10, 2020	255214
New Mexico: Bernalillo.	City of Albuquerque (19-06-0661P).	The Honorable Timothy M. Keller, Mayor, City of Albuquerque, P.O. Box 1293, Albuquerque, NM 87103.	Planning Department, 600 2nd Street Northwest, Albuquerque, NM 87102.	https://msc.fema.gov/portal/advanceSearch .	Dec. 23, 2019	350002
North Carolina: Durham	City of Durham (18-04-7236P).	The Honorable Steve Schewel, Mayor, City of Durham, 101 City Hall Plaza, Durham, NC 27701.	Public Works Department, 101 City Hall Plaza, Durham, NC 27701.	https://msc.fema.gov/portal/advanceSearch .	Dec. 30, 2019	370086
Durham	Unincorporated areas of Durham County (18-04-7236P).	The Honorable Wendy Jacobs, Chair, Durham County Board of Commissioners, 200 East Main Street, 2nd Floor, Durham, NC 27701.	Durham County Register of Deeds Department, 201 East Main Street, Durham, NC 27701.	https://msc.fema.gov/portal/advanceSearch .	Dec. 30, 2019	370085
Pennsylvania: Chester	Township of West Pikeland (18-03-1853P).	The Honorable Charlie Humphreys, Chairman, Township of West Pikeland Board of Supervisors, 1645 Art School Road, Chester Springs, PA 19425.	Township Hall, 1645 Art School Road, Chester Springs, PA 19425.	https://msc.fema.gov/portal/advanceSearch .	Dec. 31, 2019	421151
Montgomery ...	Township of Whitpain (19-03-0500P).	The Honorable Frederick R. Conner, Jr., Chairman, Township of Whitpain Board of Supervisors, 960 Wentz Road, Blue Bell, PA 19422.	Code Enforcement Department, 960 Wentz Road, Blue Bell, PA 19422.	https://msc.fema.gov/portal/advanceSearch .	Jan. 3, 2020	420713
Texas: Bexar	City of San Antonio (18-06-3650P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capitol Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	https://msc.fema.gov/portal/advanceSearch .	Nov. 12, 2019	480045
Denton	Town of Northlake (19-06-1881P).	The Honorable David Rettig, Mayor, Town of Northlake, 1500 Commons Circle, Suite 300, Northlake, TX 76226.	Public Works Department, 1400 FM 407, Northlake, TX 76247.	https://msc.fema.gov/portal/advanceSearch .	Dec. 23, 2019	480782
El Paso	City of El Paso (19-06-2306P).	Mr. Tommy Gonzalez, Manager, City of El Paso, 300 North Campbell Street, El Paso, TX 79901.	Land Development Department, 801 Texas Avenue, El Paso, TX 79901.	https://msc.fema.gov/portal/advanceSearch .	Dec. 23, 2019	480214
Harris	City of Baytown (18-06-1537P).	The Honorable Brandon Capetillo, Mayor, City of Baytown, 2401 Market Street, Baytown, TX 77520.	Engineering Department, 2123 Market Street, Baytown, TX 77520.	https://msc.fema.gov/portal/advanceSearch .	Dec. 30, 2019	485456
Harris	Unincorporated areas of Harris County (18-06-1537P).	The Honorable Lina Hidalgo, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.	Harris County Permits Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.	https://msc.fema.gov/portal/advanceSearch .	Dec. 30, 2019	480287
Tarrant	City of Fort Worth (19-06-2917P).	The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.	https://msc.fema.gov/portal/advanceSearch .	Dec. 23, 2019	480596

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Travis	City of Lakeway (19-06-0745P).	Mr. Steven Jones, Manager, City of Lakeway, 1102 Lohmans Crossing Road, Lakeway, TX 78734.	City Hall, 1102 Lohmans Crossing Road, Lakeway, TX 78734.	https://msc.fema.gov/portal/advanceSearch .	Jan. 23, 2020	481303
Utah: Washington	City of Ivins (19-08-0375P).	The Honorable Chris Hart, Mayor, City of Ivins, 55 North Main Street, Ivins, UT 84738.	City Hall, 55 North Main Street, Ivins, UT 84738.	https://msc.fema.gov/portal/advanceSearch .	Dec. 31, 2019	490173
Washington	City of Santa Clara (19-08-0375P).	The Honorable Rick Rosenberg, Mayor, City of Santa Clara, 2603 Santa Clara Drive, Santa Clara, UT 84765.	City Hall, 2603 Santa Clara Drive, Santa Clara, UT 84765.	https://msc.fema.gov/portal/advanceSearch .	Dec. 31, 2019	490178

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DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2019-0040]

Homeland Security Advisory Council

AGENCY: The Department of Homeland Security (DHS), The Office of Partnership and Engagement (OPE).

ACTION: Notice of partially closed Federal Advisory Committee meeting.

SUMMARY: The Homeland Security Advisory Council (“HSAC” or “Council”) will meet in person on Thursday, November 14, 2019. Members of the public may participate in person. The meeting will be partially closed to the public.

DATES: The Council will meet November 14, 2019, from 9:30 a.m. to 3:30 p.m. EDT. The meeting will be open to the public from 1:45 p.m. to 3:30 p.m. EDT. Please note the meeting may close early if the Council completes its business. The meeting will be closed to the public from 9:30 a.m. to 1:30 p.m. EDT.

ADDRESSES: The public meeting will be held in Town Hall at the Transportation Security Administration (TSA), 601 S 12th Street (East Building), in Arlington, VA 20598. Members of the public will meet in the Visitors Center, located to the left of the East Building entrance. For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, contact Mike Miron at HSAC@hq.dhs.gov or (202) 447-3135 as soon as possible. Written public comments prior to the meeting must be received by 5:00 p.m. EDT on Tuesday, November 12, 2019, and must be identified by Docket No. DHS-2019-0040. Written public comments after the meeting must be identified by Docket No. DHS-2019-

0040 and may be submitted by *one* of the following methods:

- **Federal eRulemaking Portal:** <http://www.regulations.gov>. Follow the instructions for submitting comments.

- **Email:** HSAC@hq.dhs.gov. Include Docket No. DHS-2019-0040 in the subject line of the message.

- **Fax:** (202) 282-9207. Include Mike Miron and the Docket No. DHS-2019-0040 in the subject line of the message.

- **Mail:** Mike Miron, Deputy Executive Director of Homeland Security Advisory Council, Office of Partnership and Engagement, Mailstop 0385, Department of Homeland Security, 2707 Martin Luther King Jr. Ave. SE, Washington, DC 20528.

Instructions: All submissions received must include the words “Department of Homeland Security” and “DHS-2019-0040,” the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read comments received by the Council, go to <http://www.regulations.gov>, search “DHS-2019-0040,” “Open Docket Folder” and provide your comments.

FOR FURTHER INFORMATION CONTACT: Mike Miron at HSAC@hq.dhs.gov or at (202) 447-3135.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under Section 10(a) of the Federal Advisory Committee Act (FACA), Public Law 92-463 (5 U.S.C. Appendix), which requires each FACA committee meeting to be open to the public.

The Council provides organizationally independent, strategic, timely, specific, actionable advice, and recommendations to the Secretary of Homeland Security on matters related to homeland security. The Council is comprised of leaders of local law enforcement, first responders, Federal,

State, and local government, the private sector, and academia.

The Council will meet in an open session between 1:45 p.m. to 3:30 p.m. EDT. The Council will swear in new members, and review and deliberate on reports from the Families and Children Care Panel, Emerging Technologies, Prevention of Targeted Violence Against Faith-based Communities, and State, Local, Tribal, and Territorial Cybersecurity subcommittees. Following this, there will be a break for public commentary.

The Council will meet in a closed session from 9:30 a.m. to 1:30 p.m. EDT to receive sensitive operational information from senior officials on current counterterrorism threats, border security, Arctic Strategy, and cybersecurity.

Basis for Partial Closure: In accordance with Section 10(d) of FACA, the Secretary of Homeland Security has determined this meeting requires partial closure. The disclosure of the information relayed would be detrimental to the public interest for the following reasons:

The Council will receive closed session briefings at the For Official Use Only and Law Enforcement sensitive information from senior officials. These briefings will concern matters sensitive to homeland security within the meaning of 5 U.S.C. 552b(c)(7)(E) and 552b(c)(9)(B). The Council will receive operational counterterrorism updates on the current threat environment and security measures associated with countering such threats, including those related to the U.S. Coast Guards Arctic Strategy, border security, immigration enforcement, and cybersecurity.

The session is closed under 5 U.S.C. 552b(c)(7)(E) because disclosure of that information could reveal investigative techniques and procedures not generally available to the public, allowing terrorists and those with interests