

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Pete Gaynor,**  
*Acting Administrator, Federal Emergency Management Agency.*  
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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4458-DR; Docket ID FEMA-2019-0001]

### Louisiana; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Louisiana (FEMA-4458-DR), dated August 27, 2019, and related determinations.

**DATES:** This amendment was issued September 30, 2019.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Louisiana is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of August 27, 2019.

Lafayette Parish for Public Assistance. Livingston, Pointe Coupee, St. Bernard, and St. Martin Parishes for debris removal and emergency protective measures (Categories A and B), including direct Federal assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

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*Acting Administrator, Federal Emergency Management Agency.*  
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## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX19GC009PLFM00]

### Public Meeting of the National Cooperative Geologic Mapping Program (NCGMP) and National Geological and Geophysical Data Preservation Program (NGGDPP) Advisory Committee

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the NCGMP and NGGDPP will take place.

**DATES:** The meeting will be held on Thursday, October 31, 2019, via teleconference, specific time of meeting to be determined.

**ADDRESSES:** The meeting will be hosted by the USGS via teleconference. For teleconference details, please refer to the contact information below.

**FOR FURTHER INFORMATION CONTACT:** Michael J. Marketti, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 908, Reston, VA 20192, or by email at [mmarketti@usgs.gov](mailto:mmarketti@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102-3.140 and 102-3.150.

**Purpose of the Meeting:** The NCGMP and NGGDPP Federal Advisory Committee will meet to hear updates on progress of the NCGMP towards fulfilling the purposes of the National Geologic Mapping Act of 1992, as well as updates on the NGGDPP towards fulfilling the purposes of the Energy Policy Act of 2005. The Committee, comprising of representatives from Federal agencies, state agencies, academic institutions, and private companies, shall advise the Director of the U.S. Geological Survey on planning

and implementation of the geologic mapping and data preservation programs.

**Agenda:** Introductions/NGGDPP recap/NGGDPP recommendations and discussion/NCGMP recap/NCGMP recommendations and discussion/other topics to be determined.

### Meeting Accessibility/Special Accommodations

The meeting is open to the public. Members of the public wishing to attend the meeting via teleconference/webcast should contact Michael J. Marketti by email at [mmarketti@usgs.gov](mailto:mmarketti@usgs.gov) to register no later than three (3) business days prior to the meeting. Individuals requiring special accommodations to access the public meeting should contact Michael J. Marketti at the email stated above or by telephone at 703-648-6976 at least five (5) days prior to the meeting so that appropriate arrangements can be made.

**Public Disclosure of Comments:** Time will be allowed at the meeting for any individual or organization wishing to make oral comments. To allow for full consideration of information by the committee members, written notice must be provided to Michael J. Marketti, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 908, Reston, VA 20192; by email at [mmarketti@usgs.gov](mailto:mmarketti@usgs.gov); or by telephone at 703-648-6976, at least three (3) days prior to the meeting. Any written comments received will be provided to the committee members.

Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time and there is no guarantee of privacy.

### John Brock,

*USGS NCGMP Program Coordinator.*

[FR Doc. 2019-22558 Filed 10-15-19; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[20X.LLAZ921000. L14400000.BJ0000 .LXSSA2250000.241A]

### Notice of Filing of Plats of Survey; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described land are scheduled to be officially filed 30 days after the date of this publication in the Bureau of

Land Management (BLM), Arizona State Office, Phoenix, Arizona. The surveys announced in this notice are necessary for the management of lands administered by the agency indicated.

**ADDRESSES:** These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona, 85004–4427. Protests of any of these surveys should be sent to the Arizona State Director at the above address.

**FOR FURTHER INFORMATION CONTACT:** Gerald Davis, Chief Cadastral Surveyor of Arizona; (602) 417–9558; *gtdavis@blm.gov*. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

The Gila and Salt River Meridian, Arizona:

The plat, in two sheets, representing the dependent resurvey of a portion of the east boundary, a portion of the subdivisional lines, the subdivision of sections 13, 14 and 15, and a metes-and-bounds survey through sections 13, 14 and 15, Township 3 North, Range 13 West, accepted October 7, 2019, for Group 1198, Arizona.

This plat was prepared at the request of the Bureau of Land Management.

The supplemental plat, in one sheet, showing the amended lotting in sections 5 and 6, Township 18 North, Range 1 West, accepted October 7, 2019, for Group 9114, Arizona.

This plat was prepared at the request of the United States Forest Service.

The supplemental plat, in one sheet, showing the amended lotting in sections 31 and 32, Township 19 North, Range 1 West, accepted October 7, 2019, for Group 9114, Arizona.

This plat was prepared at the request of the United States Forest Service.

A person or party who wishes to protest against any of these surveys must file a written notice of protest within 30 calendar days from the date of this publication with the Arizona State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within 30 days after the protest is filed. Before including your address,

or other personal information in your protest, please be aware that your entire protest, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Gerald T. Davis,**

*Chief Cadastral Surveyor of Arizona.*

[FR Doc. 2019–22586 Filed 10–15–19; 8:45 am]

**BILLING CODE 4310–32–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMF020000 L14400000.EQ0000  
19XL1109AF; NMNM 124890]

### Notice of Realty Action; Recreation and Public Purposes Act Classification for Lease of Public Lands in Santa Fe County, New Mexico

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) has examined, and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes (R&PP) Act, as amended, 23.39 acres of public land in Santa Fe County, New Mexico. Santa Fe County proposes to use the land to develop a multiuse accessible trail along the Santa Fe River as part of the Santa Fe River Trail Project.

**DATES:** Interested parties may submit written comments regarding the proposed classification of the land for lease and subsequent conveyance. Please submit written comments to Marc Jackson, Taos Field Office Manager, at the address below on or before December 2, 2019.

**ADDRESSES:** Written comments should be addressed to the BLM, Marc Jackson, Taos Field Office Manager, 226 Cruz Alta Rd, Taos, NM 87571–5983. Please reference “R&PP of Public Lands to Santa Fe County for Santa Fe River Trail Project” on all correspondence.

### FOR FURTHER INFORMATION CONTACT:

Sarah Naranjo, Realty Specialist, New Mexico State Office, 505–954–2200, email: *snaranjo@blm.gov*, or at the above address. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to

contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question for the above individual. Replies are provided during normal business hours.

**SUPPLEMENTARY INFORMATION:** The following described public land has been examined and found suitable for classification for lease and subsequent conveyance to Santa Fe County under Section 7 of the Taylor Grazing Act (43 U.S.C. 315f), and the provisions of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*):

### New Mexico Principal Meridian

T. 16 N., R. 9 E.,  
Sec. 6, lots 31, 33;  
T. 17 N., R 9 E.,  
Sec. 31, lots 18, 21, 22, 23, 24, 26, 28, 30.

The area described contains approximately 23.39 acres in Santa Fe County, New Mexico. The land is not needed for any Federal purpose, and is not of national significance. Conveyance is consistent with the BLM Taos Resource Management Plan, May 2012, and would be in the public interest. The proposed action increases public access by creating a long distance river trail from historic downtown Santa Fe to outer stretches of the city and into Santa Fe County. It is in compliance with Secretary Order 3373 to ensure that recreational public access of Federal land is an important consideration of any disposal of land.

The lease and conveyance, when issued, will be subject to the provisions of the R&PP Act, and applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. Right-of-way (ROW) NMNM 077262 issued to City of Santa Fe Water Division for a water pipeline to provide water to the surrounding residents across the subject parcels.

2. ROW NMNM 094983 issued to Richard Montoya for a water pipeline to his private property and residential home across the subject parcels.

3. A ROW thereon for ditches or canals constructed by authority of the United States pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

4. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals under applicable laws and such regulations as the Secretary of the Interior may prescribe including all necessary access and exit rights.

5. Any lease and conveyance will be subject to all valid existing rights.

6. Any other terms or conditions that the Authorized Officer determines appropriate to ensure public access and