

publication of Reducing Administrative Burden for Researchers: Animal Care and Use in Research, a report by the NIH, the United States Department of Agriculture (USDA), and the Food and Drug Administration (FDA). The report describes the recommendations of the 21st Century Cures Act, Section 2034(d), Working Group and decisions of the agencies.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Brown, Office of Laboratory Animal Welfare (OLAW), Office of Extramural Research, National Institutes of Health, Suite 2500, 6700B Rockledge Drive, Bethesda, MD 20892-6910, phone: 301-496-7163, email: [olaw@od.nih.gov](mailto:olaw@od.nih.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Background**

Title II, Section 2034(d) of the 21st Century Cures Act (Pub. L. 114-255) was enacted December 13, 2016, and requires the NIH in collaboration with USDA and FDA to complete a review of applicable regulations and policies for the care and use of laboratory animals and to make revisions, as appropriate, to reduce administrative burden on investigators while maintaining the integrity and credibility of research findings and protection of research animals. The Act instructs NIH to: (1) Seek the input of experts, if appropriate; (2) identify ways to ensure applicable regulations and policies are not inconsistent, overlapping, or unnecessarily duplicative; (3) take steps to eliminate or reduce identified inconsistencies, overlap, or duplication among such regulations and policies; and (4) take other actions, as appropriate, to improve the coordination of regulations and policies with respect to research with laboratory animals.

NIH, USDA, and FDA convened a Working Group of federal subject matter experts to identify inconsistent, overlapping, and unnecessarily duplicative regulations and policies and prepare a report of their recommendations as directed in the 21st Century Cures Act. The report on Reducing Administrative Burden for Researchers: Animal Care and Use in Research describes the efforts of the Working Group, their recommendations, and the decisions of NIH, USDA, and FDA on the recommendations.

**II. Electronic Access**

The report on Reducing Administrative Burden for Researchers: Animal Care and Use in Research is available at [https://olaw.nih.gov/sites/default/files/21CCA\\_final\\_report.pdf](https://olaw.nih.gov/sites/default/files/21CCA_final_report.pdf).

Dated: August 21, 2019.

**Francis S. Collins,**

*Director, National Institutes of Health.*

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**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Center for Complementary & Integrative Health; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Complementary and Integrative Health Special Emphasis Panel; Botanical Dietary Supplements Research Centers (BDSRC U19).

*Date:* September 25–26, 2019.

*Time:* September 25, 2019, 8:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, Rockville, MD 20852.

*Contact Person:* Ashlee Tipton, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Center for Complementary and Integrative Health, 6707 Democracy Boulevard, Room 401, Bethesda, MD 20892, 301-451-3849, [ashlee.tipton@nih.gov](mailto:ashlee.tipton@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.213, Research and Training in Complementary and Alternative Medicine, National Institutes of Health, HHS)

Dated: August 23, 2019.

**Ronald J. Livingston, Jr.,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2019-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The date of December 6, 2019 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the

Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the

FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Bladen County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1523	
Town of Bladenboro ..... Unincorporated Areas of Bladen County .....	Town Hall, 411 Ivey Street, Bladenboro, NC 28320. Bladen County Planning Department, 450 Smith Circle Drive #N8, Elizabethtown, NC 28337.
<b>Brunswick County, North Carolina and Incorporated Areas</b> Docket Nos.: FEMA-B-1523 and B-1616	
City of Northwest ..... Town of Navassa ..... Unincorporated Areas of Brunswick County .....	City Hall, 4889 Vernon Road, Northwest, NC 28451. Town Hall, 334 Main Street, Navassa, NC 28451. Brunswick County Government Complex, 30 Government Center Drive Northeast, Bolivia, NC 28422.
<b>Columbus County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1523	
City of Whiteville ..... Town of Boardman .....  Town of Fair Bluff ..... Town of Tabor City ..... Unincorporated Areas of Columbus County .....	City Hall, 24 Hill Plaza, Whiteville, NC 28472. Boardman Town Hall, 1241 Old Boardman Road, Evergreen, NC 28438. Town Hall, 1175 Main Street, Fair Bluff, NC 28439. Town Manager's Office, 1108 East 5th Street, Tabor City, NC 28463. Columbus County Planning Department, 111 Washington Street, Whiteville, NC 28472.
<b>Durham County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1616	
Unincorporated Areas of Durham County .....	Durham City-County Hall, 101 City Hall Plaza, Durham, NC 27701.
<b>Granville County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1616	
City of Creedmoor .....  City of Oxford ..... Town of Butner ..... Town of Stem ..... Unincorporated Areas of Granville County .....	Planning and Zoning Department, 111 Masonic Street, Creedmoor, NC 27522. Planning Department, 300 Williamsboro Street, Oxford, NC 27565. Department of Planning, 415 Central Avenue, Butner, NC 27509. Town Hall, 113 Tally Ho Road, Stem, NC 27581. Granville County Planning Department, 122 Williamsboro Street, Oxford, NC 27565.
<b>New Hanover County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1523	
Unincorporated Areas of New Hanover County .....	New Hanover County Planning and Land Use Department, 230 Government Center Drive, Suite 110, Wilmington, NC 28403.
<b>Pender County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1523	
Town of Atkinson ..... Unincorporated Areas of Pender County .....	Town Hall, 200 North Town Hall Avenue, Atkinson, NC 28421. Pender County Planning Department, 805 South Walker Street, Burgaw, NC 28425.
<b>Person County, North Carolina and Incorporated Areas</b> Docket No.: FEMA-B-1616	
City of Roxboro .....	Planning Department, 105 South Lamar Street, Roxboro, NC 27573.

Community	Community map repository address
Unincorporated Areas of Person County .....	Person County Planning and Zoning Department, 325 South Morgan Street, Roxboro, NC 27573.
<b>Robeson County, North Carolina and Incorporated Areas Docket Nos.: FEMA-B-1523 and B-1616</b>	
City of Lumberton ..... Town of Maxton ..... Town of Pembroke ..... Unincorporated Areas of Robeson County .....	Planning Department, 500 North Cedar Street, Lumberton, NC 28358. Town Hall, 201 McCaskill Avenue, Maxton, NC 28364. Town Hall, 100 South Union Chapel Road, Pembroke, NC 28372. Robeson County Administration Office, 701 North Elm Street, Lumberton, NC 28358.
<b>Sampson County, North Carolina and Incorporated Areas Docket No.: FEMA-B-1523</b>	
Unincorporated Areas of Sampson County .....	Sampson County Administration Office, 406 County Complex Road, Building C, Suite 110, Clinton, NC 28328.
<b>Scotland County, North Carolina and Incorporated Areas Docket No.: FEMA-B-1523</b>	
Unincorporated Areas of Scotland County .....	Scotland County Building Inspections, 507 West Covington Street, Laurinburg, NC 28352.
<b>Vance County, North Carolina and Incorporated Areas Docket No.: FEMA-B-1616</b>	
City of Henderson ..... Unincorporated Areas of Vance County .....	Planning Department, 134 Rose Avenue, Henderson, NC 27536. Vance County Planning and Development Office, 156 Church Street, Suite 003, Henderson, NC 27536.
<b>Wake County, North Carolina and Incorporated Areas Docket No.: FEMA-B-1616</b>	
Unincorporated Areas of Wake County .....	Wake County Environmental Services Department, Waverly F. Akins Office Building, 336 Fayetteville Street, Raleigh, NC 27601.
<b>Monroe County, Wisconsin and Incorporated Areas Docket No.: FEMA-B-1851</b>	
Unincorporated Areas of Monroe County .....	Monroe County Zoning Office, 14345 County Highway B, Suite 5, Sparta, WI 54656.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID: FEMA-2019-0010; OMB No. 1660-0083]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request; Community Disaster Loan (CDL) Program**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the

general public and other Federal agencies to take this opportunity to comment on a revision, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the Community Disaster Loan (CDL) Program. This revision will combine collections found under OMB Control Numbers 1660-0082 and 1660-0083. Upon approval of this revision, OMB Control Number 1660-0082, Application for Community Disaster Loan Cancellation will be discontinued.

**DATES:** Comments must be submitted on or before September 27, 2019.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via

electronic mail to [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Information Management Division, 500 C Street SW, Washington, DC 20472, email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Martha Polanco, Program Manager, Disaster Assistance Directorate, Public Assistance Division, (202) 212-5761.

**SUPPLEMENTARY INFORMATION:** This proposed information collection previously published in the **Federal Register** on April 24, 2019 at 84 FR17183 with a 60 day public comment period. FEMA received one comment. The commenter stated that loans following disasters, such as those under the CDL Program, are important after disasters, and that Congress and FEMA should ensure that adequate loan amounts are available for jurisdictions with needs after disasters, particularly