

# Notices

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Friday, September 20, 2019

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Sites for the Daniel Boone National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of proposed new fee sites.

**SUMMARY:** The Daniel Boone National Forest in Kentucky is proposing to charge new fees at nine recreation sites. These sites currently have amenities that are typically associated with fee areas. Fees are assessed based on the level of amenities and services provided, cost of operation and maintenance, market assessment, and public comment. Funds from fees would be used for the continued operation and maintenance of these recreation sites.

**DATES:** Send any comments on the proposed new fees by October 21, 2019. The comments will be compiled, analyzed, and shared with the Southern Region Recreation Resource Advisory Committee. New fee charges would begin after January 2020.

**ADDRESSES:** Written comments concerning this notice should be addressed to the Supervisor's Office: Dan Olsen, Forest Supervisor, Daniel Boone National Forest, 1700 Bypass Road, Winchester, KY 40391.

**FOR FURTHER INFORMATION CONTACT:** Tom Fouts, Recreation Fee Coordinator, 859-745-3100 or email [tom.fouts@usda.gov](mailto:tom.fouts@usda.gov). Information about proposed fee changes can be found on the Daniel Boone National Forest website at <https://www.fs.usda.gov/dbnf/>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. New fee sites proposed at \$5 daily, \$7 for three days, and \$50 annually includes

Bangor, Leatherwood, Clear Creek, Bee Rock and Craigs Creek boat ramps, Whitman Branch Shooting Range, and Billy Branch Group Picnic Site. Great Meadows Campground and S-Tree Campground are proposed at \$15/night for a single site and \$20/night for a double site. These sites will accept the suite of America the Beautiful, the National Parks and Federal Recreational Lands' (interagency) passes. Once public involvement is complete, these new fees will be reviewed by the Recreation Resource Advisory Committee prior to final decision and implementation.

Dated: August 22, 2019.

**Richard A. Cooksey,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2019-20341 Filed 9-19-19; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meeting of the Michigan Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on Friday, October 18, 2019, at 1:00 p.m. EST the purpose of the meeting will be to nominate and vote on a vice-chair and continue reviewing a draft of the voting rights report.

**DATES:** The meeting will be held on Friday, October 18, 2019, at 1:00 p.m. EST.

*Public Call Information:* Dial: 800-635-7637; Conference ID: 8726995.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, DFO, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or 213-894-3437.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the above toll-free call-in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a

statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn St., Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Michigan Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Office at the above email or street address.

#### Agenda:

- I. Welcome and Roll Call
- II. Approval of August 30, 2019 Minutes
- III. Review Report Draft
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: September 17, 2019.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2019-20429 Filed 9-19-19; 8:45 am]

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