

(916) 930-3627 or [therese.conant@noaa.gov](mailto:therese.conant@noaa.gov).

**SUPPLEMENTARY INFORMATION:** This notice announces our review of the status of the endangered Eastern Atlantic DPS, endangered Eastern Pacific DPS, threatened Central & Southwest Atlantic DPS, and threatened Indo-West Pacific DPS of scalloped hammerhead shark. Section 4(c)(2)(A) of the ESA requires that we conduct a review of listed species at least once every five years. The regulations in 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing species currently under active review. On the basis of such reviews under section 4(c)(2)(B), we determine whether a species should be delisted or reclassified from endangered to threatened or from threatened to endangered. As described by the regulations in 50 CFR 424.11(d), delisting a species must be supported by the best scientific and commercial data available and only considered if such data substantiates that the species is neither endangered nor threatened for one or more of the following reasons: (1) The species is considered extinct; (2) the species is considered to be recovered; or (3) the original data available when the species was listed, or the interpretation of such data, were in error. Any change in Federal classification would require a separate rulemaking process. The scalloped hammerhead shark DPSs were listed under the ESA on July 3, 2014 (79 FR 38214).

Background information on the scalloped hammerhead shark DPSs is available on the NMFS website at: <https://www.fisheries.noaa.gov/species/scalloped-hammerhead-shark>.

#### **Determining if a Species Is Threatened or Endangered**

Section 4(a)(1) of the ESA requires that we determine whether a species is endangered or threatened based on one or more of the five following factors: (1) The present or threatened destruction, modification, or curtailment of its habitat or range; (2) overutilization for commercial, recreational, scientific, or educational purposes; (3) disease or predation; (4) the inadequacy of existing regulatory mechanisms; or (5) other natural or manmade factors affecting its continued existence. Section 4(b) also requires that our determination be made on the basis of the best scientific and commercial data available after conducting a review of the status of the species and after taking into account those efforts, if any, being made by any

State or foreign nation, to protect such species.

#### **Public Solicitation of New Information**

To ensure that the 5-year review is complete and based on the best available scientific and commercial data, we are soliciting new information from the public, governmental agencies, Tribes, the scientific community, industry, environmental entities, and any other interested parties concerning the status of the listed scalloped hammerhead DPSs. Categories of requested information include: (1) Species biology including, but not limited to, population trends, distribution, abundance, demographics, and genetics; (2) habitat conditions including, but not limited to, amount, distribution, and important features for conservation; (3) status and trends of threats; (4) conservation measures that have been implemented that benefit the species, including monitoring data demonstrating effectiveness of such measures; (5) need for additional conservation measures; and (6) other new information, data, or corrections including, but not limited to, taxonomic or nomenclatural changes and improved analytical methods for evaluating extinction risk.

If you wish to provide information for the 5-year reviews, you may submit your information and materials electronically or via mail (see **ADDRESSES** section). We request that all information be accompanied by supporting documentation such as maps, bibliographic references, or reprints of pertinent publications. We also would appreciate the submitter's name, address, and any association, institution, or business that the person represents; however, anonymous submissions will also be accepted.

**Authority:** 16 U.S.C. 1531 *et seq.*

Dated: September 3, 2019.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2019-19294 Filed 9-5-19; 8:45 am]

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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

**RIN 0648-XP003**

#### **Permanent Advisory Committee To Advise the U.S. Commissioners to the Western and Central Pacific Fisheries Commission; Meeting Announcement**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS announces a public meeting of the Permanent Advisory Committee (PAC) to advise the U.S. Commissioners to the Commission for the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific Ocean (WCPFC) on October 10-11, 2019. Meeting topics are provided under the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** The meeting of the PAC will be held on October 10, 2019, from 8 a.m. to 4:30 p.m. Hawaii Standard Time (HST) (or until business is concluded) and October 11, 2019 from 8 a.m. to 4:30 p.m. HST (or until business is concluded).

**ADDRESSES:** The public meeting will be held at the 'Alohilani Resort Waikiki Beach, 2490 Kalakaua Avenue, Honolulu, Hawaii, 96815—in the Stingray Meeting Room. Documents to be considered by the PAC will be made available at the meeting.

**FOR FURTHER INFORMATION CONTACT:** Emily Reynolds, NMFS Pacific Islands Regional Office; 1845 Wasp Blvd., Bldg. 176, Honolulu, HI 96818; telephone: 808-725-5039; facsimile: 808-725-5215; email: [emily.reynolds@noaa.gov](mailto:emily.reynolds@noaa.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Western and Central Pacific Fisheries Convention Implementation Act (16 U.S.C. 6901 *et seq.*), the Permanent Advisory Committee, or PAC, has been formed to advise the U.S. Commissioners to the WCPFC. The PAC is composed of: (i) Not less than 15 nor more than 20 individuals appointed by the Secretary of Commerce in consultation with the U.S. Commissioners to the WCPFC; (ii) the chair of the Western Pacific Fishery Management Council's Advisory Committee (or the chair's designee); and (iii) officials from the fisheries management authorities of American Samoa, Guam, and the Northern Mariana Islands (or their designees). The PAC supports the work of the U.S.

National Section to the WCPFC in an advisory capacity. The U.S. National Section is made up of the U.S. Commissioners and the Department of State. NMFS Pacific Islands Regional Office provides administrative and technical support to the PAC in cooperation with the Department of State. More information on the WCPFC, established under the Convention on the Conservation and Management of Highly Migratory Fish Stocks in the Western and Central Pacific Ocean, can be found on the WCPFC website: <http://www.wcpfc.int>.

### Meeting Topics

The PAC meeting topics may include the following: (1) Outcomes of the 2018 Annual Meeting and 2019 sessions of the WCPFC Scientific Committee, Northern Committee, and Technical and Compliance Committee; (2) conservation and management measures for bigeye tuna, yellowfin tuna, skipjack tuna and other species for 2019 and beyond; (3) potential U.S. proposals to WCPFC16; (4) input and advice from the PAC on issues that may arise at WCPFC16; (5) potential proposals from other WCPFC members; and (6) other issues.

### Special Accommodations

The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Emily Reynolds at 808-725-5039 by September 12, 2019.

**Authority:** 16 U.S.C. 6902 *et seq.*

Dated: September 3, 2019.

**Alan D. Risenhoover,**

*Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 2019-19304 Filed 9-5-19; 8:45 am]

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products previously furnished by such agencies.

**DATES:** Comments must be received on or before: October 06, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN—Product Name: 8540-01-169-9010—Towel, Paper, Absorbent, White, Roll, 11" x 9"

**Mandatory Source of Supply:** Outlook Nebraska, Inc, Omaha, NE

**Mandatory for:** Total Government Requirement

**Contracting Activity:** DEFENSE LOGISTICS AGENCY, DLA TROOP SUPPORT

NSNs 8415-00-SAM-4221 through 8415-00-SAM-4255

Trouser, Army Services Green Uniform, Men's, Classic Fit, Heritage Taupe—Sizes: 28-S, 29-S, 30-S, 31-S, 32-S, 33-S, 34-S, 35-S, 36-S, 37-S, 26-R, 28-R, 29-R, 30-R, 31-R, 32-R, 33-R, 34-R, 35-R, 36-R, 37-R, 29-L, 30-L, 31-L, 32-L, 33-L, 34-L, 35-L, 36-L, 37-L, 30-XL, 32-XL, 33-XL, 34-XL, 36-XL

NSNs 8415-00-SAM-4256 through 8415-00-SAM-4282

Trouser, Army Services Green Uniform, Men's, Athletic Fit, Heritage Taupe—Sizes: 33-S, 34-S, 35-S, 36-S, 37-S, 29-R, 30-R, 31-R, 32-R, 33-R, 34-R, 35-R, 36-R, 37-R, 30-L, 31-L, 32-L, 33-L, 34-L, 35-L, 36-L, 37-L, 30-XL, 32-XL, 33-XL, 34-XL, 36-XL

NSNs 8415-00-SAM-4361 through 8415-00-SAM-4397

Shirt, Army Services Green Uniform, Men's, Frch Plkt, L/S, Classic Fit, Heritage Tan—Sizes: 13½ x 32/33, 14 x 29, 14 x 30/31, 14 x 32/33, 14½ x 30/31, 14½ x 32/33, 15 x 29, 15 x 30/31, 15 x 32/33, 15 x 34/35, 15½ x 30/31, 15½ x 32/33, 15½ x 34/35, 16 x 29, 16 x 30/31, 16 x 32/33, 16 x 34/35, 16½ x 30/31, 16½ x 32/33, 16½ x 34/35, 16½ x 36/37, 17 x

32/33, 17 x 34/35, 17 x 36/37, 17½ x 32/33, 17½ x 34/35, 17½ x 36/37, 18 x 32/33, 18 x 34/35, 18 x 36/37, 18 x 38/39, 18½ x 34/35, 18½ x 36/37, 18½ x 38/39, 19 x 34/35, 19 x 36/37, 19 x 38/39

NSNs 8415-00-SAM-4398 through 8415-00-SAM-4428

Shirt, Army Services Green Uniform, Men's, Frch Plkt, L/S, Athletic Fit, Heritage Tan—Sizes: 15½ x 32/33, 15½ x 34/35, 16 x 30/31, 16 x 32/33, 16 x 34/35, 16½ x 32/33, 16½ x 34/35, 16½ x 36/37, 17 x 32/33, 17 x 34/35, 17 x 36/37, 17 x 38/39, 17½ x 32/33, 17½ x 34/35, 17½ x 36/37, 17½ x 38/39, 17½ x 38/39, 18 x 32/33, 18 x 34/35, 18 x 36/37, 18 x 38/39, 18½ x 32/33, 18½ x 34/35, 18½ x 36/37, 18½ x 38/39, 19 x 34/35, 19 x 36/37, 19 x 38/39, 19½ x 34/35, 19½ x 36/37, 20 x 34/35, 20 x 36/37

NSNs 8415-00-SAM-4429 through 8415-00-SAM-4440

Shirt, Army Services Green Uniform, Men's, Frch Plkt, S/S, Classic Fit, Heritage Tan—Sizes: 13½, 14, 14½, 15, 15½, 16, 16½, 17, 17½, 18, 18½, 19

NSNs 8415-00-SAM-4441 through 8415-00-SAM-4450

Shirt, Army Services Green Uniform, Men's, Frch Plkt, S/S, Athletic Fit, Heritage Tan—Sizes: 15½, 16, 16½, 17, 17½, 18, 18½, 19, 19½, 20

NSNs 8415-00-SAM-4451 through 8415-00-SAM-4547

Coat, Dress, Army Services Green Uniform, Men's, Athletic Fit, Heritage Green—Sizes: 33-XS, 34-XS, 35-XS, 36-XS, 37-XS, 38-XS, 39-XS, 40-XS, 41-XS, 42-XS, 33-S, 34-S, 35-S, 36-S, 37-S, 38-S, 39-S, 40-S, 41-S, 42-S, 43-S, 44-S, 45-S, 46-S, 47-S, 48-S, 49-S, 50-S, 51-S, 52-S, 54-S, 30-R, 31-R, 32-R, 33-R, 34-R, 35-R, 36-R, 37-R, 38-R, 39-R, 40-R, 41-R, 42-R, 43-R, 44-R, 45-R, 46-R, 47-R, 48-R, 49-R, 50-R, 51-R, 52-R, 54-R, 32-L, 33-L, 34-L, 35-L, 36-L, 37-L, 38-L, 39-L, 40-L, 41-L, 42-L, 43-L, 44-L, 45-L, 46-L, 47-L, 48-L, 49-L, 50-L, 51-L, 52-L, 54-L, 34-XL, 35-XL, 36-XL, 37-XL, 38-XL, 39-XL, 40-XL, 41-XL, 42-XL, 43-XL, 44-XL, 45-XL, 46-XL, 47-XL, 48-XL, 49-XL, 50-XL, 51-XL, 52-XL, 54-XL

NSNs 8415-00-SAM-4548 through 8415-00-SAM-4644

Coat, Dress, Army Services Green Uniform, Men's, Classic Fit, Heritage Green—Sizes: 33-XS, 34-XS, 35-XS, 36-XS, 37-XS, 38-XS, 39-XS, 40-XS, 41-XS, 42-XS, 33-S, 34-S, 35-S, 36-S, 37-S, 38-S, 39-S, 40-S, 41-S, 42-S, 43-S, 44-S, 45-S, 46-S, 47-S, 48-S, 49-S, 50-S, 51-S, 52-S, 54-S, 30-R, 31-R, 32-R, 33-R, 34-R, 35-R, 36-R, 37-R, 38-R, 39-R, 40-R, 41-R, 42-R, 43-R, 44-R, 45-R, 46-R, 47-R, 48-R, 49-R, 50-R, 51-R, 52-R, 54-R, 32-L, 33-L, 34-L, 35-L, 36-L, 37-L, 38-L, 39-L, 40-L, 41-L, 42-L, 43-L, 44-L, 45-L, 46-L, 47-L, 48-L, 49-L, 50-L, 51-L, 52-L, 54-L, 34-XL, 35-XL, 36-XL, 37-XL, 38-XL, 39-XL, 40-XL, 41-XL, 42-XL, 43-XL, 44-XL, 45-XL, 46-XL, 47-XL, 48-XL, 49-XL, 50-XL, 51-XL, 52-XL, 54-XL, 4-JR-P, 6-JR-P, 8-JR-P, 10-JR-P, 12-JR-P, 14-JR-P, 16-JR-P, 8-