

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of telephonic meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Social Science Planning Team will hold a teleconference on Wednesday, November 6, 2019.

**DATES:** The teleconference will be held on Wednesday, November 6, 2019, from 8 a.m. to 12 p.m., Alaska Standard Time.

**ADDRESSES:** The meeting will be held telephonically at (907) 271-2896. A web ex link will be provided on the electronic agenda at <https://meetings.npfmc.org/Meeting/Details/964>.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Sam Cunningham, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

Wednesday, November 6, 2019

Agenda topics for the teleconference include: (a) Changes to Economic Data Report framework; (b) discussion of new format for data gap analysis; (c) presentation on qualitative methods used for decision-making; (d) agenda items or next in-person meeting; and (e) other business. This meeting schedule is subject to change. The final agenda will be posted at <https://meetings.npfmc.org/Meeting/Details/964>

#### Public Comment

Public comment should be submitted either electronically to <https://meetings.npfmc.org/Meeting/Details/964> or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Maria Davis at (907) 271-2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 25, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-21161 Filed 9-30-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR051**

#### Marine Mammals; File No. 23043

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Devon Massyn, Natural History Unit, 2118 Manhattan Beach Blvd., Unit B, Redondo Beach, CA 90278, has applied in due form for a permit to conduct commercial or educational photography on California sea lions (*Zalophus californianus*) and northern elephant seals (*Mirounga angustirostris*).

**DATES:** Written, telefaxed, or email comments must be received on or before October 31, 2019.

**ADDRESSES:** These documents are available upon written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include the File No. in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Carrie Hubard or Shasta McClenahan, (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*) and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant proposes to film pinnipeds along the coasts of California and Oregon to obtain footage for a National Geographic wildlife documentary. The show will focus on predator and prey relationships and the complex web of life that draws sharks

and wildlife from the vast open ocean to the west coast. Up to 60 northern elephant seals and 160 California sea lions may be harassed annually during filming activities. The applicant would film on land or while diving underwater using telephoto lenses and static cameras. Up to 50 harbor seals (*Phoca vitulina*) may be incidentally harassed during filming activities. The permit would expire July 31, 2021.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: September 26, 2019.

**Julia Marie Harrison,**

*Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2019-21318 Filed 9-30-19; 8:45 am]

**BILLING CODE 3510-22-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No: CFPB-2019-0047]

### Privacy Act of 1974; System of Records

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice of proposed Privacy Act System of Records.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended, the Bureau of Consumer Financial Protection, hereinto referred to as the Consumer Financial Protection Bureau (CFPB or Bureau), gives notice of the establishment of a Privacy Act System of Records. The new system will collect emergency contact information for current employees and contractors of the Bureau to be used in the event of an emergency.

**DATES:** Comments must be received no later than October 31, 2019. The new system of records will be effective November 12, 2019, unless the comments received result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by the title and the docket number (see above), by any of the following methods: