

- *Section 19—Board Review/Business Plan/Consultants' Report.* Added "BOARD REVIEW" to title for clarity. In Section 19(c)(iv), removed "pro forma balance sheet" as a deliverable and clarified Business Plan deliverables to HUD for income statement and cash flow analysis. Combined the roles of "Review Consultant" and "Independent Consultant" into one consultant to allow for more timely review and cost savings for Borrower.

- *Section 20—Additional Indebtedness.* Under Long Term Debt, clarified when HUD consent is needed versus notification and timing; added CEO to parties eligible to submit documentation for notification; and added new section 20(a)(vi) to specify Borrower agreement to assets becoming part of the Mortgaged Property at HUD's discretion upon release of a lien. Under Unsecured Short-Term Debt, clarified when HUD consent is needed versus notification and timing and added CEO to parties eligible to submit documentation for notification. Added Section 20(c) for Lines of Credit to apply to short-term and long-term lines of credits secured by accounts receivable.

- *Section 21—Successor Clause.* Removed Section 21(a). Clarified successor clauses and definitions to emphasize HUD's option for approval.

- *Section 29—Permits and Approvals.* Added new Section 29(e) regarding Borrower's responsibility to report accrediting organization or entity findings to HUD upon occurrence, along with action plan requirements.

- *Section 36—Actions Requiring Prior Written Approval of HUD.* Revised 36(g) to clarify when HUD approval is required for actions impacting collateral under the FHA-insured mortgage. Added new item 36(q) for establishing, developing, or organizing a joint venture.

#### A. Responses to Public Comments Received

HUD received one comment regarding collection 2502-0602 during the 60-day comment period that closed on July 23, 2019. The comment addressed an issue with the link to the posted documents online not working correctly. HUD corrected the issue and responded to this comment directly.

*Respondents (i.e. affected public):* Lenders/mortgage bankers, borrowers/hospital management officials, attorneys, general contractors/construction managers, architects/engineers, agents and others involved in hospital projects, which may, at times include local government entities and other third parties, as well as other

agents involved in hospital projects seeking FHA mortgage insurance.

*Estimated Number of Respondents:* 485.

*Estimated Number of Responses:* 1,069.

*Frequency of Response:* 2.2.

*Average Hours per Response:* 74.

*Total Estimated Burdens:* 79,426.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: August 9, 2019.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

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**BILLING CODE 4210-67-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[190A2100DD/AAKC001030/  
A0A51010.999900]

#### Land Acquisitions; the Forest County Potawatomi Community, Wisconsin

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary—Indian Affairs has made a final determination to acquire 92.75 acres, more or less, into trust for the Forest County Potawatomi Community, Wisconsin on July 12, 2019.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sharlene M. Round Face, Bureau of Indian Affairs, Division of Real Estate

Services, 1849 C Street NW, MS-4642-MIB, Washington, DC 20240, telephone (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual, and is published to comply with the requirement of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly published in the **Federal Register**.

On July 12, 2019, the Assistant Secretary—Indian Affairs issued a decision to accept land in trust for the Forest County Potawatomi Community, Wisconsin under the authority of Section 5 of the Indian Reorganization Act of 1934 (48 Stat. 984).

#### Forest County Potawatomi Community, Wisconsin, Forest County, Wisconsin, Legal Description Containing 92.75 Acres, More or Less

##### Parcel #1

The North one-half of the Northeast Quarter (N ½ NE ¼) of Section Thirteen (13), Township Thirty-six (36) North, Range Twelve (12) East, in Forest County, Wisconsin.

Together with an easement for the benefit of said parcel created by instrument recorded in Volume 165 Records page 844, for ingress and egress.

##### Parcel #2

The Southeast Quarter of Southeast Quarter (SE ¼ SE ¼), Section Twelve (12), Township Thirty-six (36) North, Range Twelve (12) East, in Forest County, Wisconsin.

*Parcel Numbers:* 012-00204-00, 012-00203-00, and 012-00202-00.

Dated: July 12, 2019.

**Tara Sweeney,**

*Assistant Secretary—Indian Affairs.*

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**BILLING CODE 4337-15-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

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A0A501010.999900253G]

#### Indian Gaming; Extension of Tribal-State Class III Gaming Compact (Pyramid Lake Paiute Tribe of the Pyramid Reservation and the State of Nevada)

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice announces the extension of the Class III gaming