

Cannabis.” FDA is reopening the comment period until September 30, 2019. The Agency believes that an additional 30 days will allow adequate time for interested persons to submit comments.

When the notice was initially published, FDA noted the need for a shortened time period for the submission of comments to ensure that the U.S. Department of Health and Human Services may in timely fashion carry out the required action and be responsive to the United Nations. FDA also noted that if voting on the cannabis-related recommendations was deferred to a later date, the comment period would reopen. The Bureau of the 62nd Commission on Narcotic Drugs decided to postpone the voting on the cannabis-related recommendations by adopting decision 62/14 (available at: [https://www.unodc.org/documents/commissions/CND/Drug\\_Resolutions/2010-2019/2019/Decisions/CND\\_Decision\\_62\\_14.pdf](https://www.unodc.org/documents/commissions/CND/Drug_Resolutions/2010-2019/2019/Decisions/CND_Decision_62_14.pdf)). Therefore, FDA is reopening the comment period to allow interested persons an additional 30 days to comment.

Dated: August 26, 2019.

**Lowell J. Schiller,**

*Principal Associate Commissioner for Policy.*

[FR Doc. 2019-18714 Filed 8-28-19; 8:45 am]

**BILLING CODE 4164-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Agency Information Collection Activities: Submission to OMB for Review and Approval; Information Collection Request Title: Forms for Use With Applications to the Maternal and Child Health Bureau Research and Training Grants, New**

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services.

**ACTION:** Notice.

**SUMMARY:** In compliance with of the Paperwork Reduction Act of 1995, HRSA has submitted an Information Collection Request (ICR) to the Office of Management and Budget (OMB) for review and approval. Comments submitted during the first public review of this ICR will be provided to OMB. OMB will accept further comments from the public during the review and approval period.

**DATES:** Comments on this ICR must be received no later than September 30, 2019.

**ADDRESSES:** Submit your comments to [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or mail the HRSA Information Collection Clearance Officer, Room 14N136B, 5600 Fishers Lane, Rockville, Maryland 20857.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, email [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or call Lisa Wright-Solomon, the HRSA Information Collection Clearance Officer at (301) 443-1984.

**SUPPLEMENTARY INFORMATION:** When submitting comments or requesting information, please include the ICR title for reference.

*Information Collection Request Title:* Forms for Use with Applications for the Maternal and Child Health Bureau Research and Training Grants, OMB No. 0906-xxxx-New.

*Abstract:* HRSA proposes to collect information in conjunction with applications for Maternal and Child Health Bureau (MCHB) grants that describes the qualifications of proposed researchers and the description of expected research participants. This is in compliance with the Social Security Act, Title V, § 501(a)(2) (42 U.S.C. 701(a)(2)), as amended, and the Public Health Service Act, § 399BB(f), (42 U.S.C. 280i-1(f)) as amended by the Autism CARES Act of 2014 (Pub. L. 113-157).

*Need and Proposed Use of the Information:* In MCHB’s research and training grant programs, the applicants

will complete the Biographical Sketch form to summarize the qualifications of each key personnel on their proposed research team. The grant reviewers will utilize this information to assess the capabilities of the research team to carry out the planned research project. Applicants will also complete the Inclusion Enrollment form to summarize their expected population of research study participants at the time of submission of their proposal. This information supports decision-making as part of the annual Noncompeting Continuation Award process. Monitoring inclusion enrollment is an important component of ensuring demographic diversity (race, ethnicity, and gender) among research study participants in MCHB’s research grant portfolio. This allows MCHB to determine to what extent individuals of different backgrounds are participating in MCHB research and training programs.

A 60-day notice was published in the **Federal Register** on September 13, 2018, vol. 83, No. 178; pp. 46504-05. There were no public comments.

*Likely Respondents:* Potential applicants to HRSA’s MCHB research and training programs.

*Burden Statement:* Burden in this context means the time expended by persons to generate, maintain, retain, disclose or provide the information requested. This includes the time needed to review instructions; to develop, acquire, install, and utilize technology and systems for the purpose of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information; to search data sources; to complete and review the collection of information; and to transmit or otherwise disclose the information. The total annual burden hours estimated for this ICR are summarized in the table below.

**TOTAL ESTIMATED ANNUALIZED BURDEN HOURS**

Form name	Number of respondents	Number of responses per respondent	Total responses	Average burden per response (in hours)	Total burden hours
Biographical Sketch for MCHB research and training grant applicants .....	200	5	1,000	2.0	2,000
PHS Inclusion Enrollment form for MCHB research and training grant applications .....	200	1	200	0.5	100
Total .....	400	.....	1,200	.....	2,100

HRSA specifically requests comments on (1) the necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

**Maria G. Button,**

*Director, Division of the Executive Secretariat.*

[FR Doc. 2019-18646 Filed 8-28-19; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the President's Council on Sports, Fitness, and Nutrition

**AGENCY:** Office of Disease Prevention and Health Promotion, Office of the Assistant Secretary for Health, Office of the Secretary, Department of Health and Human Services.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Services (HHS) is hereby giving notice that the President's Council on Sports, Fitness, and Nutrition (PCSFN) will hold its annual meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on September 19, 2019, from 1:00 p.m. to 4:30 p.m.

**ADDRESSES:** The Hubert H. Humphrey Building, the Great Hall, 200 Independence Ave. SW, Washington, DC 20201.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Anne Bishop, Designated Federal Officer for the PCSFN, 1101 Wootton Parkway, Suite 420, Rockville, MD 20852, (240) 453-8826. Information about PCSFN, including details about the upcoming meeting, can be obtained at [www.fitness.gov](http://www.fitness.gov).

**SUPPLEMENTARY INFORMATION:** The primary functions of the PCSFN include: (1) Advising the President, through the Secretary, concerning progress made in carrying out the provisions of Executive Order 13265, as amended by Executive Order 13824, and recommending to the President, through the Secretary, actions to accelerate such progress; and (2) recommending to the Secretary actions to expand opportunities at the national, state, and local levels for participation in sports and engagement in physical fitness and

activity, taking into account the Department of Health and Human Services' Physical Activity Guidelines for Americans, including consideration for youth with disabilities. Recommendations may address, but are not necessarily limited to: Increasing awareness of the benefits of participation in sports and regular physical activity and good nutrition; promoting private and public sector strategies to increase participation in sports; identifying metrics to gauge youth sports participation and physical activity; and discussing a national and local strategy to recruit volunteers who will support youth participation in sports and regular physical activity.

The Council shall meet, at a minimum, once per fiscal year. At the September 2019 meeting, the Council will (1) discuss activities related to a HHS National Youth Sports Strategy; and (2) discuss actions to expand opportunities at the national, state, and local levels for participation in sports and engagement in physical fitness. The meeting agenda is in development and will be posted at [www.fitness.gov](http://www.fitness.gov) when it is finalized. The meeting on September 19, 2019, is open to the public and the media. HHS will also stream the meeting online via [HHS.gov/live](http://HHS.gov/live). Every effort will be made to provide reasonable accommodations for individuals with disabilities and/or special needs who wish to attend the meeting. Individuals who require accommodations should call (240) 276-9567 to submit a request, no later than 5:00 p.m. (Eastern Time) on Monday, September 9, 2019. Members of the public who wish to attend the meeting in-person must pre-register by emailing [rsvp.fitness@hhs.gov](mailto:rsvp.fitness@hhs.gov) or by calling (240) 276-9567. Registration for in-person public attendance must be completed before 5:00 p.m. (Eastern Time) on Wednesday, September 11, 2019. Foreign nationals who wish to attend in-person should register no later than Tuesday, September 3, 2019 to ensure sufficient time for federal building security approval.

Dated: August 16, 2019.

**Don Wright,**

*Deputy Assistant Secretary for Health, Office of Disease Prevention and Health Promotion.*

[FR Doc. 2019-18726 Filed 8-28-19; 8:45 am]

**BILLING CODE 4150-32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the NIDCR Special Grants Review Committee, which was published in the **Federal Register** on February 15, 2019, 84 FR 4495, page 02428.

The meeting is being amended to change location from Westgate Hotel to Embassy Suites DC Convention Center. The meeting is closed to the public.

Dated: August 23, 2019.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2019-18644 Filed 8-28-19; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Prospective Grant of an Exclusive Patent License: Genetically-Modified Lymphocytes for Cancer Therapy

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** The National Cancer Institute, an institute of the National Institutes of Health, Department of Health and Human Services, is contemplating the grant of an Exclusive Patent License to practice the inventions embodied in the Patents and Patent Applications listed in the Supplementary Information section of this Notice to Intima Bioscience, Inc. ("Intima"), headquartered in New York, NY.

**DATES:** Only written comments and/or applications for a license which are received by the National Cancer Institute's Technology Transfer Center on or before September 13, 2019 will be considered.

**ADDRESSES:** Requests for copies of the patent applications, inquiries, and comments relating to the contemplated Exclusive Patent License should be directed to: Andrew Burke, Ph.D., Senior Technology Transfer Manager, NCI Technology Transfer Center, 9609 Medical Center Drive, RM 1E530, MSC 9702, Bethesda, MD 20892-9702 (for business mail), Rockville, MD 20850-9702; Telephone: (240) 276-5484; Facsimile: (240) 276-5504; Email: [andy.burke@nih.gov](mailto:andy.burke@nih.gov).