

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency**

[Docket ID FEMA-2019-0002; Internal Agency Docket No. FEMA-B-1952]

Changes in Flood Hazard Determinations**AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|---------------------------|--|---|---|---|----------------------|---------------|
| Arkansas: Benton | City of Bentonville (18-06-3818P). | The Honorable Stephanie Orman, Mayor, City of Bentonville, 117 West Central Avenue, Bentonville, AR 72712. | Department of Public Works, 3200 Southwest Municipal Drive, Bentonville, AR 72712. | https://msc.fema.gov/portal/advanceSearch . | Nov. 25, 2019 | 050012 |
| Colorado: Denver | City and County of Denver (19-08-0639P). | The Honorable Michael B. Hancock, Mayor, City and County of Denver, 1437 Bannock Street, Suite 350, Denver, CO 80202. | Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202. | https://msc.fema.gov/portal/advanceSearch . | Nov. 8, 2019 | 080046 |
| El Paso | City of Colorado Springs (19-08-0188P). | The Honorable John Suthers, Mayor, City of Colorado Springs, 30 South Nevada Avenue, Suite 601, Colorado Springs, CO 80903. | Pikes Peak Regional Building Department, 2880 International Circle, Colorado Springs, CO 80910. | https://msc.fema.gov/portal/advanceSearch . | Oct. 15, 2019 | 080060 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|-------------------------|--|--|---|---|----------------------|---------------|
| Jefferson | City of Westminster (19-08-0502P). | The Honorable Herb Atchison, Mayor, City of Westminster, 4800 West 92nd Avenue, Westminster, CO 80031. | City Hall, 4800 West 92nd Avenue, Westminster, CO 80031. | https://msc.fema.gov/portal/advanceSearch . | Nov. 8, 2019 | 080008 |
| Connecticut: Hartford. | Town of West Hartford (19-01-0295P). | Mr. Matt Hart, Manager, Town of West Hartford, 50 South Main Street, West Hartford, CT 06107. | Planning and Zoning Department, 50 South Main Street, West Hartford, CT 06107. | https://msc.fema.gov/portal/advanceSearch . | Sep. 20, 2019 | 095081 |
| Florida: | | | | | | |
| Broward | City of Hollywood (19-04-0557P). | Mr. Wazir Ishmael, Manager, City of Hollywood, 2600 Hollywood Boulevard, Room 419, Hollywood, FL 33022. | Public Utilities Department, 2600 Hollywood Boulevard, Room 308, Hollywood, FL 33022. | https://msc.fema.gov/portal/advanceSearch . | Nov. 4, 2019 | 125113 |
| Charlotte | Unincorporated areas of Charlotte County (19-04-0669P). | The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948. | Charlotte County Community, Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948. | https://msc.fema.gov/portal/advanceSearch . | Oct. 17, 2019 | 120061 |
| Hillsborough | Unincorporated areas of Hillsborough County (19-04-1062P). | Mr. Mike Merrill, Hillsborough County Administrator, 601 East Kennedy Boulevard, Tampa, FL 33602. | Hillsborough County Development Services Department, 1400 North Boulevard, Tampa, FL 33607. | https://msc.fema.gov/portal/advanceSearch . | Nov. 4, 2019 | 120112 |
| Manatee | City of Bradenton Beach (19-04-3423P). | The Honorable John Chappie, Mayor, City of Bradenton Beach, 107 Gulf Drive North, Bradenton Beach, FL 34217. | Building Department, 107 Gulf Drive North, Bradenton Beach, FL 34217. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 125091 |
| Miami-Dade | City of Doral (19-04-0513P). | The Honorable Juan C. Bermudez, Mayor, City of Doral, 8401 Northwest 53rd Terrace, 3rd Floor, Doral, FL 33166. | City Hall, 8401 Northwest 53rd Terrace, 3rd Floor, Doral, FL 33166. | https://msc.fema.gov/portal/advanceSearch . | Nov. 18, 2019 | 120041 |
| Monroe | City of Marathon (19-04-3625P). | The Honorable John Bartus, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050. | Planning Department, 9805 Overseas Highway, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 120681 |
| Monroe | Unincorporated areas of Monroe County (19-04-3471P). | The Honorable Sylvia Murphy, Mayor, Monroe County Board of Commissioners, 102050 Overseas Highway, Suite 234, Key Largo, FL 33037. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050. | https://msc.fema.gov/portal/advanceSearch . | Nov. 4, 2019 | 125129 |
| Monroe | Village of Islamorada (19-04-3477P). | The Honorable Deb Gills, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036. | Building Department, 86800 Overseas Highway, Islamorada, FL 33036. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 120424 |
| Sarasota | City of Sarasota (19-04-3550P). | The Honorable Liz Alpert, Mayor, City of Sarasota, 1565 1st Street, Room 101, Sarasota, FL 34236. | Development Services Department, 1565 1st Street, Sarasota, FL 34236. | https://msc.fema.gov/portal/advanceSearch . | Nov. 13, 2019 | 125150 |
| Sarasota | Unincorporated areas of Sarasota County (19-04-2523P). | The Honorable Charles D. Hines, Chairman, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236. | Sarasota County Planning and Development Services Department, 1001 Sarasota Center Boulevard, Sarasota, FL 34240. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 125144 |
| Montana: Sanders. | Unincorporated areas of Sanders County (19-08-0298P). | The Honorable Anthony B. Cox, Presiding Officer, Sanders County Board of Commissioners, P.O. Box 519, Thompson Falls, MT 59873. | Sanders County Land Services Department, 1111 Main Street. | https://msc.fema.gov/portal/advanceSearch . | Nov. 15, 2019 | 300072 |
| Oklahoma: Pottawatomie. | City of Shawnee (19-06-2167P). | The Honorable Richard Finley, Mayor, City of Shawnee, 16 West 9th Street, Shawnee, OK 74801. | City Hall, 16 West 9th Street, Shawnee, OK 74801. | https://msc.fema.gov/portal/advanceSearch . | Oct. 3, 2019 | 400178 |
| Pennsylvania: | | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--------------------|--|---|---|---|----------------------|---------------|
| Union | Borough of Lewisburg (18-03-1763P). | The Honorable Judith T. Wagner, Mayor, Borough of Lewisburg, 127 Spruce Street, Lewisburg, PA 17837. | Borough Hall, 55 South 5th Street, 127 Spruce Street, Lewisburg, PA 17837. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 480831 |
| Union | Township of East Buffalo (18-03-1763P). | The Honorable Char Gray, Chairman, Township of East Buffalo Board of Supervisors, 589 Fairground Road, Lewisburg, PA 17837. | Township Hall, 589 Fairground Road, Lewisburg, PA 17837. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 421011 |
| Texas: | | | | | | |
| Collin and Denton. | City of Celina (19-06-0008P). | The Honorable Sean Terry, Mayor, City of Celina, 142 North Ohio Street, Celina, TX 75009. | City Hall, 142 North Ohio Street, Celina, TX 75009. | https://msc.fema.gov/portal/advanceSearch . | Oct. 7, 2019 | 480133 |
| Collin | Unincorporated areas of Collin County (19-06-0008P). | The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071. | Collin County Emergency Management Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071. | https://msc.fema.gov/portal/advanceSearch . | Oct. 7, 2019 | 480130 |
| Denton | City of Frisco (19-06-0120P). | The Honorable Jeff Cheney, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034. | Engineering Services Department, 6101 Frisco Square Boulevard, Frisco, TX 75034. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 480134 |
| Denton | City of The Colony (19-06-1578P). | The Honorable Joe McCourry, Mayor, City of The Colony, 6800 Main Street, The Colony, TX 75056. | Engineering Department, 6800 Main Street, The Colony, TX 75056. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 481581 |
| Denton | Town of Little Elm (19-06-0120P). | The Honorable David Hillcock, Mayor, Town of Little Elm, 100 West Eldorado Parkway, Little Elm, TX 75068. | Development Services Department, 100 West Eldorado Parkway, Little Elm, TX 75068. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 481152 |
| Denton | Unincorporated areas of Denton County (19-06-0008P). | The Honorable Andy Eads, Denton County Judge, 110 West Hickory Street, 2nd Floor, Denton, TX 76201. | Denton County Public Works, Engineering Department, 1505 East McKinney Street, Suite 175, Denton, TX 76201. | https://msc.fema.gov/portal/advanceSearch . | Oct. 7, 2019 | 480774 |
| Denton | Unincorporated areas of Denton County (19-06-0120P). | The Honorable Andy Eads, Denton County Judge, 110 West Hickory Street, 2nd Floor, Denton, TX 76201. | Denton County Public Works, Engineering Department, 1505 East McKinney Street, Suite 175, Denton, TX 76201. | https://msc.fema.gov/portal/advanceSearch . | Nov. 12, 2019 | 480774 |
| Ector | City of Odessa (18-06-3857P). | The Honorable David Turner, Mayor, City of Odessa, P.O. Box 4398, Odessa, TX 79760. | City Hall, 411 West 8th Street, 4th Floor, Odessa, TX 79761. | https://msc.fema.gov/portal/advanceSearch . | Nov. 18, 2019 | 480206 |
| McLennan ... | City of Woodway (18-06-3769P). | Mr. Shawn Oubre, Manager, City of Woodway, 922 Estates Drive, Woodway, TX 76712. | Community Services and Development Department, 924 Estates Drive, Woodway, TX 76712. | https://msc.fema.gov/portal/advanceSearch . | Nov. 19, 2019 | 480462 |
| McLennan ... | Unincorporated areas of McLennan County (18-06-3769P). | The Honorable Scott M. Felton, McLennan County Judge, 501 Washington Avenue, Room 214, Waco, TX 76701. | McLennan County Engineering and Mapping Department, 215 North 5th Street, Suite 130, Waco, TX 76701. | https://msc.fema.gov/portal/advanceSearch . | Nov. 19, 2019 | 480456 |
| Potter | Unincorporated areas of Potter County (19-06-0488P). | The Honorable Nancy Tanner, Potter County Judge, 500 South Fillmore Street, Suite 103, Amarillo, TX 79101. | Potter County Courthouse, 500 South Fillmore Street, Amarillo, TX 79101. | https://msc.fema.gov/portal/advanceSearch . | Nov. 4, 2019 | 481241 |
| Tarrant | City of Fort Worth (19-06-0602P). | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Transportation and Public Works Engineering Department, 200 Texas Street, Fort Worth, TX 76102. | https://msc.fema.gov/portal/advanceSearch . | Nov. 14, 2019 | 480596 |
| Washington: | | | | | | |
| Spokane | City of Spokane Valley (18-10-1005P). | Mr. Mark Calhoun, Manager, City of Spokane Valley, 10210 East Sprague Avenue, Spokane Valley, WA 99206. | Building and Planning Division, 10210 East Sprague Avenue, Spokane Valley, WA 99206. | https://msc.fema.gov/portal/advanceSearch . | Oct. 15, 2019 | 530342 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|---|--|--|---|----------------------|---------------|
| Spokane | Unincorporated areas of Spokane County (18-10-1005P). | Mr. Gerry Gemmill, Chief Executive Officer, Spokane County, 1116 West Broadway Avenue, Spokane County, WA 99260. | Spokane County Public Works Department, 1026 West Broadway Avenue, Spokane County, WA 99260. | https://msc.fema.gov/portal/advanceSearch . | Oct. 15, 2019 | 530174 |

[FR Doc. 2019-17023 Filed 8-7-19; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2019-0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM

and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The date of December 20, 2019 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
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San Diego County, California and Incorporated Areas Docket No.: FEMA-B-1742

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| City of Carlsbad | Building and Development Department, 1635 Faraday Avenue, Carlsbad, CA 92008. |
| City of Chula Vista | City Hall, 276 4th Avenue, Chula Vista, CA 91910. |
| City of Coronado | City Hall, 1825 Strand Way, Coronado, CA 92118. |
| City of Del Mar | City Hall, 2010 Jimmy Durante Boulevard, Suite 120, Del Mar, CA 92014. |
| City of Encinitas | City Hall, 505 South Vulcan Avenue, Encinitas, CA 92024. |
| City of Imperial Beach | City Hall, 825 Imperial Beach Boulevard, Imperial Beach, CA 91932. |
| City of National City | City Hall, 1243 National City Boulevard, National City, CA 91950. |
| City of Oceanside | City Hall, 300 North Coast Highway, Oceanside, CA 92054. |
| City of San Diego | Engineering Branch, 525 B Street, Suite 750, MS 908A, San Diego, CA 92101. |
| City of Solana Beach | City Hall, 635 South Highway 101, Solana Beach, CA 92075. |
| Unincorporated Areas of San Diego County | Department of Public Works, 5510 Overland Avenue, Suite 410, MS 0326, San Diego, CA 92123. |

Clear Creek County, Colorado and Incorporated Areas Docket No.: FEMA-B-1749

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| City of Idaho Springs | City Hall, 1711 Miner Street, Idaho Springs, CO 80452. |
| Town of Georgetown | Town Hall, 404 6th Street, Georgetown, CO 80444. |