

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**
**Health Resources and Services Administration**
**Notice of a Maternal and Child Health Bureau (MCHB)-Initiated Supplemental Award to the National Academy for State Health Policy (NASHP) for the Supporting State Maternal and Child Health Policy Innovation Program (MCH PIP)**

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services.

**ACTION:** Notice of a MCHB Initiated Supplemental award to the NASHP for the Supporting State MCH PIP—Grant Number U1XMC31658.

**SUMMARY:** HRSA announces the award of a supplement of \$74,841 for the Supporting State MCH PIP for the period of May 1, 2019–April 30, 2020. The supplement will allow the current recipient to investigate and evaluate opportunities for strengthening collaboration and coordination among federal, state, community, and other stakeholders to effectively leverage Medicaid for evidence-based home visiting and related maternal and child health services.

**FOR FURTHER INFORMATION CONTACT:** Kelsi Feltz, Office of Policy and Planning, MCHB, HRSA, 5600 Fishers Lane, Room 18W10C, Rockville, MD 20852, Phone: (301) 945–3088, Email: [kfeltz@hrsa.gov](mailto:kfeltz@hrsa.gov).

**SUPPLEMENTARY INFORMATION:**

*Intended Recipient of Award:* National Academy for State Health Policy, Washington, DC.

*Amount of Non-Competitive Award:* \$74,841.

*Period of Supplemental Funding:* 05/01/2019–04/30/2020.

*CFDA Number:* 93.110.

*Authority:* Social Security Act, Title V, § 501(a)(2) (42 U.S.C. 701(a)(2)).

*Justification:* Many Maternal, Infant, and Early Childhood Home Visiting (MIECHV) Program state recipients seek to effectively leverage Medicaid for evidence-based home visiting and related maternal and child health services but face significant administrative and policy challenges. MCHB seeks to provide supplemental funding to the MCH PIP to investigate and evaluate opportunities for strengthening collaboration and coordination among federal, state, community, and other stakeholders to address these challenges. The current MCH PIP recipient, NASHP, is best

situated to support this function. Through its work over the past 30 years, NASHP has developed strong long-term relationships with Medicaid Directors and other key Medicaid officials and staff (Deputy Directors, Managed Care Bureau Chiefs, Medical Directors, and child health staff), who represent the key target populations necessary for successful execution of this work. NASHP works with state health officials, including Medicaid agency leaders and staff (e.g., Early and Periodic Screening, Diagnostic, and Treatment coordinators), to support policy strategies that improve access to care for the MCH population, which represents the goal of these supplemental funds. Additionally, through the development of technical assistance resources, NASHP has demonstrated significant subject matter expertise on public insurance financing mechanisms to support maternal and child health services, including home visiting.

Consistent with HRSA–18–086, this funding will benefit the state MCH policymakers, MIECHV Program and Title V Maternal and Child Health Block Grant recipients, MCH populations, and the general public, and include funding for the recipient to:

- Engage multiple states and their key health policymakers to implement policy initiatives that will improve access to home visiting services for their MCH populations;
- Develop, implement, and evaluate Medicaid financing policy initiatives in collaboration with participating states;
- Convene key state-level and federal health policymakers to support the effective implementation of policy initiatives; and
- Develop a plan to disseminate reports, products, and/or project outputs so project information is provided to state-level policymakers and made available to other stakeholders, as appropriate.

Dated: October 11, 2019.

**Thomas J. Engels,**  
*Acting Administrator.*

[FR Doc. 2019–22993 Filed 10–21–19; 8:45 am]

**BILLING CODE 4165–15–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

[Document Identifier OS–0937–0025]

**Agency Information Collection Request. 60-Day Public Comment Request**

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirement of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment.

**DATES:** Comments on the ICR must be received on or before December 23, 2019.

**ADDRESSES:** Submit your comments to [Sherrette.Funn@hhs.gov](mailto:Sherrette.Funn@hhs.gov) or by calling (202) 795–7714.

**FOR FURTHER INFORMATION CONTACT:**

When submitting comments or requesting information, please include the document identifier 0937–0025–60D, and project title for reference, to Sherrette Funn, the Reports Clearance Officer, [Sherrette.funn@hhs.gov](mailto:Sherrette.funn@hhs.gov), or call 202–795–7714.

**SUPPLEMENTARY INFORMATION:** Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

Information Collection Request Title: The Commissioned Corps of the U.S. Public Health Service application.

*Abstract:* The principal purpose for collecting the information is to permit HHS to determine eligibility for appointment of applicants into the Commissioned Corps of the U.S. Public Health Service (Corps). The Corps is one of the seven Uniformed Services of the United States (37 U.S.C. 101(3)), and appointments in the Corps are made pursuant to 42 U.S.C. 204 *et seq.* and 42 CFR 21.58. The application consists of forms PHS–50, PHS–1813, and the Commissioned Corps Personal Statement.

*Likely Respondents:* Candidates/Applicants to the Commissioned Corps of the U.S. Public Health Service.

TOTAL ESTIMATED ANNUALIZED BURDEN—HOURS

Form name	Type of respondents	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Prequalification Questionnaire.	Interested Health Professionals .....	6,000	1	15/60	1500
Form PHS-50 .....	Health Professionals .....	1,000	1	1.0	1000
Form PHS-1813 .....	References (college professors/teachers) ...	4,000	1	15/60	1000
Addendum: Commissioned Corps Personal Statement.	Health Professionals .....	1,000	.....	45/60	750
Total .....	.....	.....	.....	.....	4,250

**Terry Clark,**

*Office of the Secretary, Asst Paperwork Reduction Act Reports Clearance Officer.*

[FR Doc. 2019-22951 Filed 10-21-19; 8:45 am]

**BILLING CODE 4150-49-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Mental Health; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; Advanced Laboratories for Accelerating the Reach and Impact Research Centers (P50).

*Date:* November 14, 2019

*Time:* 9:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications

*Place:* The Dupont Hotel, 1500 New Hampshire Avenue NW, Washington, DC 20036.

*Contact Person:* Karen Gavin-Evans, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute of Mental Health, NIH Neuroscience Center, 6001 Executive Boulevard, Room 6153, MSC 9606, Bethesda, MD 20892, 301-451-2356, [gavinevanskm@mail.nih.gov](mailto:gavinevanskm@mail.nih.gov).

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; Silvio O. Conte Centers for Basic Neuroscience or Translational Mental Health Research (P50).

*Date:* November 15, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Dupont Hotel, 1500 New Hampshire Avenue NW, Washington, DC 20036.

*Contact Person:* Rebecca Steiner Garcia, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute of Mental Health, NIH, Neuroscience Center, 6001 Executive Blvd., Room 6149, MSC 9608, Bethesda, MD 20892-9608, 301-443-4525, [steinerr@mail.nih.gov](mailto:steinerr@mail.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

*Dated:* October 16, 2019.

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-22929 Filed 10-21-19; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications, and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Neuroimmunology: Frontotemporal Lobar Degeneration and Brain Tumors.

*Date:* November 4, 2019.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Samuel C. Edwards, Ph.D., Chief, Brain Disorders and Clinical Neuroscience, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5210, MSC 7846, Bethesda, MD 20892, (301) 435-1246, [edwardss@csr.nih.gov](mailto:edwardss@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Immunology Bioinformatics.

*Date:* November 12, 2019.

*Time:* 10:30 a.m. to 11:30 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* David B. Winter, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4204, MSC 7812, Bethesda, MD 20892, 301-435-1152, [dwinter@csr.nih.gov](mailto:dwinter@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Discovery & Validation of Novel Safe and Effective Pain Treatment.

*Date:* November 13, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Sepandarmaz Aschrafi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4040D, Bethesda, MD 20892, (301) 451-4251, [Armaz.aschrafi@nih.gov](mailto:Armaz.aschrafi@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Discovery & Validation of Novel Safe and Effective Pain Treatment.

*Date:* November 13, 2019.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.