

NW, Washington, DC 20571, at [external@exim.gov](mailto:external@exim.gov).

**Joyce Brotemarkle Stone,**

*Assistant Corporate Secretary.*

[FR Doc. 2019-17972 Filed 8-20-19; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Notice of Issuance of Interpretation of Federal Financial Accounting Standards 9, Cleanup Cost Liabilities Involving Multiple Component Reporting Entities: An Interpretation of SFFAS 5 & SFFAS 6

**AGENCY:** Federal Accounting Standards Advisory Board.

**ACTION:** Notice.

Pursuant to 31 U.S.C. 3511(d), the Federal Advisory Committee Act (Pub. L. 92-463), as amended, and the FASAB Rules Of Procedure, as amended in October 2010, notice is hereby given that the Federal Accounting Standards Advisory Board (FASAB) has issued Interpretation of Federal Financial Accounting Standards 9, *Cleanup Cost Liabilities Involving Multiple Component Reporting Entities: An Interpretation of SFFAS 5 & SFFAS 6*.

The Interpretation is available on the FASAB website at <https://www.fasab.gov/accounting-standards/>. Copies can be obtained by contacting FASAB at (202) 512-7350.

**FOR FURTHER INFORMATION CONTACT:** Ms. Monica R. Valentine, Executive Director, 441 G Street NW, Suite 1155, Washington, DC 20548, or call (202) 512-7350.

**Authority:** Federal Advisory Committee Act, Pub. L. 92-463.

Dated: August 16, 2019.

**Monica R. Valentine,**  
*Executive Director.*

[FR Doc. 2019-18047 Filed 8-20-19; 8:45 am]

**BILLING CODE 1610-02-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 84 FR 42916.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Thursday, August 22, 2019 at 10:00 a.m., 1050 First Street NE, Washington, DC (12th floor).

#### CHANGES IN THE MEETING:

The following matters will also be considered:

Notice of Availability for REG 2019-04 (Reporting Segregated Party Accounts)

Audit Division Recommendation Memorandum on the South Dakota Democratic Party (A17-21)

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Authority:** Government in the Sunshine Act, 5 U.S.C. 552b.

**Laura E. Sinram,**

*Acting Secretary and Clerk of the Commission.*

[FR Doc. 2019-18145 Filed 8-19-19; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

**Agreement No.:** 011550-019.

**Agreement Name:** ABC Discussion Agreement.

**Parties:** Crowley Caribbean Services LLC; King Ocean Services Limited, Inc. and Seaboard Marine Ltd.

**Filing Party:** Wayne Rohde; Cozen O'Connor.

**Synopsis:** The amendment adds Venezuela to the geographic scope of the Agreement.

**Proposed Effective Date:** 9/28/2019.

**Location:** <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/883>.

**Agreement No.:** 201315.

**Agreement Name:** NYSA-ILA Assessment Agreement.

**Parties:** New York Shipping Association and International Longshoremen's Association, AFL-CIO.

**Filing Party:** Richard Ciampi; the Lambos Firm, LLP and Andre Mazzola; Marrinan & Mazzola Mardon P.C.

**Synopsis:** The Agreement consolidates prior amendments into a single assessment agreement.

**Proposed Effective Date:** 8/14/2019.

**Location:** <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/22427>.

Dated: August 15, 2019.

**Rachel E. Dickon,**  
*Secretary.*

[FR Doc. 2019-18025 Filed 8-20-19; 8:45 am]

**BILLING CODE 6731-AA-P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than September 19, 2019.

**A. Federal Reserve Bank of Atlanta** (Kathryn Haney, Assistant Vice President) 1000 Peachtree Street NE, Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. **First Guaranty Bancshares, Inc., Hammond, Louisiana;** to merge with Union Bancshares, Incorporated, and thereby indirectly acquire its subsidiary, The Union Bank, both of Marksville, Louisiana.

Board of Governors of the Federal Reserve System, August 15, 2019.

**Yao-Chin Chao,**

*Assistant Secretary of the Board.*

[FR Doc. 2019-17976 Filed 8-20-19; 8:45 am]

**BILLING CODE P**