

DEPARTMENT OF DEFENSE**Office of the Secretary****[Docket ID DoD–2019–HA–0060]****Submission for OMB Review;
Comment Request****AGENCY:** Office of the Assistant Secretary of Defense for Health Affairs, DoD.**ACTION:** 30-Day information collection notice.**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.**DATES:** Consideration will be given to all comments received by September 30, 2019.**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Mr. Josh Brammer, DoD Desk Officer, at aira_submission@omb.eop.gov. Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.**FOR FURTHER INFORMATION CONTACT:** Angela James, 571–372–7574, or whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.**SUPPLEMENTARY INFORMATION:***Title; Associated Form; and OMB Number:* Department of Defense Suicide Event Report; DD Form 2996; OMB Control Number 0720–0058.*Type of Request:* Extension.
Number of Respondents: 1,563.
Responses per Respondent: 1.
Annual Responses: 1,563.
Average Burden per Response: 10 minutes.*Annual Burden Hours:* 260.5.*Needs and Uses:* This data system will provide integrated enterprise and survey data to be used for direct reporting of suicide events and ongoing population-based health surveillance activities. These surveillance activities include the systematic collection, analysis, interpretation, and reporting of outcome-specific data for use in planning, implementation, evaluation, and prevention of suicide behaviors within the Department of Defense. Data is collected on individuals with reportable suicide and self-harm behaviors (to include suicide attempts, self-harm behaviors, and suicidal ideation). All other DoD active and reserve military personnel records collected without evidence of reportable suicide and self-harm behaviors will exist as a control group. Records are

integrated from enterprise systems and created and revised by civilian and military personnel in the performance of their duties.

Affected Public: Individuals or households.*Frequency:* As required.*Respondent's Obligation:* Voluntary.*OMB Desk Officer:* Mr. Josh Brammer.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.*DOD Clearance Officer:* Ms. Angela James.Requests for copies of the information collection proposal should be sent to Ms. James at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: August 23, 2019.

Aaron T. Siegel,*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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BILLING CODE 5001–06–P**DEPARTMENT OF DEFENSE****Department of the Navy****[Docket ID: USN–2019–HQ–0013]****Submission for OMB Review;
Comment Request****AGENCY:** United States Naval Academy (USNA), DoD.**ACTION:** 30-Day information collection notice.**SUMMARY:** The Department of Defense has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.**DATES:** Consideration will be given to all comments received by September 30, 2019.**ADDRESSES:** Comments and recommendations on the proposed information collection should be emailed to Ms. Jasmeet Sehra, DoD Desk Officer, at [aira_submission@](mailto:aira_submission@omb.eop.gov)[omb.eop.gov](mailto:aira_submission@omb.eop.gov). Please identify the proposed information collection by DoD Desk Officer, Docket ID number, and title of the information collection.**FOR FURTHER INFORMATION CONTACT:**Angela James, 571–372–7574, or whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.**SUPPLEMENTARY INFORMATION:***Title; Associated Form; and OMB Number:* United States Naval Academy Sponsor Program, USNA Sponsor Application; USNA 1531/12; OMB Control Number 0703–0054.*Type of Request:* Extension.*Number of Respondents:* 800.*Responses per Respondent:* 1.*Annual Responses:* 800.*Average Burden per Response:* 1 hour.*Annual Burden Hours:* 800.*Needs and Uses:* The information collection requirement is necessary to obtain and record the professional qualifications of medical and peer reviewers utilized within TRICARE. The form is included as an exhibit in an appeal or hearing case file as evidence of the reviewer's professional qualifications to review the medical documentation contained in the case file.*Affected Public:* Individuals or households.*Frequency:* Annually.*Respondent's Obligation:* Voluntary.*OMB Desk Officer:* Ms. Jasmeet Sehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.*DOD Clearance Officer:* Ms. Angela James.Requests for copies of the information collection proposal should be sent to Ms. James at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: August 26, 2019.

Shelly E. Finke,*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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