

Adjustment 32 to the Atlantic Sea Scallop FMP. This framework includes 2020 fishery specifications, 2021 default specifications, and measures to mitigate impacts on Georges Bank yellowtail flounder. As part of this discussion, the Council will receive an overview of the 2019 scallop resource surveys. The Council also will receive an update on Amendment 21 to the FMP, which is being developed to address: (1) Northern Gulf of Maine (NGOM) Management Area issues, (2) the Limited Access General Category (LAGC) possession limit, and (3) the one-way transfer of individual fishing quota (IFQ) from Limited Access vessels with LAGC IFQ to vessels that only hold LAGC IFQ permits. Next, the Council will receive an overview of the Fishing Year 2018 Small-Mesh Multispecies (Whiting) Annual Monitoring Report and receive a brief update on southern red hake rebuilding measures.

Following a lunch break, the Council will receive a report from its Habitat Committee. This will include: (1) An update on development of additional policies related to non-fishing activities; (2) an update on ongoing offshore energy activities in the Northeast Region; and (3) an overview of the revised joint New England/Mid-Atlantic Council offshore wind webpage. Then, the Council will receive two short reports on Highly Migratory Species (HMS) issues. The first will cover the HMS Advisory Panel's September 4–5, 2019 meeting, and the second will cover the September 5–6, 2019 meeting of the Advisory Committee to the U.S. Section to the International Commission for the Conservation of Atlantic Tunas (ICCAT). Finally, the Council will close out the meeting with "other business."

Although non-emergency issues not contained on this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other

auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 4, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–19381 Filed 9–6–19; 8:45 am]

**BILLING CODE 3510–22–P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XV052**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Fishery Monitoring Advisory Committee will meet September 23, 2019 through September 24, 2019.

**DATES:** The meeting will be held on Monday, September 23, 2019, from 9 a.m. to 5 p.m. and on Tuesday, September 24, 2019, from 9 a.m. to 5 p.m., Pacific Standard Time.

**ADDRESSES:** The meeting will be held in Building 4, Marine Mammal Conference Room (2039), at the Alaska Fisheries Science Center, 7600 Sand Point Way NE, Seattle, WA 98115. Teleconference number: (877) 953–6215; pin 4546455.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271–2809.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Monday, September 23, 2019 to Tuesday, September 24, 2019*

*The agenda will include:* Strategic review of fishery monitoring committee roles; review revisions of the observer fee analysis; EM updates; a review of the draft 2020 Observer Annual Deployment Plan; review Observer working conditions; review observer analytical task status; scheduling, and other issues.

The Agenda is subject to change, and the latest version will be posted at [meetings.npfmc.org/Meeting/Details/906](https://meetings.npfmc.org/Meeting/Details/906) prior to the meeting, along with meeting materials.

## Public Comment

Public comment letters will be accepted and should be submitted either electronically to [meetings.npfmc.org/Meeting/Details/906](https://meetings.npfmc.org/Meeting/Details/906) or through the mail: North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252. In-person oral public testimony will be accepted at the discretion of the chair.

## Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 4, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019–19379 Filed 9–6–19; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648–XV055**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet September 30, 2019 through October 9, 2019.

**DATES:** The meetings will be held September 30, 2019 through October 9, 2019. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The Council, the SSC, and the Community Engagement Committee will be held at the Land's End Resort, 4786 Homer Spit Rd., Homer, AK 99603. The AP and the Cook Inlet Salmon Committee will meet at the Best Western Bidarka Inn, 575 Sterling Hwy., Homer, AK 99603.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; telephone: (907) 271–2809.