

**FOR FURTHER INFORMATION CONTACT:**

Judith Adkins, Program Officer,  
Division of Research Programs, National  
Endowment for the Humanities: 400  
Seventh Street SW, Washington, DC  
20506, or [jadkins@neh.gov](mailto:jadkins@neh.gov).

**SUPPLEMENTARY INFORMATION:****Overview of This Information  
Collection**

*Type of Information Collection:* New  
collection.

*Title of Information Collection:*  
History, The Past, and Public Culture  
Survey.

*Abstract:* This information collection  
request is pursuant to a cooperative  
agreement between NEH and the  
American Historical Association (AHA).  
The purpose of the survey is to  
understand how the public perceives,  
and engages with, history and the work  
of historians. NEH, AHA, and the many  
educational and cultural institutions  
they support will use the information  
gathered in the proposed survey to  
create responsive and effective history  
and other humanities programming to  
better serve the American people. Most  
immediately, NEH will use findings  
from the survey to inform programming  
for "A More Perfect Union," the  
agency's special initiative advancing  
civic education and commemorating the  
nation's 250th anniversary in 2026.

NEH and AHA are developing the  
survey in collaboration with an advisory  
board, regional history experts, and  
Fairleigh Dickinson University Poll  
(FDUP), a market research and public  
interest survey center. In April of 2020,  
FDUP will administer this internet  
survey to adults in the United States.  
Survey questions will concern  
respondents' perceptions of history and  
its significance, their understanding of  
the work of historians, and their  
consumption of history in various forms  
and via a variety of media and  
experiences. The survey will be  
voluntary and will collect both  
qualitative and quantitative information.  
FDUP will ensure optimal polling  
methodology and manage the logistics  
of the data collection. This survey will  
not collect any personally identifiable  
information (PII).

*Affected Public:* Survey respondents  
will be comprised of adult individuals  
in the United States.

*Frequency of Information Collection:*  
Once.

*Estimated Number of Respondents:*  
1,500.

*Estimated Average Time per  
Response:* 25 minutes.

*Estimated Total Burden Hours:* 625  
hours.

**Request for Comments**

NEH will make comments submitted  
in response to this notice, including  
names and addresses where provided, a  
matter of public record. NEH will  
summarize the contents and include  
them in the request for OMB approval.  
We are requesting comments on all  
aspects of this clearance request,  
including (a) whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility; (b) the accuracy of the  
agency's estimate of the burden of the  
proposed collection of information; (c)  
ways to enhance the quality, utility, and  
clarity of the information to be  
collected; and (d) ways to minimize the  
burden of the collection of information  
on respondents, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology.

Dated: October 7, 2019.

**Caitlin Cater,**

*Attorney-Advisor, National Endowment for  
the Humanities.*

[FR Doc. 2019-22188 Filed 10-9-19; 8:45 am]

**BILLING CODE 7536-01-P**

**NATIONAL SCIENCE FOUNDATION****Agency Information Collection  
Activities: Comment Request**

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review;  
comment request.

**SUMMARY:** The National Science  
Foundation (NSF) has submitted the  
following information collection  
requirement to OMB for review and  
clearance under the Paperwork  
Reduction Act of 1995. This is the  
second notice for public comment; the  
first was published in the **Federal  
Register**, and no comments were  
received. NSF is forwarding the  
proposed submission to the Office of  
Management and Budget (OMB) for  
clearance simultaneously with the  
publication of this second notice. The  
full submission may be found at: [http://  
www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

**DATES:** Comments regarding this  
information collection are best assured  
of having their full effect if received by  
November 12, 2019.

**FOR FURTHER INFORMATION CONTACT:**  
Office of Information and Regulatory  
Affairs of OMB, Attention: Desk Officer  
for National Science Foundation, 725  
17th Street NW, Room 10235,

Washington, DC 20503, and Suzanne H.  
Plimpton, Reports Clearance Officer,  
National Science Foundation, 2415  
Eisenhower Avenue, Alexandria, VA  
22314, or send email to [splimpto@  
nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a  
telecommunications device for the deaf  
(TDD) may call the Federal Information  
Relay Service (FIRS) at 1-800-877-  
8339, which is accessible 24 hours a  
day, 7 days a week, 365 days a year  
(including federal holidays).

Copies of the submission may be  
obtained by calling 703-292-7556.

**SUPPLEMENTARY INFORMATION:** NSF may  
not conduct or sponsor a collection of  
information unless the collection of  
information displays a currently valid  
OMB control number and the agency  
informs potential persons who are to  
respond to the collection of information  
that such persons are not required to  
respond to the collection of information  
unless it displays a currently valid OMB  
control number.

Comments regarding (a) whether the  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility; (b) the accuracy of the  
agency's estimate of burden including  
the validity of the methodology and  
assumptions used; (c) ways to enhance  
the quality, utility and clarity of the  
information to be collected; (d) ways to  
minimize the burden of the collection of  
information on those who are to  
respond, including through the use of  
appropriate automated, electronic,  
mechanical, or other technological  
collection techniques or other forms of  
information technology should be  
addressed to the points of contact in the  
**FOR FURTHER INFORMATION CONTACT**  
section.

*Title of Collection:* Antarctic  
Conservation Act Application Permit  
Form.

*OMB Number:* 3145-0034.

*Type of Request:* Intent to seek  
approval to renew an information  
collection.

*Overview of this Information  
Collection:* The current Antarctic  
Conservation Act Application Permit  
Form (NSF 1078) has been in use for  
several years. The form requests general  
information, such as name, affiliation,  
location, etc., and more specific  
information as to the type of object to  
be taken (plant, native mammal, or  
native bird).

*Use of the Information:* The purpose  
of the regulations (45 CFR 670) is to  
conserve and protect the native  
mammals, birds, plants, and  
invertebrates of Antarctica and the

ecosystem upon which they depend and to implement the Antarctic Conservation Act of 1978, Public Law 95-541, as amended by the Antarctic Science, Tourism, and Conservation Act of 1996, Public Law 104-227.

*Burden on the Public:* The Foundation estimates about 25 responses annually at 45 minutes per response; this computes to approximately 19 hours annually.

Dated: October 7, 2019.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2019-22203 Filed 10-9-19; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act in the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 12, 2019. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Office of Polar Programs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Nature McGinn, ACA Permit Officer, at the above address, 703-292-8030, or [ACAPermits@nsf.gov](mailto:ACAPermits@nsf.gov).

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541, 45 CFR 670), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to

designate Antarctic Specially Protected Areas.

### Application Details

1. *Applicant:* Lee Welhouse, 1225 West Dayton Street, Madison, Wisconsin, USA 53706—Permit application No. 2020-014.

*Activity for Which Permit Is Requested*—Enter Antarctic Specially Protected Area (ASP). The applicant would enter ASPA 106, Cape Hallett, to perform maintenance and updates on an already installed automatic weather station and to retrieve data collected from the station. The permit holder and agents would approach the area by small fixed-wing aircraft and enter the ASPA on foot. The permit holder would adhere to all guidance in the ASPA management plan.

*Location*—ASPA 106, Cape Hallett, Northern Victoria Land, Ross Sea.

*Dates of Permitted Activities*—November 10-30, 2019.

2. *Applicant:* Patricia Ward, Nutopia Ltd., Kirkman House, 12-14 Whitfield Street, London, W1T 2RF, UK—Permit application No. 2020-015.

*Activity for Which Permit Is Requested*—Harmful Interference. The applicant and agents propose to film emperor penguins (*Aptenodytes forsteri*) underwater and on the sea ice, using handheld cameras, pole-mounted cameras, and cameras attached to remotely piloted aircraft systems (RPAS). The resulting footage and photography would be used to create media products including a multi-part series for television. The applicant and agents would access the filming area via helicopter and approach the penguins on foot or while diving. Divers would not approach penguins, but penguins are expected to come within five meters of divers. On the sea ice and when operating the RPAS, the applicant and agents would maintain distance from penguins that would avoid or minimize disturbance. The results of this work are expected to be useful for outreach and education about Antarctica and the scientific research conducted there.

*Location*—McMurdo Sound, Ross, Sea, Antarctica.

*Dates of Permitted Activities*—November 13-December 15, 2019.

**Erika N. Davis,**

*Program Specialist, Office of Polar Programs.*

[FR Doc. 2019-22193 Filed 10-9-19; 8:45 am]

**BILLING CODE 7555-01-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings; Regular Board of Directors Meeting

**TIME AND DATE:** 2:00 p.m., Tuesday, October 15, 2019.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE, Washington, DC 20002.

**STATUS:** Open (with the exception of Executive Session).

**MATTERS TO BE CONSIDERED:** The General Counsel of the Corporation has certified that in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552 (b)(2) and (4) permit closure of the following portion(s) of this meeting:

- Report from CEO

### Agenda

- I. Call to Order
- II. Approval of Minutes
- III. Executive Session: Report From CEO
- IV. Discussion Item National NeighborWorks Association
- V. Action Item LIFT 7.0 (2020)
- VI. Action Item Western Region—Lease Renewal
- VII. Action Item Auditor Rotation Policy
- VIII. Discussion Item Non-Core Funds
- IX. Discussion Item Audit Committee Report
- X. Discussion Item Governance Working Group Report
- XI. Discussion Item Health Insurance Delegation of Authority
- XII. Discussion Item FY2020 Corporate Goals
- XIII. Management Program Background and Updates
- XIV. Adjournment

**CONTACT PERSON FOR MORE INFORMATION:** Rutledge Simmons, EVP & General Counsel/Secretary, (202) 760-4105; [Rsimmons@nw.org](mailto:Rsimmons@nw.org).

**Rutledge Simmons,**

*EVP & General Counsel/Corporate Secretary*

[FR Doc. 2019-22301 Filed 10-8-19; 4:15 pm]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2019-0074]

### Information Collection: NRC Form 850, Request for Contractor Assignment(s)

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Renewal of existing information collection; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) invites public