

*Executive Committee Meeting*

Review progress on 2019 Implementation Plan and develop recommendations for 2020 priorities

*Monkfish Specifications*

Summary of Operational Assessment and review SSC, PDT, Advisory Panel and staff recommendations and adopt specifications for 2020–22

*Spiny Dogfish Specifications*

Review, SSC, Monitoring Committee, Advisory Panel, and staff recommendations for 2020 specifications and recommend any changes if necessary

*Illex Permitting and Atlantic Mackerel, Squid, Butterfish Goals and Objectives Amendment*

Review Committee recommendations and provide direction to staff on Amendment development

*Illex In-Year Quota Adjustment Working Group*

Review Working Group Terms of Reference

*2020–24 Comprehensive Research Priorities*

Review and provide feedback on draft research priorities

**Tuesday, October 8, 2019***Summary of Operational Assessments for Scup, Black Sea Bass, and Bluefish Bluefish Specifications*

Review SSC, Monitoring Committee, Advisory Panel, and staff recommendations and adopt revised specifications for 2020 and new specifications for 2021

*Bluefish Allocation Amendment*

Discuss current status of the Bluefish Allocation Amendment and review the updated action plan

*Scup Commercial Discards Report*

Review commercial scup discards through 2018

*Scup Specifications*

Review SSC, Monitoring Committee, Advisory Panel, and staff recommendations and adopt revised specifications for 2020 and new specifications for 2021

*Summer Flounder Specifications*

Review SSC, Monitoring Committee, Advisory Panel, and staff recommendations for 2020 specifications and review previously implemented 2020 specifications and recommend changes if necessary

**Wednesday, October 9, 2019***Black Sea Bass Specifications*

Review SSC, Monitoring Committee, Advisory Panel, and staff recommendations and adopt revised specifications for 2020 and new specifications for 2021

*Summer Flounder, Scup, and Black Sea Bass Commercial/Recreational Allocations*

Discuss implications of revised MRIP data for sector allocations defined in FMP's and consider initiating an amendment to address commercial and recreational allocations for all three species

*Potential Black Sea Bass Commercial Amendment*

Update on ASMFC discussions regarding state-by-state commercial quota allocations and consider initiating an amendment to address black sea bass commercial state-by-state allocations

*Recreational Reform Initiative*

Progress update on recreational management reform initiative focused on black sea bass, summer flounder, scup, and bluefish

*2020–24 Strategic Plan*

Review draft 2020–24 Strategic Plan

**Thursday, October 10, 2019***Business Session*

Committee Reports: SSC and Executive (review and approve SOPP recommendations); Executive Director's Report; Organization Reports; and, Liaison Reports

*Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid

should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 11, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–19958 Filed 9–13–19; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648–XV071**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Legislative Committee will meet in October.

**DATES:** The meeting will be held on Wednesday, October 2, 2019, from 3 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Land's End Resort, 4786 Homer Spit Rd, Homer, AK 99603.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** David Witherell, Council staff; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The agenda will include updates on legislation, including HR 1979 and HR 2236, and development of recommendations for the Council.

The Agenda is subject to change, and the latest version will be posted at [meetings.npfmc.org/Meeting/Details/923](https://meetings.npfmc.org/Meeting/Details/923).

**Public Comment**

Public comment letters will be accepted and should be submitted either electronically at: [meetings.npfmc.org/Meeting/Details/923](https://meetings.npfmc.org/Meeting/Details/923) or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252. Deadline for comments is September 27, 2019, at 12 p.m.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 11, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XV072**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a meeting of its Law Enforcement Technical Committee (LETC), in conjunction with the Gulf States Marine Fisheries Commission's Law Enforcement Committee (LEC).

**DATES:** The meeting will convene on Wednesday, October 16, 2019; starting 8:30 a.m. and will adjourn at 5 p.m.

**ADDRESSES:** The meeting will be held at the Golden Nugget Biloxi Hotel and Casino, 151 Beach Blvd., Biloxi, MS 39530; telephone (228) 535-5400.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ava Lasseter, Anthropologist, Gulf of Mexico Fishery Management Council; [ava.lasseter@gulfcouncil.org](mailto:ava.lasseter@gulfcouncil.org), telephone: (813) 348-1630, and Mr. Steve Vanderkooy, Inter-jurisdictional Fisheries (IJF) Coordinator, Gulf States Marine Fisheries Commission; [svanderkooy@gsmfc.org](mailto:svanderkooy@gsmfc.org), telephone: (228) 875-5912.

**SUPPLEMENTARY INFORMATION:** The items of discussion on the agenda are as follows:

**Joint Gulf Council's Law Enforcement Technical Committee and Gulf States Marine Fisheries Commission's Law Enforcement Committee Meeting Agenda, Wednesday, October 16, 2019, 8:30 a.m. Until 5 p.m.**

1. Introductions and Adoption of Agenda
2. Approval of Minutes (Joint Meeting March 20, 2019)

**Gulf Council LETC Items**

3. IUU Fishing—Coordinating Responses to Federal Determination Regarding Mexico's Certification
4. Possession Limits on For-Hire Trips Over 24 Hours
5. Recreational Greater Amberjack—Fractional Bag Limits
6. Commercial IFQ Program Modifications—Estimated Weights in Advance Landing Notifications
7. SEFHEIR—Onboard Electronic Monitoring and Reporting (EM/ER) Systems in the Gulf Region For-Hire (Charter and Guide) Vessels
8. Maximum Crew Size on Dual-Permitted (Commercial and For-Hire) Vessels Fishing in Federal Waters
9. EFPs/State Management—Enforcement of Red Snapper Seasons
10. Officer/Team of the Year Award Update
11. LETC Other Business

**GSMFC LEC Items**

12. Future of Joint Enforcement Agencies (JEAs) and JEA Funding Discussion
13. Status of State Waters FADs
14. IJF Program Activity
  - a. Red Drum Profile Status
  - b. Mangrove Snapper Profile LE Membership
  - c. Annual License and Fees
  - d. Law Summary (red book)
15. State Report Highlights
  - a. Florida
  - b. Alabama
  - c. Mississippi
  - d. Louisiana
  - e. Texas
  - f. USCG
  - g. NOAA OLE
  - h. USFWS
16. Other Business—Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

The Law Enforcement Technical Committee consists of principal law enforcement officers in each of the Gulf States, as well as the NOAA Law

Enforcement, U.S. Fish and Wildlife Service, the U.S. Coast Guard, and the NOAA General Counsel for Law Enforcement.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 11, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XV073**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a two-day meeting, Release Mortality Science Workshop.

**DATES:** The meeting will convene at 8:30 a.m. on Monday, October 7 and conclude at 12 p.m., EDT on Tuesday, October 8, 2019. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Tradewinds Island Resort, located at 5600 Gulf Boulevard, St. Petersburg Beach, FL; telephone: (727) 363-2215.